#### **ILLINOIS STATE BOARD OF EDUCATION**

**School Business Services Division** 

| str | ict I | ype:            |
|-----|-------|-----------------|
|     | Х     | School District |
|     |       | Joint Agreement |

School Business Services Division

## **Accounting Basis:**

x Cash Accrual SCHOOL DISTRICT/JOINT AGREEMENT BUDGET FORM \* July 1, 2024 - June 30, 2025

Balanced budget; no Deficit Reduction Plan is required.

Is this an amended budget? Yes

 Date of Amended Budget:
 06/25/25

 (MM/DD/YY)

District Name: South Fork SD 14
District RCDT No: 03011014024

If your FY2024 AFR states that you need to do a deficit reduction plan and your FY2025 budget is balanced, please state the measures you took to have your budget become balanced. (Bckgrnd-Assumpt 25-26)

| Budget of           | f   |  | South Fork SD 1      | .4                  |              | , County of            | Chr                          | ristian                       | ,       |  |  |  |
|---------------------|---|--|----------------------|---------------------|--------------|------------------------|------------------------------|-------------------------------|---------|--|--|--|
| State of Illino     | ois, for t                                      | he Fiscal Year beginning   |                      | July 1, 20          | 24           | and ending             | June 30, 2                   | 025                           |         |  |  |  |
| WHEREA              | S the Bo  | pard of Education of   |                      |                     | 5            | South Fork SD          | 14                           |                               | ,       |  |  |  |
| County of           |   | Christian  |                      | , State of Illinois | , caused to  | o be prepared i        | in tentative form a bud      | get, and the Se               | cretary |  |  |  |
| of this Board has   | made t  | he same conveniently ava   | ilable to public ins | spection for at lea | st thirty do | ays prior to find      | al action thereon;           |                               |         |  |  |  |
| notice of said hed  | aring wo  | public hearing was held a<br>as given at least thirty day<br>E, Be it resolved by the Bo | s prior thereto as   | required by law, o  | and all oth  | day ofer legal require | June<br>ements have been com | , 20 <u>25</u><br>plied with; | _'      |  |  |  |
| Section 1:          | : That ti                                       | he fiscal year of this schoo   | l district be and tl | he same hereby is   | fixed and    | declared to be         |                              |                               |         |  |  |  |
| beginning           |   | July 1, 2024   | and endin            | g Ju                | ne 30, 20    | 25 .                   |                              |                               |         |  |  |  |
|                     |   | e following budget contai  | 3                    | •                   |              | h Fund, separa         | itely, and expenditures      | from each be                  |         |  |  |  |
|                     |   |  | AD                   | OPTION OF BUD       | GET          |                        |                              |                               |         |  |  |  |
| The budge           | et shall  | be approved and signed b   | elow by members      | of the School Boo   | ard. Adopt   | ted this               | 25day of                     | June                          | , 20    |  |  |  |
| by a roll call vote | of  | 6 Yeas, and  | 0                    | Nays, to wit:       |              |                        |                              |                               |         |  |  |  |
|                     | ** MEMBERS VOTING YEA:   ** MEMBERS VOTING NAY: |  |                      |                     |              |                        |                              |                               |         |  |  |  |
|                     |   | Maglau Aumaan  |                      |                     | i .          |                        |                              |                               | 1       |  |  |  |

| ** MEMBERS VOTING NAY: |
|------------------------|
|                        |
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|                        |
|                        |
|                        |

- \* Based on the 23 Illinois Administrative Code-Part 100 and inconformity with Section 17-1 of the School Code.
- \*\* Type in the members who voted "YEA" nor "NAY". Actual school board member signatures are not required for electronic submission.
- (1) A certified copy of this document must be filed with the county clerk within 30 days of adoption as required by Section 18-50 of the Property Tax Code (35 ILCS 200/18-50).
- (2) Districts are required to submit the adopted/amended budget electronically to ISBE within 30 days of adoption or by October 30, whichever comes first. Budgets are submitted through IWAS: <a href="https://apps.isbe.net/iwas/asp/login.asp?js=true">https://apps.isbe.net/iwas/asp/login.asp?js=true</a>

Please type the member signatures before submitting to ISBE. We do not accept PDF copies.

SD50-36/JA50-39 5/24

Budget Summary Page 2

| A   | В            | С           | D                           | E            | F              | G   | Н                | I            | J       | K                           | Ī             |
|---|--------------|-------------|-----------------------------|--------------|----------------|---|------------------|--------------|---------|-----------------------------|---------------|
| 1 Begin entering data on EstRev 6-11 and EstExp 12-20 tabs.   |              | (10)        | (20)                        | (30)         | (40)           | (50)  | (60)             | (70)         | (80)    | (90)                        | $\overline{}$ |
| Description: Enter Whole Numbers Only   | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal<br>Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort    | Fire Prevention &<br>Safety |               |
| ESTIMATED BEGINNING FUND BALANCE (without Student Activity Funds)1 as of July 1, 2024   | у            | 2,685,026   | 147,442                     | 147,611      | 225,816        | 177,512                                     | 369,956          | 407,649      | 38,036  | 42,864                      |               |
| 4 RECEIPTS/REVENUES (without Student Activity Funds)  |              |             |                             |              |                |   |                  |              |         |                             | 1             |
| 5 LOCAL SOURCES   | 1000         | 761,630     | 121,589                     | 335,546      | 72,372         | 100,090                                     | 131,365          | 13,599       | 55,174  | 16,526                      |               |
| FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO 6 ANOTHER DISTRICT  | 2000         | 0           | 0                           | ·            | 0              | 0   |                  |              |         |                             |               |
| 7 STATE SOURCES   | 3000         | 2,394,613   | 50,000                      | 0            | 82,249         | 15,000                                      | 50,000           | 0            | 73,000  | 0                           |               |
| 8 FEDERAL SOURCES   | 4000         | 683,032     | 0                           | 0            | 0              | 0   | 0                | 0            | 0       | 0                           |               |
| 9 Total Direct Receipts/Revenues 8  |              | 3,839,275   | 171,589                     | 335,546      | 154,621        | 115,090                                     | 181,365          | 13,599       | 128,174 | 16,526                      |               |
| Receipts/Revenues for "On Behalf" Payments 2  | 3998         |             |                             |              |                |   |                  |              |         |                             |               |
| 11 Total Receipts/Revenues  |              | 3,839,275   | 171,589                     | 335,546      | 154,621        | 115,090                                     | 181,365          | 13,599       | 128,174 | 16,526                      |               |
| 12 DISBURSEMENTS/EXPENDITURES (without Student Activity Funds   | s)           |             |                             |              |                |   |                  |              |         |                             |               |
| 13 INSTRUCTION  | 1000         | 2,152,444   |                             |              |                | 56,314                                      |                  |              | 0       |                             |               |
| 14 SUPPORT SERVICES   | 2000         | 1,167,063   | 167,840                     |              | 80,741         | 52,161                                      | 691,906          |              | 125,972 | 13,078                      |               |
| 15 COMMUNITY SERVICES   | 3000         | 0           | 0                           |              | 0              | 0   |                  |              | 0       |                             |               |
| 16 PAYMENTS TO OTHER DISTRICTS & GOVT UNITS   | 4000         | 200,730     | 0                           | 0            | 0              | 0   | 0                |              | 0       | 0                           |               |
| 17 DEBT SERVICES  | 5000         | 0           | 0                           | 329,892      | 0              | 0   |                  |              | 0       | 0                           | ı             |
| 18 PROVISION FOR CONTINGENCIES  | 6000         | 0           | 0                           | 0            | 0              | 0   | 0                |              | 0       | 0                           |               |
| Total Direct Disbursements/Expenditures 9   |              | 3,520,237   | 167,840                     | 329,892      | 80,741         | 108,475                                     | 691,906          |              | 125,972 | 13,078                      |               |
| Disbursements/Expenditures for "On Behalf" Payments <sup>2</sup>  | 4180         | 0           | 0                           | 0            | 0              | 0   | 0                |              | 0       | 0                           |               |
| 21 Total Disbursements/Expenditures   | 1250         | 3,520,237   | 167,840                     | 329,892      | 80,741         | 108,475                                     | 691,906          | =            | 125,972 | 13,078                      |               |
| Excess of Direct Receipts/Revenues Over (Under) Direct  |              |             |                             |              | ,              |   |                  |              | ·       |                             |               |
| 22 Disbursements/Expenditures   |              | 319,038     | 3,749                       | 5,654        | 73,880         | 6,615                                       | (510,541)        | 13,599       | 2,202   | 3,448                       |               |
| OTHER SOURCES/USES OF FUNDS   |              |             |                             |              |                |   |                  |              |         |                             |               |
| OTHER SOURCES OF FUNDS (7000)   |              |             |                             |              |                |   |                  |              |         |                             |               |
| 25 PERMANENT TRANSFER FROM VARIOUS FUNDS  |              |             |                             |              |                |   |                  |              |         |                             |               |
| Abolishment the Working Cash Fund <sup>16</sup>   | 7110         |             |                             |              |                |   |                  |              |         |                             |               |
| Abatement of the Working Cash Fund 16   | 7110         |             |                             |              |                |   | 200,000          |              |         |                             |               |
| Transfer of Working Cash Fund Interest  | 7120         |             |                             |              |                |   |                  |              |         |                             |               |
| 29 Transfer Among Funds   | 7130         |             |                             |              |                |   |                  |              |         |                             |               |
| Transfer of Interest  | 7140         |             |                             |              |                |   |                  |              |         |                             |               |
| Transfer from Capital Projects Fund to O&M Fund   | 7150         |             | 0                           |              |                |   |                  |              |         |                             |               |
| Transfer of Excess Fire Prev & Safety Tax & Interest <sup>3</sup> Proceeds to O&M Fu  |              |             | 0                           |              |                |   |                  |              |         |                             |               |
| Transfer of Excess Accumulated Fire Prev & Safety Bond and Int <sup>3a</sup> Procee   | eds to 7170  |             |                             |              |                |   |                  |              |         |                             |               |
| Debt Service Fund   |              |             |                             | 0            |                |   |                  |              |         |                             |               |
| 34 SALE OF BONDS (7200)   |              |             |                             |              |                |   |                  |              |         |                             |               |
| Principal on Bonds Sold <sup>4</sup>  | 7210         |             |                             |              |                |   |                  |              |         |                             |               |
| Premium on Bonds Sold     Accrued Interest on Bonds Sold  | 7220<br>7230 |             |                             |              |                |   |                  |              |         |                             |               |
|   | 7300         |             |                             |              |                |   |                  |              |         |                             |               |
| 38 Sale or Compensation for Fixed Assets 5 39 Transfer to Debt Service to Pay Principal on GASB 87 Leases                       | 7400         |             |                             |              |                |   |                  |              |         |                             |               |
| Transfer to Debt Service to Pay Principal on GASB 87 Leases Transfer to Debt Service to Pay Interest on GASB 87 Leases          | 7500         |             |                             | 0            |                |   |                  |              |         |                             |               |
| 41 Transfer to Debt Service to Pay Interest on GASB 87 Leases  Transfer to Debt Service Fund to Pay Principal on Revenue Bonds  | 7600         |             |                             | 0            |                |   |                  |              |         |                             |               |
| Transfer to Debt Service Fund to Pay Principal on Revenue Bonds  Transfer to Debt Service Fund to Pay Interest on Revenue Bonds | 7700         |             |                             | 0            |                |   |                  |              |         |                             | 1             |
| Transfer to Capital Projects Fund   | 7800         |             |                             | 0            |                |   | 700,000          |              |         |                             |               |
| 44 ISBE Loan Proceeds   | 7900         |             |                             |              |                |   |                  |              |         |                             |               |
| Other Sources Not Classified Elsewhere  | 7990         |             |                             |              |                |   |                  |              |         |                             |               |
| Total Other Sources of Funds 8  |              | 0           | 0                           | 0            | 0              | 0   | 900,000          | 0            | 0       | 0                           | í             |

Budget Summary Page 3

|          | l A  | В            | С           | D                           | E            | F                      | G                                       | Н                | ı                    | l ı    | К                           | ı |
|----------|--|--------------|-------------|-----------------------------|--------------|------------------------|---|------------------|----------------------|--------|-----------------------------|---|
| 1        |  | D            | (10)        | (20)                        | (30)         | (40)                   | (50)                                    | (60)             | (70)                 | (80)   | (90)                        |   |
| 2        | Begin entering data on EstRev 6-11 and EstExp 12-20 tabs.  Description: Enter Whole Numbers Only           | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Service | (40)<br>Transportation | Municipal Retirement/ Social Security   | Capital Projects | (70)<br>Working Cash | Tort   | Fire Prevention &<br>Safety |   |
| 47       | OTHER USES OF FUNDS (8000)   |              |             |                             |              |                        |   |                  |                      |        |                             |   |
| 49       | TRANSFER TO VARIOUS OTHER FUNDS (8100)   |              |             |                             |              |                        |   |                  |                      |        |                             |   |
| 50       | Abolishment or Abatement of the Working Cash Fund <sup>16</sup>  | 8110         |             |                             |              |                        |   |                  | 200,000              |        |                             |   |
| 51       | Transfer of Working Cash Fund Interest   | 8120         |             |                             |              |                        |   |                  | 0                    |        |                             |   |
| 52       |  | 8130         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 53       |  | 8140         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 54       | Transfer from Capital Projects Fund to O&M Fund  | 8150         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 55       | Transfer of Evenes Eira Prov. 8. Safety Tay 8. Interest 3 Proceeds to O.S.M. Fund                          | 8160         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 56       | Transfer of Excess Accumulated Fire Prev & Safety Bond <sup>3a</sup> and Int Proceeds to Debt Service Fund | 8170         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 57       | Taxes Pledged to Pay Principal on GASB 87 Leases   | 8410         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 58       |  | 8420         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 59       | Other Revenues Pledged to Pay Principal on GASB 87 Leases  | 8430         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 60       |  | 8440         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 61       |  | 8510         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 63       |  | 8520<br>8530 |             |                             |              |                        |   |                  |                      |        |                             |   |
| 64       |  | 8540         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 65       |  | 8610         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 66       | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds  | 8620         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 67       | Other Revenues Pledged to Pay Principal on Revenue Bonds   | 8630         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 68       | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds   | 8640         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 69       | Taxes Pledged to Pay Interest on Revenue Bonds   | 8710         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 70       | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds   | 8720         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 71       |  | 8730         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 72       |  | 8740         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 73<br>74 |  | 8810         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 75       |  | 8820<br>8830 |             |                             |              |                        |   |                  |                      |        |                             |   |
| 76       |  | 8840         | 700,000     |                             |              |                        |   |                  |                      |        |                             |   |
| 77       |  | 8910         | 700,000     |                             |              |                        |   |                  |                      |        |                             |   |
| 78       |  | 8990         |             |                             |              |                        |   |                  |                      |        |                             |   |
| 79       |  |              | 700,000     | 0                           | 0            | 0                      | 0                                       | 0                | 200,000              | 0      | 0                           |   |
| 80       |  |              | (700,000)   | 0                           | 0            | 0                      |   | 900,000          | (200,000)            | 0      |                             |   |
| U        | ESTIMATED ENDING FUND BALANCE (without Student Activity Funds) as of June                                  |              | (700,000)   | U                           | U            | U                      | 1                                       | 300,000          | (200,000)            | 1      | 1                           |   |
| 81       | 30, 2025   |              | 2,304,064   | 151,191                     | 153,265      | 299,696                | 184,127                                 | 759,415          | 221,248              | 40,238 | 46,312                      |   |
| 82       |  |              | ,,,         | , , , , , ,                 | ,===         | ,                      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | /                | ,=                   | .,     |                             |   |
|          | Student Activity (Fund 11) ESTIMATED BEGINNING FUND BALANCE as of July 1, 2024                             |              | 104,752     |                             |              |                        |   |                  |                      |        |                             |   |
| 84       | RECEIPTS/REVENUES (For Student Activity Funds)   |              |             |                             |              |                        |   |                  |                      |        |                             |   |
| 85       |  | 1799         | 108,285     |                             |              |                        |   |                  |                      |        |                             |   |
| 86       |  |              | ,=          |                             |              |                        |   |                  |                      |        |                             |   |
| 87       |  | 1999         | 117,999     |                             |              |                        |   |                  |                      |        |                             |   |
| -        | Excess of Direct Receipts/Revenues Over (Under) Direct   | 1335         | 11.,555     |                             |              |                        |   |                  |                      |        |                             |   |
| 88       |  |              | (9,714)     |                             |              |                        |   |                  |                      |        |                             |   |
| 89       |  |              | 95,038      |                             |              |                        |   |                  |                      |        |                             |   |
| 90       |  |              |             |                             |              |                        |   |                  |                      |        |                             |   |

Budget Summary Page 4

|            | A  | ГвГ        | С                    | D                           | Е            | F              | G   | Н                | ı I          | J       | K                           | ı                    |
|------------|--|------------|----------------------|-----------------------------|--------------|----------------|---|------------------|--------------|---------|-----------------------------|----------------------|
| 1          | Begin entering data on EstRev 6-11 and EstExp 12-20 tabs.  | 1 5        | (10)                 | (20)                        | (30)         | (40)           | (50)  | (60)             | (70)         | (80)    | (90)                        |                      |
| 2          | Description: Enter Whole Numbers Only  | Acct<br>#  | Educational          | Operations &<br>Maintenance | Debt Service | Transportation | Municipal<br>Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort    | Fire Prevention &<br>Safety |                      |
| 91         | Total ESTIMATED BEGINNING FUND BALANCE (All Sources Including Student Activity Funds) as of July 1, 2024   |            | 2,789,778            | 147,442                     | 147,611      | 225,816        | 177,512                                     | 369,956          | 407,649      | 38,036  | 42,864                      |                      |
| 92         | RECEIPTS/REVENUES (All Sources with Student Activity Funds)  |            |                      |                             |              |                |   |                  |              |         |                             |                      |
| 93         | LOCAL SOURCES  | 1000       | 869,915              | 121,589                     | 335,546      | 72,372         | 100,090                                     | 131,365          | 13,599       | 55,174  | 16,526                      |                      |
|            | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO  | 2000       |                      |                             |              |                |   |                  |              |         |                             |                      |
|            | ANOTHER DISTRICT   |            | 0                    | 0                           |              | 0              | 0   |                  |              |         |                             |                      |
|            | STATE SOURCES  | 3000       | 2,394,613            | 50,000                      | 0            | 82,249         | 15,000                                      | 50,000           | 0            | 73,000  |                             |                      |
| 96<br>97   | FEDERAL SOURCES  | 4000       | 683,032              | 0                           | 0            | 154.621        | 115.000                                     | 0                | 13.500       | 120.174 | -                           |                      |
| _          | Total Direct Receipts/Revenues 8   |            | 3,947,560            | 171,589                     | 335,546      | 154,621        | 115,090                                     | 181,365          | 13,599       | 128,174 |                             |                      |
| 98         | Receipts/Revenues for "On Behalf" Payments 2   | 3998       | 0                    | 0                           | 0            | 0              | 0   | 0                |              | 0       |                             |                      |
| 99         | Total Receipts/Revenues  |            | 3,947,560            | 171,589                     | 335,546      | 154,621        | 115,090                                     | 181,365          | 13,599       | 128,174 | 16,526                      |                      |
| 100        | DISBURSEMENTS/EXPENDITURES (All Sources with Student Activity Fundamental Control of Con | ds)        |                      |                             |              |                |   |                  |              |         |                             |                      |
| 101        | INSTRUCTION  | 1000       | 2,270,443            |                             |              |                | 56,314                                      |                  |              | 0       |                             |                      |
|            | SUPPORT SERVICES   | 2000       | 1,167,063            | 167,840                     |              | 80,741         | 52,161                                      | 691,906          |              | 125,972 | 13,078                      |                      |
| 103        | COMMUNITY SERVICES   | 3000       | 0                    | 0                           |              | 0              | 0   |                  |              | 0       |                             |                      |
|            | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS   | 4000       | 200,730              | 0                           | 0            | 0              | 0   | 0                |              | 0       |                             |                      |
|            | DEBT SERVICES  | 5000       | 0                    | 0                           | 329,892      | 0              | 0   | -                |              | 0       |                             |                      |
| 106        | PROVISION FOR CONTINGENCIES  | 6000       | 0                    | 0                           | 0            | 0              | 0   | 0                |              | 0       | -                           |                      |
| 107        | Total Direct Disbursements/Expenditures  |            | 3,638,236            | 167,840                     | 329,892      | 80,741         | 108,475                                     | 691,906          |              | 125,972 | 13,078                      |                      |
| 108        | Disbursements/Expenditures for "On Behalf" Payments 2  | 4180       | 0                    | 0                           | 0            | 0              | 0   | 0                |              | 0       | 0                           |                      |
| 109        | Total Disbursements/Expenditures   |            | 3,638,236            | 167,840                     | 329,892      | 80,741         | 108,475                                     | 691,906          |              | 125,972 | 13,078                      |                      |
| 110        | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures  |            | 309,324              | 3,749                       | 5,654        | 73,880         | 6,615                                       | (510,541)        | 13,599       | 2,202   | 3,448                       |                      |
| 111        | OTHER SOURCES/USES OF FUNDS  |            | 303,321              | 3,7.13                      | 3,03 .       | 75,000         | 0,013                                       | (310)3 11)       | 13,333       | 2,202   | 3,110                       |                      |
| 112        | OTHER SOURCES OF FUNDS (7000)  |            |                      |                             |              |                |   |                  |              |         |                             |                      |
| 113        | Total Other Sources of Funds <sup>8</sup>  |            | 0                    | 0                           | 0            | 0              | 0   | 900,000          | 0            | 0       | 0                           |                      |
|            | OTHER USES OF FUNDS (8000)   |            | -                    | -                           | -            | <u>-</u>       |   |                  | -            |         |                             |                      |
| 116        | Total Other Uses of Funds 9  |            | 700,000              | 0                           | 0            | 0              | 0   | 0                | 200,000      | 0       | 0                           |                      |
| 117        | Total Other Sources/Uses of Fund   |            | (700,000)            | 0                           | 0            | 0              | 0   |                  | (200,000)    | 0       |                             |                      |
| ,          | ESTIMATED ENDING FUND BALANCE (All Sources with Student Activity Funds) as   |            | (700,000)            | 0                           | 0            | 0              | 0   | 300,000          | (200,000)    | 0       |                             |                      |
| 118        | of June 30, 2025   |            | 2,399,102            | 151,191                     | 153,265      | 299,696        | 184,127                                     | 759,415          | 221,248      | 40,238  | 46,312                      |                      |
| 119        |  |            |                      |                             |              |                |   |                  |              |         |                             |                      |
| 120        |  |            |                      |                             |              |                | ds (by Major Object)                        |                  |              |         |                             |                      |
| 121        |  |            | (10)                 | (20)                        | (30)         | (40)           | (50)  | (60)             | (70)         | (80)    | (90)                        |                      |
|            | Description  | Acct       | Educational          | Operations &                | Debt Service | Transportation | Municipal                                   | Capital Projects | Working Cash | Tort    | Fire Prevention &           | Total By Object      |
| 122        |  | #          |                      | Maintenance                 |              |                | Retirement/ Social<br>Security              |                  |              |         | Safety                      |                      |
|            | Object Name  |            |                      |                             |              |                | Security                                    |                  |              |         |                             |                      |
| 123        |  | 100        | 2.200.057            |                             |              | F2 225         |   |                  |              |         |                             | 2 240 555            |
| 124<br>125 | Salaries Employee Benefits   | 100<br>200 | 2,266,857<br>461,851 | 0                           |              | 52,225<br>536  | 108,475                                     | 0                |              | 0       | -                           | 2,319,082<br>570,862 |
| 126        | Purchased Services   | 300        | 337,734              | 26,024                      | 0            | 7,483          | 100,475                                     | 57,062           |              | 125,972 | -                           | 567,353              |
| 127        | Supplies & Materials   | 400        | 166,208              | 136,081                     | 0            | 18,327         |   | 1,705            |              | 0       |                             | 322,321              |
| 128        | Capital Outlay   | 500        | 21,164               | 5,562                       |              | 0              |   | 633,139          |              | 0       |                             | 659,865              |
| 129        | Other Objects  | 600        | 266,423              | 173                         | 329,892      | 2,170          | 0   | 0                |              | 0       |                             | 598,658              |
| 130        | Non-Capitalized Equipment  | 700        | 0                    | 0                           |              | 0              |   | 0                |              | 0       | -                           | 0                    |
| 131        | Termination Benefits   | 800        | 0                    | 0                           |              | 0              |   |                  |              | 0       |                             | 0                    |
| 132        | Total Expenditures   |            | 3,520,237            | 167,840                     | 329,892      | 80,741         | 108,475                                     | 691,906          |              | 125,972 | 13,078                      | 5,038,141            |

|    | A  | В      | С           | D                           | E            | F              | G   | Н                | I            | J       | K                        |
|----|--|--------|-------------|-----------------------------|--------------|----------------|---|------------------|--------------|---------|--------------------------|
| 1  |  |        | (10)        | (20)                        | (30)         | (40)           | (50)  | (60)             | (70)         | (80)    | (90)                     |
| 2  | Description: Enter Whole Numbers Only  | Acct # | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal<br>Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort    | Fire Prevention & Safety |
|    | BEGINNING CASH BALANCE ON HAND (without Student Activity Funds)7                       |        |             |                             |              |                |   |                  |              |         |                          |
| 3  | as of July 1, 2024   |        | 2,685,026   | 147,442                     | 147,611      | 225,816        | 177,512                                     | 369,956          | 407,649      | 38,036  | 42,864                   |
| 4  | Total Direct Receipts & Other Sources <sup>8</sup>                                     |        | 3,839,275   | 171,589                     | 335,546      | 154,621        | 115,090                                     | 1,081,365        | 13,599       | 128,174 | 16,526                   |
| H  | OTHER RECEIPTS   |        | ı           |                             |              |                |   |                  |              |         |                          |
| 6  | Interfund Loans Payable (Loans from Other Funds)                                       | 411    |             |                             |              |                |   |                  |              |         |                          |
| 7  | Interfund Loans Receivable (Repayment of Loans)  | 141    |             |                             |              |                |   |                  |              |         |                          |
| 8  | Notes and Warrants Payable   | 433    |             |                             |              |                |   |                  |              |         |                          |
| 9  | Other Current Assets   | 199    |             |                             |              |                |   |                  |              |         |                          |
| 10 | Total Other Receipts   |        | 0           | 0                           | 0            | 0              |   | 0                | 0            | 0       | -                        |
| 11 | Total Direct Receipts, Other Sources, & Other Receipts                                 |        | 3,839,275   | 171,589                     | 335,546      | 154,621        | 115,090                                     | 1,081,365        | 13,599       | 128,174 | 16,526                   |
| 12 | Total Amount Available   |        | 6,524,301   | 319,031                     | 483,157      | 380,437        |   | 1,451,321        | 421,248      | 166,210 | 59,390                   |
| 13 | Total Direct Disbursements & Other Uses <sup>9</sup>                                   |        | 4,220,237   | 167,840                     | 329,892      | 80,741         | 108,475                                     | 691,906          | 200,000      | 125,972 | 13,078                   |
| -  | OTHER DISBURSEMENTS  | 47:    |             |                             |              |                |   |                  |              |         |                          |
| 15 | Interfund Loans Receivable (Loans to Other Funds) 10                                   | 141    |             |                             |              |                |   |                  |              |         |                          |
| 16 | Interfund Loans Payable (Repayment of Loans)   | 411    |             |                             |              |                |   |                  |              |         |                          |
| 17 | Notes and Warrants Payable   | 433    |             |                             |              |                |   |                  |              |         |                          |
| 18 | Other Current Liabilities  | 499    | -           | _                           |              | _              | _   |                  | -            |         | _                        |
| 19 | Total Other Disbursements  |        | 0           | 0                           | 0            | 0              |   | 0                | 0            | 0       |                          |
| 20 | Total Direct Disbursements, Other Uses, & Other Disbursements                          |        | 4,220,237   | 167,840                     | 329,892      | 80,741         | 108,475                                     | 691,906          | 200,000      | 125,972 | 13,078                   |
| 21 | ENDING CASH BALANCE ON HAND (without Student Activity Funds) as of 30, 2025            | June   | 2 224 254   | 454.404                     | 452.265      | 200.505        | 404.407                                     | 750 445          | 224 242      | 40.000  | 45.242                   |
|    | 30, 2023   |        | 2,304,064   | 151,191                     | 153,265      | 299,696        | 184,127                                     | 759,415          | 221,248      | 40,238  | 46,312                   |
| 22 |  |        |             |                             |              |                |   |                  |              |         |                          |
| 23 | Activity Funds BEGINNING CASH BALANCE ON HAND7 as of July 1, 2024                      |        | 104,752     |                             |              |                |   |                  |              |         |                          |
| 24 | Total Direct Receipts & Other Sources <sup>8</sup>                                     |        | 108,285     |                             |              |                |   |                  |              |         |                          |
| 25 | Total Amount Available   |        | 213,037     |                             |              |                |   |                  |              |         |                          |
| 26 | Total Direct Disbursements & Other Uses <sup>9</sup>                                   |        | 117,999     |                             |              |                |   |                  |              |         |                          |
| 27 | Activity funds ENDING CASH BALANCE ON HAND7 as of June 30, 2025                        |        | 95,038      |                             |              |                |   |                  |              |         |                          |
| 28 |  |        |             |                             |              |                |   |                  |              |         |                          |
|    | Total BEGINNING CASH BALANCE ON HAND (with Student Activity Funds)7 as of July 1, 2024 |        | 2,789,778   | 147,442                     | 147,611      | 225,816        | 177,512                                     | 369,956          | 407,649      | 38,036  | 42,864                   |
|    | Total Direct Receipts & Other Sources 8  |        | 3,947,560   | 171,589                     | 335,546      | 154,621        | 115,090                                     | 1,081,365        | 13,599       | 128,174 | 16,526                   |
| 31 | Total Other Receipts   |        | 0           | 0                           | 0            | 0              | 0   | 0                | 0            | 0       | 0                        |
| 32 | Total Direct Receipts, Other Sources, & Other Receipts                                 |        | 3,947,560   | 171,589                     | 335,546      | 154,621        |   | 1,081,365        | 13,599       | 128,174 |                          |
| 33 | Total Amount Available   |        | 6,737,338   | 319,031                     | 483,157      | 380,437        |   | 1,451,321        | 421,248      | 166,210 | 59,390                   |
| 34 | Total Direct Disbursements & Other Uses <sup>9</sup>                                   |        | 4,338,236   | 167,840                     | 329,892      | 80,741         | 108,475                                     | 691,906          | 200,000      | 125,972 | 13,078                   |
| 35 | Total Other Disbursements  |        | 0           | 0                           | 0            | 0              |   | 0                | 0            | 0       | -                        |
| 36 | Total Direct Disbursements, Other Uses, & Other Disbursements                          | ,      | 4,338,236   | 167,840                     | 329,892      | 80,741         | 108,475                                     | 691,906          | 200,000      | 125,972 | 13,078                   |
| 37 | Total ENDING CASH BALANCE ON HAND (with Student Activity Funds)7 as<br>June 30, 2025   | of     | 2,399,102   | 151,191                     | 153,265      | 299,696        | 184,127                                     | 759,415          | 221,248      | 40,238  | 46,312                   |

|    | A  | В            | С           | D                           | Е            | F              | G                                     | Н                |              | J      | K                           |
|----|--|--------------|-------------|-----------------------------|--------------|----------------|---------------------------------------|------------------|--------------|--------|-----------------------------|
| 1  |  |              | (10)        | (20)                        | (30)         | (40)           | (50)                                  | (60)             | (70)         | (80)   | (90)                        |
| 2  | Description: Enter Whole Numbers Only  | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort   | Fire Prevention &<br>Safety |
| 3  | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)  |              |             |                             |              |                |                                       |                  |              |        |                             |
| 4  | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY  | 1100         |             |                             |              |                |                                       |                  |              |        |                             |
| 5  | Designated Purposes Levies 11 (1110-1120)  | -            | 646,571     | 111,608                     | 138,828      | 65,769         | 33,882                                |                  | 5,981        | 54,809 | 15,946                      |
| 6  | Leasing Purposes Levy 12   | 1130         | 4,486       |                             |              |                |                                       |                  |              |        |                             |
|    | Special Education Purposes Levy  | 1140         | 12,955      |                             |              |                |                                       |                  |              |        |                             |
| 8  | FICA and Medicare Only Levies  | 1150         |             |                             | İ            |                | 24,913                                |                  |              |        |                             |
| 9  | Area Vocational Construction Purposes Levy   | 1160         |             |                             |              |                |                                       |                  |              |        |                             |
| 10 | Summer School Purposes Levy  | 1170         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Other Tax Levies (Describe & Itemize)  | 1190         |             |                             |              |                |                                       |                  |              |        |                             |
| 12 | Total Ad Valorem Taxes Levied by District  |              | 664,012     | 111,608                     | 138,828      | 65,769         | 58,795                                | 0                | 5,981        | 54,809 | 15,946                      |
| 13 | PAYMENTS IN LIEU OF TAXES  | 1200         |             |                             |              |                |                                       |                  |              |        |                             |
| 14 | Mobile Home Privilege Tax  | 1210         |             |                             |              |                |                                       |                  |              |        |                             |
| _  | Payments from Local Housing Authority  | 1220         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Corporate Personal Property Replacement Taxes <sup>13</sup>  | 1230         |             |                             | 35,018       |                | 36,330                                |                  |              |        |                             |
| 17 | Other Payments in Lieu of Taxes (Describe & Itemize)   | 1290         |             |                             | ,- 10        |                | 1.,                                   |                  |              |        |                             |
| 18 | Total Payments in Lieu of Taxes  |              | 0           | 0                           | 35,018       | 0              | 36,330                                | 0                | 0            | 0      | 0                           |
| 19 | TUITION  | 1300         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Regular Tuition from Pupils or Parents (In State)  | 1311         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Regular Tuition from Other Districts (In State)  | 1312         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Regular Tuition from Other Sources (In State)  | 1313         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Regular Tuition from Other Sources (Out of State)  | 1314         |             |                             |              |                |                                       |                  |              |        |                             |
| 24 | Summer School Tuition from Pupils or Parents (In State)  | 1321         |             |                             |              |                |                                       |                  |              |        |                             |
| 25 | Summer School Tuition from Other Districts (In State)  | 1322         |             |                             |              |                |                                       |                  |              |        |                             |
| 26 | Summer School Tuition from Other Sources (In State)  | 1323         |             |                             |              |                |                                       |                  |              |        |                             |
| 27 | Summer School Tuition from Other Sources (Out of State)  | 1324         |             |                             |              |                |                                       |                  |              |        |                             |
| 28 | CTE Tuition from Pupils or Parents (In State)  | 1331         |             |                             |              |                |                                       |                  |              |        |                             |
|    | CTE Tuition from Other Districts (In State)  | 1332         |             |                             |              |                |                                       |                  |              |        |                             |
|    | CTE Tuition from Other Sources (In State)  | 1333         |             |                             |              |                |                                       |                  |              |        |                             |
|    | CTE Tuition from Other Sources (Out of State)  | 1334         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Special Education Tuition from Pupils or Parents (In State)  | 1341         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Special Education Tuition from Other Districts (In State)  | 1342         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Special Education Tuition from Other Sources (In State)  | 1343         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Special Education Tuition from Other Sources (Out of State)  | 1344         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Adult Tuition from Pupils or Parents (In State)  | 1351         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Adult Tuition from Other Districts (In State) Adult Tuition from Other Sources (In State)                              | 1352<br>1353 |             |                             |              |                |                                       |                  |              |        |                             |
|    | Adult Tuition from Other Sources (in State)  Adult Tuition from Other Sources (Out of State)                           | 1353         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Total Tuition  | 1554         | 0           |                             |              |                |                                       |                  |              |        |                             |
| -  | TRANSPORTATION FEES  | 1400         |             |                             |              |                |                                       |                  |              |        |                             |
|    |  | 1411         |             |                             |              |                | -                                     |                  |              |        |                             |
|    | Regular Transportation Fees from Pupils or Parents (In State)  | 1411         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Regular Transportation Fees from Other Districts (In State)  Regular Transportation Fees from Other Sources (In State) | 1412         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Regular Transportation Fees from Other Sources (In State)  | 1415         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Regular Transportation Fees from Other Sources (Out of State)  | 1416         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Summer School Transportation Fees from Pupils or Parents (In State)  | 1421         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Summer School Transportation Fees from Other Districts (In State)  | 1422         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Summer School Transportation Fees from Other Sources (In State)  | 1423         |             |                             |              |                |                                       |                  |              |        |                             |
| 50 | Summer School Transportation Fees from Other Sources (Out of State)  | 1424         |             |                             |              |                |                                       |                  |              |        |                             |
|    | CTE Transportation Fees from Pupils or Parents (In State)  | 1431         |             |                             |              |                |                                       |                  |              |        |                             |
|    | CTE Transportation Fees from Other Districts (In State)  | 1432         |             |                             |              |                |                                       |                  |              |        |                             |
| 53 | CTE Transportation Fees from Other Sources (In State)  | 1433         |             |                             |              |                |                                       |                  |              |        |                             |
|    | CTE Transportation Fees from Other Sources (Out of State)  | 1434         |             |                             |              |                |                                       |                  |              |        |                             |
|    | Special Education Transportation Fees from Pupils or Parents (In State)  | 1441         |             |                             |              |                |                                       |                  |              |        |                             |
| 56 | Special Education Transportation Fees from Other Districts (In State)  | 1442         |             |                             |              |                |                                       |                  |              |        |                             |

|               | A   | В            | С           | D            | E            | F              | G                  | Н                | I            | J    | K                 |
|---------------|---|--------------|-------------|--------------|--------------|----------------|--------------------|------------------|--------------|------|-------------------|
| 1             |   |              | (10)        | (20)         | (30)         | (40)           | (50)               | (60)             | (70)         | (80) | (90)              |
|               |   | Acct         | Educational | Operations & | Debt Service | Transportation | Municipal          | Capital Projects | Working Cash | Tort | Fire Prevention & |
| 2             | Description: Enter Whole Numbers Only                                       | #            |             | Maintenance  |              |                | Retirement/ Social |                  |              |      | Safety            |
| 2<br>57       | Special Education Transportation Fees from Other Sources (In State)         | 1443         |             |              |              |                | Security           |                  |              |      |                   |
| _             | Special Education Transportation Fees from Other Sources (in State)         | 1444         |             |              |              |                | _                  |                  |              |      |                   |
| _             | Adult Transportation Fees from Pupils or Parents (In State)                 | 1451         |             |              |              |                | -                  |                  |              |      |                   |
|               | Adult Transportation Fees from Other Districts (In State)                   | 1452         |             |              |              |                | -                  |                  |              |      |                   |
|               | Adult Transportation Fees from Other Sources (In State)                     | 1453         |             |              |              |                |                    |                  |              |      |                   |
| $\overline{}$ | Adult Transportation Fees from Other Sources (Out of State)                 | 1454         |             |              |              |                |                    |                  |              |      |                   |
| ~~            | Total Transportation Fees   |              |             |              |              | 0              |                    |                  |              |      |                   |
| 64            | EARNINGS ON INVESTMENTS   | 1500         |             |              |              |                |                    |                  |              |      |                   |
| 65            | Interest on Investments   | 1510         | 52,780      | 2,898        | 1,979        | 6,603          | 4,965              | 6,816            | 7,618        | 365  | 580               |
|               | Gain or Loss on Sale of Investments   | 1520         |             |              |              |                |                    |                  |              |      |                   |
| 67            | Total Earnings on Investments   |              | 52,780      | 2,898        | 1,979        | 6,603          | 4,965              | 6,816            | 7,618        | 365  | 580               |
| 68            | FOOD SERVICE  | 1600         |             |              |              |                |                    |                  |              |      |                   |
| 69            | Sales to Pupils - Lunch   | 1611         |             |              |              |                |                    |                  |              |      |                   |
| 70            | Sales to Pupils - Breakfast   | 1612         |             |              |              |                |                    |                  |              |      |                   |
|               | Sales to Pupils - A la Carte  | 1613         | 1,483       |              |              |                |                    |                  |              |      |                   |
|               | Sales to Pupils - Other (Describe & Itemize)                                | 1614         |             |              |              |                |                    |                  |              |      |                   |
| $\overline{}$ | Sales to Adults   | 1620         |             |              |              |                |                    |                  |              |      |                   |
| ==            | Other Food Service (Describe & Itemize)                                     | 1690         |             |              |              |                |                    |                  |              |      |                   |
| 75            | Total Food Service  |              | 1,483       |              |              |                |                    |                  |              |      |                   |
| 76            | DISTRICT/SCHOOL ACTIVITY INCOME   | 1700         |             |              |              |                |                    |                  |              |      |                   |
| 77            | Admissions - Athletic   | 1711         | 11,254      |              |              |                |                    |                  |              |      |                   |
|               | Admissions - Other  | 1719         |             |              |              |                |                    |                  |              |      |                   |
| 79            | Fees  | 1720         | 2,391       |              |              |                |                    |                  |              |      |                   |
|               | Book Store Sales  | 1730         |             |              |              |                |                    |                  |              |      |                   |
|               | Other District/School Activity Revenue (Describe & Itemize)                 | 1790         |             |              |              |                |                    |                  |              |      |                   |
|               | Student Activity Fund Revenues  | 1799         | 108,285     |              |              |                |                    |                  |              |      |                   |
|               | Total District/School Activity Income (without Student Activity Funds 1799) |              | 13,645      | 0            |              |                |                    |                  |              |      |                   |
|               | Total District/School Activity Income (with Student Activity Funds 1799)    |              | 121,930     |              |              |                |                    |                  |              |      |                   |
| -00           | TEXTBOOK INCOME   | 1800         |             |              |              |                |                    |                  |              |      |                   |
|               | Textbook Rentals - Regular Textbooks  | 1811         | 8,145       |              |              |                |                    |                  |              |      |                   |
| $\overline{}$ | Textbook Rentals - Summer School Textbooks                                  | 1812         |             |              |              |                |                    |                  |              |      |                   |
|               | Textbook Rentals - Adult/Continuing Education Textbooks                     | 1813         |             |              |              |                |                    |                  |              |      |                   |
|               | Textbook Rentals - Other (Describe & Itemize)                               | 1819<br>1821 |             |              |              |                |                    |                  |              |      |                   |
|               | Textbook Sales - Regular Textbooks  Textbook Sales - Summer School          | 1822         |             |              |              |                |                    |                  |              |      |                   |
|               | Textbook Sales - Adult/Continuing Education                                 | 1823         |             |              |              |                |                    |                  |              |      |                   |
|               | Textbook Sales - Other (Describe & Itemize)                                 | 1829         |             |              |              |                |                    |                  |              |      |                   |
|               | Other Textbook Income (Describe & Itemize)                                  | 1890         |             |              |              |                |                    |                  |              |      |                   |
|               | Total Textbooks   |              | 8,145       |              |              |                |                    |                  |              |      |                   |
|               | OTHER REVENUE FROM LOCAL SOURCES  | 1900         |             |              |              |                |                    |                  |              |      |                   |
|               | Rentals   | 1910         |             |              |              |                |                    |                  |              |      |                   |
|               | Contributions and Donations from Private Sources                            | 1920         | 2,525       |              |              |                |                    | 55,000           |              |      |                   |
|               | Impact Fees from Municipal or County Governments                            | 1930         | _,=25       |              |              |                | 1                  | 22,200           |              |      |                   |
| $\overline{}$ | Services Provided Other Districts   | 1940         |             |              |              |                |                    |                  |              |      |                   |
| 40.4          | Refund of Prior Years' Expenditures   | 1950         |             |              |              |                |                    |                  |              |      |                   |
|               | Payments of Surplus Moneys from TIF Districts                               | 1960         |             |              |              |                |                    |                  |              |      |                   |
|               | Drivers' Education Fees   | 1970         | 750         |              |              |                |                    |                  |              |      |                   |
|               | Proceeds from Vendors' Contracts  | 1980         |             |              |              |                |                    |                  |              |      |                   |
|               | School Facility Occupation Tax Proceeds                                     | 1983         |             |              | 159,721      |                |                    | 69,549           |              |      |                   |
|               | Payment from Other Districts  | 1991         |             |              |              |                |                    |                  |              |      |                   |
|               | Sale of Vocational Projects   | 1992         |             |              |              |                |                    |                  |              |      |                   |
|               | Other Local Fees (Describe & Itemize)                                       | 1993         |             |              |              |                |                    |                  |              |      |                   |
|               | Other Local Revenues (Describe & Itemize)                                   | 1999         | 18,290      | 7,083        | 450 75       |                | -                  | 4245:-           |              | _    | _                 |
| 110           | Total Other Revenue from Local Sources                                      |              | 21,565      | 7,083        | 159,721      | 0              | 0                  | 124,549          | 0            | 0    | 0                 |

|     | A   | В                 | С           | D            | Е            | F              | G                  | Н                | 1            | J      | K                 |
|-----|---|-------------------|-------------|--------------|--------------|----------------|--------------------|------------------|--------------|--------|-------------------|
| 1   |   |                   | (10)        | (20)         | (30)         | (40)           | (50)               | (60)             | (70)         | (80)   | (90)              |
|     |   | Acct              | Educational | Operations & | Debt Service | Transportation | Municipal          | Capital Projects | Working Cash | Tort   | Fire Prevention & |
|     | Description: Enter Whole Numbers Only   | #                 |             | Maintenance  |              |                | Retirement/ Social |                  |              |        | Safety            |
| 2   |   | $\longrightarrow$ |             |              |              |                | Security           |                  |              |        |                   |
| 111 | Total Receipts/Revenues from Local Sources (without Student Activity Funds 1799)          | 1000              | 761,630     | 121,589      | 335,546      | 72,372         | 100,090            | 131,365          | 13,599       | 55,174 | 16,526            |
| 112 | Total Receipts/Revenues from Local Sources (with Student Activity Funds 1799)             |                   | 869,915     |              |              |                |                    |                  |              |        |                   |
|     | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE   |                   |             |              |              |                |                    |                  |              |        |                   |
|     | DISTRICT TO ANOTHER DISTRICT (2000)   |                   |             |              |              |                |                    |                  |              |        |                   |
|     | Flow-Through Revenue from State Sources   | 2100              |             |              |              |                |                    |                  |              |        |                   |
|     | Flow-Through Revenue from Federal Sources Other Flow-Through Revenue (Describe & Itemize) | 2200<br>2300      |             |              |              |                |                    |                  |              |        |                   |
|     |   |                   |             |              |              |                |                    |                  |              |        |                   |
| 117 | Total Flow-Through Receipts/Revenues From One District to Another District                | 2000              | 0           | 0            |              | 0              | 0                  |                  |              |        |                   |
| 118 | RECEIPTS/REVENUES FROM STATE SOURCES (3000)   |                   |             |              |              |                |                    |                  |              |        |                   |
| 119 | UNRESTRICTED GRANTS-IN-AID (3001-3099)  |                   |             |              |              |                |                    |                  |              |        |                   |
| 120 | Evidence Based Funding Formula (Section 18-8.15)  | 3001              | 2,163,065   | 50,000       |              |                | 15,000             |                  |              | 73,000 |                   |
|     | Reorganization Incentives (Accounts 3005-3021)  | 3005              |             |              |              |                |                    |                  |              |        |                   |
| 122 | Fast Growth District Grants   | 3030              |             |              |              |                |                    |                  |              |        |                   |
| 123 | Other Unrestricted Grants-In-Aid From State Sources (Describe & Itemize)                  | 3099              |             |              |              |                |                    |                  |              |        |                   |
| 124 | Total Unrestricted Grants-In-Aid  |                   | 2,163,065   | 50,000       | 0            | 0              | 15,000             | 0                |              | 73,000 | 0                 |
| 125 | RESTRICTED GRANTS-IN-AID (3100-3900)  |                   |             |              |              |                |                    |                  |              |        |                   |
|     | SPECIAL EDUCATION   |                   |             |              |              |                |                    |                  |              |        |                   |
| 127 | Special Education - Private Facility Tuition  | 3100              | 4,506       |              |              |                |                    |                  |              |        |                   |
|     | Special Education - Funding for Children Requiring Sp Ed Services                         | 3105              |             |              |              |                |                    |                  |              |        |                   |
| 129 | Special Education - Personnel   | 3110              |             |              |              |                |                    |                  |              |        |                   |
|     | Special Education - Orphanage - Individual  | 3120              | 3,811       |              |              |                |                    |                  |              |        |                   |
|     | Special Education - Orphanage - Summer Individual   | 3130              |             |              |              |                |                    |                  |              |        |                   |
|     | Special Education - Summer School   | 3145              |             |              |              |                |                    |                  |              |        |                   |
|     | Special Education - Other (Describe & Itemize)  | 3199              |             |              |              |                |                    |                  |              |        |                   |
|     | Total Special Education   |                   | 8,317       | 0            |              | 0              |                    |                  |              |        |                   |
|     | CAREER AND TECHNICAL EDUCATION (CTE)  |                   |             |              |              |                |                    |                  |              |        |                   |
|     | CTE - Technical Education - Tech Prep   | 3200              |             |              |              |                |                    |                  |              |        |                   |
|     | CTE - Secondary Program Improvement (CTEI)  | 3220              | 15,000      |              |              |                |                    |                  |              |        |                   |
|     | CTE - WECEP   | 3225              |             |              |              |                |                    |                  |              |        |                   |
|     | CTE - Agriculture Education   | 3235<br>3240      |             |              |              |                |                    |                  |              |        |                   |
|     | CTE - Instructor Practicum CTE - Student Organizations                                    | 3270              |             |              |              |                |                    |                  |              |        |                   |
|     | CTE - Other (Describe & Itemize)  | 3299              |             |              |              |                |                    |                  |              |        |                   |
|     | Total Career and Technical Education  | 5255              | 15,000      | 0            |              |                | 0                  |                  |              |        |                   |
| -   | BILINGUAL EDUCATION   |                   |             |              |              |                |                    |                  |              |        |                   |
|     | Bilingual Education - Downstate - TPI and TBE   | 3305              |             |              |              |                |                    |                  |              |        |                   |
|     | Bilingual Education - Downstate - Transitional Bilingual Education                        | 3310              |             |              |              |                |                    |                  |              |        |                   |
|     | Total Bilingual Education   |                   | 0           |              |              |                | 0                  |                  |              |        |                   |
|     | State Free Lunch & Breakfast  | 3360              | 2,817       |              |              |                |                    |                  |              |        |                   |
|     | School Breakfast Initiative   | 3365              | ,,,,,,      |              |              |                |                    |                  |              |        |                   |
| 150 | Driver Education  | 3370              | 3,488       |              |              |                |                    |                  |              |        |                   |
| 151 | Adult Education (from ICCB)   | 3410              |             |              |              |                |                    |                  |              |        |                   |
| 152 | Adult Education - Other (Describe & Itemize)  | 3499              |             |              |              |                |                    |                  |              |        |                   |
|     | TRANSPORTATION  |                   |             |              |              |                |                    |                  |              |        |                   |
|     | Transportation - Regular and Vocational   | 3500              |             |              |              | 45,672         |                    |                  |              |        |                   |
|     | Transportation - Special Education  | 3510              |             |              |              | 26,854         |                    |                  |              |        |                   |
|     | Transportation - Other (Describe & Itemize)   | 3599              |             |              |              |                |                    |                  |              |        |                   |
| 157 | Total Transportation  |                   | 0           | 0            |              | 72,526         | 0                  |                  |              |        |                   |
|     | Learning Improvement - Change Grants  | 3610              |             |              |              |                |                    |                  |              |        |                   |
|     | Scientific Literacy   | 3660              |             |              |              |                |                    |                  |              |        |                   |
| 160 | Truant Alternative/Optional Education   | 3695              |             |              |              |                |                    |                  |              |        |                   |

|               | A  | В            | С           | D                           | Е            | F              | G   | Н                |              | J      | K                        |
|---------------|--|--------------|-------------|-----------------------------|--------------|----------------|---|------------------|--------------|--------|--------------------------|
| 1             |  |              | (10)        | (20)                        | (30)         | (40)           | (50)  | (60)             | (70)         | (80)   | (90)                     |
| 2             | Description: Enter Whole Numbers Only  | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Service | Transportation | Municipal<br>Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort   | Fire Prevention & Safety |
|               | Early Childhood - Block Grant  | 3705         | 101,179     |                             |              | 9,723          |   |                  |              |        |                          |
|               | Chicago General Education Block Grant  | 3766         |             |                             |              |                |   |                  |              |        |                          |
|               | Chicago Educational Services Block Grant   | 3767         |             |                             |              |                |   |                  |              |        |                          |
|               | School Safety & Educational Improvement Block Grant  | 3775         |             |                             |              |                |   |                  |              |        |                          |
|               | Technology - Technology for Success  | 3780         |             |                             |              |                |   |                  |              |        |                          |
| $\overline{}$ | State Charter Schools  | 3815         |             |                             |              |                |   |                  |              |        |                          |
|               | Extended Learning Opportunities - Summer Bridges   | 3825         |             |                             |              |                |   |                  |              |        |                          |
|               | Infrastructure Improvements - Planning/Construction School Infrastructure - Maintenance Projects | 3920<br>3925 |             |                             |              |                |   | F0.000           |              |        |                          |
|               | Other Restricted Revenue from State Sources (Describe & Itemize)                                 | 3925         | 100,747     |                             |              |                |   | 50,000           |              |        |                          |
|               | Total Restricted Grants-In-Aid   | 3999         |             | 0                           | 0            | 02.240         | 0   | FO 000           | 0            | 0      | 0                        |
| _             |  | 2000         | 231,548     | 0                           | 0            | 82,249         |   | 50,000           | 0            |        |                          |
|               | Total Receipts/Revenues from State Sources   | 3000         | 2,394,613   | 50,000                      | 0            | 82,249         | 15,000                                      | 50,000           | 0            | 73,000 | 0                        |
| 173           | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)  |              |             |                             |              |                |   |                  |              |        |                          |
| 174           | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT. (4<br>4009)                      | 4001-        |             |                             |              |                |   |                  |              |        |                          |
| 175           | Federal Impact Aid   | 4001         |             |                             |              |                |   |                  |              |        |                          |
| 170           | Other Unrestricted Grants-In-Aid Received from Fed. Govt. (Describe & Itemize)                   | 4009         |             |                             |              |                |   |                  |              |        |                          |
|               | Total Unrestricted Grants-In-Aid Received Directly from Fed Govt                                 |              | 0           | 0                           | 0            | 0              | 0   | 0                | 0            | 0      | 0                        |
|               | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT                                     |              |             |                             |              |                |   |                  |              |        |                          |
|               | (4045-4090)  |              |             |                             |              |                |   |                  |              |        |                          |
|               | Head Start   | 4045         |             |                             |              |                |   |                  |              |        |                          |
| 180           | Construction (Impact Aid)  | 4050         |             |                             |              |                |   |                  |              |        |                          |
| 181           | MAGNET   | 4060         |             |                             |              |                |   |                  |              |        |                          |
| 182           | Other Restricted Grants-In-Aid Received from Fed. Govt. (Describe & Itemize)                     | 4090         |             |                             |              |                |   |                  |              |        | _                        |
| 183           | Total Restricted Grants-In-Aid Received Directly from Federal Govt.                              |              | 0           | 0                           |              | 0              | 0   | 0                |              |        | 0                        |
|               | RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL<br>GOVT. THRU THE STATE (4100-4999)               |              |             |                             |              |                |   |                  |              |        |                          |
| -             |  |              |             |                             |              |                |   |                  |              |        |                          |
|               | TITLE V  |              |             |                             |              |                |   |                  |              |        |                          |
|               | Title V - Flexibility and Accountability   | 4100         |             |                             |              |                |   |                  |              |        |                          |
| _             | Title V - SEA Projects Title V - Rural Education Initiative (REI)                                | 4105<br>4107 | 24,579      |                             | -            |                |   |                  |              |        |                          |
| _             | Title V - Other (Describe & Itemize)   | 4107         | 24,579      |                             | -            |                |   |                  |              |        |                          |
|               | Total Title V  | 4133         | 24,579      | 0                           |              | 0              | 0   |                  |              |        |                          |
|               |  |              | 24,575      |                             |              |                |   |                  |              |        |                          |
|               | FOOD SERVICE   | 1222         |             |                             |              |                |   |                  |              |        |                          |
|               | Breakfast Start-Up Expansion National School Lunch Program                                       | 4200<br>4210 | 133,117     |                             |              |                |   |                  |              |        |                          |
|               | Special Milk Program   | 4210         | 155,11/     |                             |              |                |   |                  |              |        |                          |
|               | School Breakfast Program   | 4215         | 92,987      |                             |              |                |   |                  |              |        |                          |
|               | Summer Food Service Admin/Program  | 4225         | 32,337      |                             |              |                |   |                  |              |        |                          |
|               | Child and Adult Care Food Program  | 4226         |             |                             |              |                |   |                  |              |        |                          |
|               | Fresh Fruit and Vegetables   | 4240         |             |                             |              |                |   |                  |              |        |                          |
|               | Food Service - Other (Describe & Itemize)  | 4299         |             |                             |              |                |   |                  |              |        |                          |
|               | Total Food Service   |              | 226,104     |                             |              |                | 0   |                  |              |        |                          |
| 201           | TITLE I  |              |             |                             |              |                |   |                  |              |        |                          |
| 202           | Title I - Low Income   | 4300         | 157,533     |                             |              |                |   |                  |              |        |                          |
|               | Title I - Low Income - Neglected, Private  | 4305         | 15.,555     |                             |              |                |   |                  |              |        |                          |
|               | Title I - Migrant Education  | 4340         |             |                             |              |                |   |                  |              |        |                          |
| 205           | Title I - Other (Describe & Itemize)   | 4399         | 141,646     |                             |              |                |   |                  |              |        |                          |
| 206           | Total Title I  |              | 299,179     | 0                           |              | 0              | 0   |                  |              |        |                          |
|               | TITLE IV   |              |             |                             |              |                |   |                  |              |        |                          |
|               | Title IV - Student Support & Academic Enrichment Grant   | 4400         | 2,500       |                             |              |                |   |                  |              |        |                          |
|               | Title IV - Part A – Student Support & Academic Enrichment Grants Safe and Drug Free              |              | 2,550       |                             |              |                |   |                  |              |        |                          |
| 209           | Schools  | 4415         |             |                             |              |                |   |                  |              |        |                          |

|            | A   | В            | С           | D            | E            | F              | G                  | Н                       | I            | J    | K                 |
|------------|---|--------------|-------------|--------------|--------------|----------------|--------------------|-------------------------|--------------|------|-------------------|
| 1          |   |              | (10)        | (20)         | (30)         | (40)           | (50)               | (60)                    | (70)         | (80) | (90)              |
|            |   | Acct         | Educational | Operations & | Debt Service | Transportation | Municipal          | <b>Capital Projects</b> | Working Cash | Tort | Fire Prevention & |
|            | Description: Enter Whole Numbers Only   | #            |             | Maintenance  |              |                | Retirement/ Social |                         |              |      | Safety            |
| 2          |   |              |             |              |              |                | Security           |                         |              |      |                   |
|            | Title IV - 21st Century   | 4421         |             |              |              |                |                    |                         |              |      |                   |
|            | Title IV - Other (Describe & Itemize)  Total Title IV   | 4499         | 2,500       | 0            |              | 0              | 0                  |                         |              |      |                   |
|            |   | _            | 2,500       | U            |              | 0              | U                  |                         |              |      |                   |
|            | FEDERAL - SPECIAL EDUCATION   |              |             |              |              |                |                    |                         |              |      |                   |
| 214        | Federal Special Education - Preschool Flow-Through  | 4600         | 997         |              |              |                |                    |                         |              |      |                   |
|            | Federal Special Education - Preschool Discretionary   | 4605         | 04.076      |              |              |                |                    |                         |              |      |                   |
|            | Federal Special Education - IDEA Flow Through Federal Special Education - IDEA Room & Board   | 4620<br>4625 | 84,876      |              |              |                |                    |                         |              |      |                   |
|            | Federal Special Education - IDEA Room & Board  Federal Special Education - IDEA Discretionary | 4630         |             |              |              |                |                    |                         |              |      |                   |
| 219        | Federal Special Education - IDEA - Other (Describe & Itemize)                                 | 4699         |             |              |              |                |                    |                         |              |      |                   |
|            | Total Federal Special Education   | 1055         | 85,873      | 0            |              | 0              | 0                  |                         |              |      |                   |
|            | CTE - PERKINS   |              | 00,010      |              |              |                |                    |                         |              |      |                   |
| 222        |   | 4770         |             |              |              |                |                    |                         |              |      |                   |
| 223        | CTE - Perkins-Title IIIE Tech Prep CTE - Other (Describe & Itemize)                           | 4770<br>4799 |             |              |              |                |                    |                         |              |      |                   |
| 224        | Total CTE - Perkins   | 4133         | 0           | 0            |              |                | 0                  |                         |              |      |                   |
| 225        | Federal - Adult Education   | 4810         |             | 0            |              |                |                    |                         |              |      |                   |
| 226        | ARRA - General State Aid - Education Stabilization  | 4850         |             |              |              |                |                    |                         |              |      |                   |
| 227        | ARRA - Title I - Low Income   | 4851         |             |              |              |                |                    |                         |              |      |                   |
| 228        | ARRA - Title I - Neglected, Private   | 4852         |             |              |              |                |                    |                         |              |      |                   |
| 229        | ARRA - Title I - Delinquent, Private  | 4853         |             |              |              |                |                    |                         |              |      |                   |
| 230        | ARRA - Title I - School Improvement (Part A)  | 4854         |             |              |              |                |                    |                         |              |      |                   |
| 231        | ARRA - Title I - School Improvement (Section 1003g)   | 4855         |             |              |              |                |                    |                         |              |      |                   |
| 232        | ARRA - IDEA - Part B - Preschool  | 4856         |             |              |              |                |                    |                         |              |      |                   |
| 233        | ARRA - IDEA - Part B - Flow-Through   | 4857         |             |              |              |                |                    |                         |              |      |                   |
| 234        | ARRA - Title IID - Technology - Formula   | 4860         |             |              |              |                |                    |                         |              |      |                   |
| 235        | ARRA - Title IID - Technology - Competitive   | 4861         |             |              |              |                |                    |                         |              |      |                   |
| 236        | ARRA - McKinney - Vento Homeless Education  | 4862         |             |              |              |                |                    |                         |              |      |                   |
| 237        | ARRA - Child Nutrition Equipment Assistance   | 4863         |             |              |              |                |                    |                         |              |      |                   |
| 238        | Impact Aid Formula Grants   | 4864<br>4865 |             |              |              |                |                    |                         |              |      |                   |
| 239<br>240 | Impact Aid Competitive Grants  Qualified Zone Academy Bond Tax Credits                        | 4865         |             |              |              |                |                    |                         |              |      |                   |
| 241        | Qualified School Construction Bond Credits  | 4867         |             |              |              |                |                    |                         |              |      |                   |
| 242        | Build America Bond Tax Credits  | 4868         |             |              |              |                |                    |                         |              |      |                   |
| 243        | Build America Bond Interest Reimbursement   | 4869         |             |              |              |                |                    |                         |              |      |                   |
| 244        | ARRA - General State Aid - Other Government Services Stabilization                            | 4870         |             |              |              |                |                    |                         |              |      |                   |
| 245        | Other ARRA Funds - II   | 4871         |             |              |              |                |                    |                         |              |      |                   |
|            | Other ARRA Funds - III  | 4872         |             |              |              |                |                    |                         |              |      |                   |
|            | Other ARRA Funds - IV   | 4873         |             |              |              |                |                    |                         |              |      |                   |
|            | Other ARRA Funds - V  | 4874         |             |              |              |                |                    |                         |              |      |                   |
| 249        |   | 4875         |             |              |              |                |                    |                         |              |      |                   |
| 250        | Other ARRA Funds - VII  | 4876         |             |              |              |                |                    |                         |              |      |                   |
| 251        | Other ARRA Funds - VIII   | 4877         |             |              |              |                |                    |                         |              |      |                   |
| 252<br>253 | Other ARRA Funds - IX Other ARRA Funds - X  | 4878<br>4879 |             |              |              |                |                    |                         |              |      |                   |
|            | Other ARRA Funds - X Other ARRA Funds - Ed Job Fund Program                                   | 4880         |             |              |              |                |                    |                         |              |      |                   |
| 255        |   | 4000         | 0           | 0            | 0            | 0              | 0                  | 0                       |              | 0    | 0                 |
| 256        |   | 4901         |             |              | -            |                |                    | 0                       |              |      |                   |
|            | Race to the Top - Preschool Expansion Grant   | 4902         |             |              |              |                |                    |                         |              |      |                   |
|            | Title III - Instruction for English Learners & Immigrant Students                             | 4905         |             |              |              |                |                    |                         |              |      |                   |
|            | Title III - English Language Acquistion   | 4909         |             |              |              |                |                    |                         |              |      |                   |
| 260        | McKinney Education for Homeless Children  | 4920         |             |              |              |                |                    |                         |              |      |                   |
| 261        | Title II - Eisenhower - Professional Development Formula                                      | 4930         |             |              |              |                |                    |                         |              |      |                   |
| 262        | Title II - Teacher Quality  | 4932         | 12,926      |              |              |                |                    |                         |              |      |                   |
|            | Title II - Part A – Supporting Effective Instruction – State Grants                           | 4935         |             |              |              |                |                    |                         |              |      |                   |
|            | Federal Charter Schools   | 4960         |             |              |              |                |                    |                         |              |      |                   |
| 265        | State Assessment Grants   | 4981         |             |              |              |                |                    |                         |              |      |                   |

|     | A  | В    | С           | D            | E            | F              | G                  | Н                | I            | J       | K                 |
|-----|--|------|-------------|--------------|--------------|----------------|--------------------|------------------|--------------|---------|-------------------|
| 1   |  |      | (10)        | (20)         | (30)         | (40)           | (50)               | (60)             | (70)         | (80)    | (90)              |
|     |  | Acct | Educational | Operations & | Debt Service | Transportation | Municipal          | Capital Projects | Working Cash | Tort    | Fire Prevention & |
|     | Description: Enter Whole Numbers Only  | #    |             | Maintenance  |              |                | Retirement/ Social |                  |              |         | Safety            |
| 2   |  |      |             |              |              |                | Security           |                  |              |         |                   |
| 266 | Grant for State Assessments and Related Activities                               | 4982 |             |              |              |                |                    |                  |              |         |                   |
| 267 | Medicaid Matching Funds - Administrative Outreach                                | 4991 | 8,929       |              |              |                |                    |                  |              |         |                   |
| 268 | Medicaid Matching Funds - Fee-For-Service Program                                | 4992 |             |              |              |                |                    |                  |              |         |                   |
| 269 | Other Restricted Grants Received from Fed. Govt. thru State (Describe & Itemize) | 4998 | 22,942      |              |              |                |                    |                  |              |         |                   |
| 270 | Total Restricted Grants-In-Aid Received from Federal Govt. Thru the State        |      | 683,032     | 0            | 0            | 0              | 0                  | 0                |              | 0       | 0                 |
| 271 | TOTAL RECEIPTS/REVENUES FROM FEDERAL SOURCES                                     | 4000 | 683,032     | 0            | 0            | 0              | 0                  | 0                | 0            | 0       | 0                 |
| 272 | TOTAL DIRECT RECEIPTS/REVENUES (without Student Activity Funds 1799)             |      | 3,839,275   | 171,589      | 335,546      | 154,621        | 115,090            | 181,365          | 13,599       | 128,174 | 16,526            |
| 273 | TOTAL DIRECT RECEIPTS/REVENUES (with Student Activity Funds 1799)                |      | 3,947,560   |              |              |                |                    |                  |              |         |                   |

|    | A   | В             | С         | D        | E         | F          | G              | Н             | l I             | J           | K         |
|----|---|---------------|-----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|-----------|
| 1  |   |               | (100)     | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)     |
| _  | Description: Enter Whole Numbers Only   | Funct #       | Salaries  | Employee | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total     |
| 3  | 10 - EDUCATIONAL FUND (ED)  |               |           | Benefits | Services  | Materials  | , ,            | •             | Equipment       | Benefits    |           |
| 4  | INSTRUCTION (ED)  | 1000          |           |          |           |            |                |               |                 |             |           |
| 5  | Regular Programs  | 1100          | 933,252   | 197,985  | 33,840    | 19,456     | 1,915          | 687           |                 |             | 1,187,135 |
| 6  | Tuition Payment to Charter Schools  | 1115          | 333,232   | 157,565  | 33,640    | 15,430     | 1,515          | 007           |                 |             | 1,187,133 |
| 7  | Pre-K Programs  | 1125          | 80,350    | 21,153   | 329       | 2,312      |                |               |                 |             | 104,144   |
| 8  | Special Education Programs (Functions 1200 - 1220)  | 1200          | 299,911   | 60,117   | 323       | 316        | 12,117         |               |                 |             | 372,461   |
| 9  | Special Education Programs Pre-K  | 1225          | 200,022   | 55,221   |           | 727        |                |               |                 |             | 0         |
| 10 | Remedial and Supplemental Programs K-12   | 1250          | 113,127   | 20,685   | 26,795    | 128,468    | 5,850          |               |                 |             | 294,925   |
| 11 | Remedial and Supplemental Programs Pre-K  | 1275          |           |          |           |            |                |               |                 |             | 0         |
| 12 | Adult/Continuing Education Programs   | 1300          |           |          |           |            |                |               |                 |             | 0         |
| 13 | CTE Programs  | 1400          | 41,141    | 5,081    | 400       | 105        |                |               |                 |             | 46,727    |
| 14 | Interscholastic Programs  | 1500          | 42,903    | 2,178    | 17,732    | 10,236     |                | 3,757         |                 |             | 76,806    |
| 15 | Summer School Programs  | 1600          |           |          |           |            |                |               |                 |             | 0         |
| 16 | Gifted Programs   | 1650          |           |          |           |            |                |               |                 |             | 0         |
| 17 | Driver's Education Programs   | 1700          | 10,307    | 2,325    | 677       | 670        | 682            |               |                 |             | 14,661    |
| 18 | Bilingual Programs  | 1800          |           |          |           |            |                |               |                 |             | 0         |
| 19 | Truant Alternative & Optional Programs  | 1900          |           |          |           |            |                |               |                 |             | 0         |
| 20 | Pre-K Programs - Private Tuition  | 1910          |           |          |           |            |                |               |                 |             | 0         |
| 21 | Regular K-12 Programs Private Tuition   | 1911          |           |          |           |            |                |               |                 |             | 0         |
| 22 | Special Education Programs K-12 Private Tuition   | 1912          |           |          |           |            |                | 55,585        |                 |             | 55,585    |
| 23 | Special Education Programs Pre-K Tuition  Remedial/Supplemental Programs K-12 Private Tuition             | 1913<br>1914  |           |          |           |            |                |               |                 |             | 0         |
| 25 |   | 1914          |           |          |           |            |                |               |                 | -           | 0         |
| 26 | Remedial/Supplemental Programs Pre-K Private Tuition  Adult/Continuing Education Programs Private Tuition | 1915          |           |          |           |            |                |               |                 | -           | 0         |
| 27 | CTE Programs Private Tuition  | 1917          |           |          |           |            |                |               |                 | -           | 0         |
| 28 | Interscholastic Programs Private Tuition  | 1918          |           |          |           |            |                |               |                 | -           | 0         |
| 29 | Summer School Programs Private Tuition  | 1919          |           |          |           |            |                |               |                 |             | 0         |
| 30 | Gifted Programs Private Tuition   | 1920          |           |          |           |            |                |               |                 |             | 0         |
| 31 | Bilingual Programs Private Tuition  | 1921          |           |          |           |            |                |               |                 |             | 0         |
| 32 | Truants Alternative/Opt Ed Programs Private Tuition   | 1922          |           |          |           |            |                |               |                 |             | 0         |
| 33 | Student Activity Fund Expenditures  | 1999          |           |          |           |            |                | 117,999       |                 |             | 117,999   |
| 34 | Total Instruction <sup>14</sup> (Without Student Activity Funds 1999)                                     | 1000          | 1,520,991 | 309,524  | 79,773    | 161,563    | 20,564         | 60,029        | 0               | 0           | 2,152,444 |
| 35 | Total Instruction14 (With Student Activity Funds 1999)  | 1000          | 1,520,991 | 309,524  | 79,773    | 161,563    | 20,564         | 178,028       | 0               | 0           | 2,270,443 |
| -  | SUPPORT SERVICES (ED)   | 2000          | 2,320,332 | 565,52 1 | 73,773    | 101,505    | 20,501         | 170,020       | <u> </u>        |             | 2,2,0,1,0 |
| 37 | Support Services - Pupil  | 2100          |           |          |           |            |                |               |                 |             |           |
| 38 | Attendance & Social Work Services   | 2110          |           |          | 500       |            |                |               |                 |             | 500       |
| 39 | Guidance Services   | 2120          | 36,850    | 8,503    | 250       |            |                |               |                 |             | 45,603    |
| 40 | Health Services   | 2130          | 3,341     | -,       |           |            |                |               |                 |             | 3,341     |
| 41 | Psychological Services  | 2140          |           |          |           |            |                |               |                 |             | 0         |
| 42 | Speech Pathology & Audiology Services   | 2150          |           |          |           |            |                |               |                 |             | 0         |
| 43 | Other Support Services - Pupils (Describe & Itemize)  | 2190          |           |          |           |            |                |               |                 |             | 0         |
| 44 | Total Support Services - Pupil  | 2100          | 40,191    | 8,503    | 750       | 0          | 0              | 0             | 0               | 0           | 49,444    |
| 45 | Support Services - Instructional Staff  | 2200          |           |          |           |            |                |               |                 |             |           |
| 46 | Improvement of Instruction Services   | 2210          | 13,302    | 24,886   | 10,388    |            |                |               |                 |             | 48,576    |
| 47 | Educational Media Services  | 2220          |           |          |           |            |                |               |                 |             | 0         |
| 48 | Assessment & Testing  | 2230          |           |          |           |            |                |               |                 |             | 0         |
| 49 | Total Support Services - Instructional Staff  | 2200          | 13,302    | 24,886   | 10,388    | 0          | 0              | 0             | 0               | 0           | 48,576    |
|    | Support Services - General Administration   | 2300          |           |          |           |            |                |               |                 |             |           |
| 51 | Board of Education Services   | 2310          |           |          | 29,736    | 2,878      |                | 2,682         |                 |             | 35,296    |
| 52 | Executive Administration Services   | 2320          | 163,124   | 23,448   | 1,625     | 55         |                | 1,150         |                 |             | 189,402   |
| 53 | Special Area Administration Services  | 2330          |           |          |           |            |                |               |                 |             | 0         |
| 54 | Tort Immunity Services  | 2361,<br>2365 |           |          |           |            |                |               |                 |             | 0         |
| 55 | Total Support Services - General Administration   | 2300          | 163,124   | 23,448   | 31,361    | 2,933      | 0              | 3,832         | 0               | 0           | 224,698   |
| 56 | Support Services - School Administration  | 2400          |           |          |           |            |                |               |                 |             |           |
| 57 | Office of the Principal Services  | 2410          | 299,836   | 72,660   | 5,892     | 346        |                | 1,832         |                 |             | 380,566   |
| 58 | Other Support Services - School Administration (Describe & Itemize)                                       | 2490          | , ,       |          |           |            |                | , -           |                 |             | 0         |
|    | Total Support Services - School Administration  | 2400          | 299,836   | 72,660   | 5,892     | 346        | 0              | 1,832         | 0               | 0           | 380,566   |
| ب  |   |               | /         | ,        | -,        |            | -              | ,             |                 | -           | ,         |

| 61 Dir<br>62 Fis<br>63 Op<br>64 Pul<br>65 For<br>66 Int<br>67 To<br>68 Su<br>69 Dir<br>70 Pla<br>71 Inf<br>72 Sta<br>73 Da<br>74 To<br>75 Ot<br>76 To  | Description: Enter Whole Numbers Only  Ipport Services - Business rection of Business Support Services scal Services beration & Maintenance of Plant Services upil Transportation Services pol Services ternal Services ternal Services ternal Services - Business upport Services - Central rection of Central Support Services anning, Research, Development & Evaluation Services formation Services aff Services tat Processing Services tat Processing Services tat Processing Services tat Support Services - Central ther Support Services - Misc. (Describe & Itemize) otal Support Services  MMMUNITY SERVICES (ED)                              | Funct #  2500 2510 2520 2540 2550 2560 2570 2500 2600 2610 2620 2630 2640 2660                       | (100) Salaries  17,000 212,413  229,413 | (200)<br>Employee<br>Benefits  51 22,745 34  22,830 | (300) Purchased Services  6,044  203,526  209,570 | (400)<br>Supplies &<br>Materials<br>664<br>225<br>477 | (500)<br>Capital Outlay | (600)<br>Other Objects | (700)<br>Non-Capitalized<br>Equipment | (800)<br>Termination<br>Benefits | (900) Total  0 23,759 235,158 259 |
|--|---|--|---|---|---|---|-------------------------|------------------------|---------------------------------------|----------------------------------|-----------------------------------|
| 60 Su 61 Dir 62 Fis 63 Op 64 Pu 65 For 66 Int 67 To 68 Su 70 Pla 71 Inf 72 Sta 73 Da 75 Ot 76 To   | propert Services - Business rection of Business Support Services scal Services peration & Maintenance of Plant Services pipil Transportation Services pod Services ternal Services ternal Services stal Support Services - Business propert Services - Central rection of Central Support Services anning, Research, Development & Evaluation Services formation Services atal Forcessing Services atal Processing Services tal Support Services - Central ther Support Services - Central ther Support Services - Misc. (Describe & Itemize) total Support Services  | 2500 2510 2510 2520 2540 2550 2560 2570 2500 2600 2610 2620 2630 2640 2660                           | 17,000<br>212,413                       | 51<br>22,745<br>34                                  | 6,044<br>203,526                                  | Materials  664  225 477                               |                         | Other Objects          |                                       |                                  | 0<br>23,759<br>235,158            |
| 60 Su 61 Dir 62 Fis 63 Op 64 Pu 65 For 66 Int 67 To 68 Su 70 Pla 71 Inf 72 Sta 73 Da 75 Ot 76 To   | rection of Business Support Services scal Services peration & Maintenance of Plant Services spill Transportation Services spill Transportation Services spill Transportation Services spill Transportation Services spill Transport Services spill Transport Services spill Transport Services spill Transport Services spill Support Services spill Support Services - Business spill Support Services - Central spill Transport Services spill Support Services spill Services spill Services spill Support Services spill Support Services spill Support Services - Central spill Support Services - Misc. (Describe & Itemize) spill Support Services | 2500 2510 2510 2520 2540 2550 2560 2570 2500 2600 2610 2620 2630 2640 2660                           | 17,000<br>212,413                       | 51<br>22,745<br>34                                  | 6,044   | 664<br>225<br>477                                     |                         | Other Objects          | Equipment                             | Benefits                         | 0<br>23,759<br>235,158            |
| 61 Dir<br>62 Fis<br>63 Op<br>64 Pul<br>65 For<br>66 Int<br>67 To<br>68 Su<br>69 Dir<br>70 Pla<br>71 Inf<br>72 Sta<br>73 Da<br>74 To<br>75 Ot<br>76 To  | rection of Business Support Services scal Services peration & Maintenance of Plant Services spill Transportation Services spill Transportation Services spill Transportation Services spill Transportation Services spill Transport Services spill Transport Services spill Transport Services spill Transport Services spill Support Services spill Support Services - Business spill Support Services - Central spill Transport Services spill Support Services spill Services spill Services spill Support Services spill Support Services spill Support Services - Central spill Support Services - Misc. (Describe & Itemize) spill Support Services | 2510<br>2520<br>2540<br>2550<br>2560<br>2570<br>2500<br>2600<br>2610<br>2620<br>2630<br>2640<br>2660 | 212,413                                 | 22,745  | 203,526   | 225<br>477  | 600                     |                        |                                       |                                  | 23,759<br>235,158                 |
| 62 Fiss<br>63 Op<br>64 Pul<br>65 Foo<br>66 Int<br>67 To<br>68 Su<br>69 Dir<br>70 Pla<br>71 Inf<br>72 Sta<br>73 Da<br>75 Ot<br>76 To  | scal Services  peration & Maintenance of Plant Services  pipil Transportation Services  ood Services  ternal Services  potal Support Services - Business  piport Services - Central  rection of Central Support Services  anning, Research, Development & Evaluation Services  formation Services  ataf Services  ata Processing Services  ptal Support Services - Central  ther Support Services - Misc. (Describe & Itemize)  ptal Support Services   | 2520<br>2540<br>2550<br>2560<br>2570<br>2500<br>2600<br>2610<br>2620<br>2630<br>2640<br>2660         | 212,413                                 | 22,745  | 203,526   | 225<br>477  | 600                     |                        |                                       |                                  | 23,759<br>235,158                 |
| 63 Op<br>64 Pul<br>65 Foo<br>66 Int<br>67 To<br>68 Su<br>69 Dir<br>70 Pla<br>71 Inf<br>72 Sta<br>73 Da<br>75 Ot<br>76 To   | peration & Maintenance of Plant Services  upil Transportation Services  ternal Services  ternal Services  ternal Services - Business  upport Services - Central  rection of Central Support Services  anning, Research, Development & Evaluation Services  formation Services  aff Services  atal Processing Services  tal Support Services - Central  ther Support Services - Misc. (Describe & Itemize)  otal Support Services  | 2540<br>2550<br>2560<br>2570<br>2500<br>2600<br>2610<br>2620<br>2630<br>2640<br>2660                 | 212,413                                 | 22,745  | 203,526   | 225<br>477  | 600                     |                        |                                       |                                  | 235,158                           |
| 64 Pul<br>65 Food<br>66 Int<br>67 To<br>68 Su<br>69 Dir<br>70 Pla<br>71 Inf<br>72 Sta<br>73 Da<br>75 Ot<br>76 To   | pil Transportation Services  ood Services  ternal Services  ternal Services - Business  upport Services - Central  rection of Central Support Services  anning, Research, Development & Evaluation Services  formation Services  aff Services  ata Processing Services  otal Support Services - Central  ther Support Services - Misc. (Describe & Itemize)  otal Support Services  | 2550<br>2560<br>2570<br>2500<br>2600<br>2610<br>2620<br>2630<br>2640<br>2660                         |   | 34  |   | 477   | 600                     |                        |                                       |                                  |                                   |
| 65 Food Food Food Food Food Food Food Foo  | ternal Services ternal Services ternal Services - Business upport Services - Central rection of Central Support Services anning, Research, Development & Evaluation Services formation Services aff Services tata Processing Services otal Support Services - Central ther Support Services - Misc. (Describe & Itemize) otal Support Services  | 2560<br>2570<br>2500<br>2600<br>2610<br>2620<br>2630<br>2640<br>2660                                 | 229,413                                 |   |   | 477   | 600                     |                        |                                       |                                  | 759                               |
| 66 Int 67 To 68 Su 69 Dir 70 Pla 71 Inf 72 Sta 73 Da 74 To 75 Ot 76 To 67 To 67 To 67 To 67 To 67 To 75 To 7 | ternal Services  otal Support Services - Business  upport Services - Central rection of Central Support Services anning, Research, Development & Evaluation Services formation Services aff Services stat Processing Services otal Support Services - Central ther Support Services - Misc. (Describe & Itemize) otal Support Services  | 2570<br>2500<br>2600<br>2610<br>2620<br>2630<br>2640<br>2660   | 229,413                                 | 22,830  |   |   | 600                     |                        | 1                                     |                                  | 204,603                           |
| 67 To 68 Su 69 Dir 70 Pla 71 Inf 72 Sta 73 Da 74 To 75 Ot 76 To  | particular Support Services - Business  upport Services - Central rection of Central Support Services anning, Research, Development & Evaluation Services formation Services aff Services ata Processing Services ortal Support Services - Central ther Support Services - Misc. (Describe & Itemize) ortal Support Services  | 2500<br>2600<br>2610<br>2620<br>2630<br>2640<br>2660   | 229,413                                 | 22,830  | 209,570   | 1 266   |                         |                        |                                       |                                  | 204,603                           |
| 68 Su 69 Dir 70 Pla 71 Inf 72 Sta 73 Da 74 To 75 Ot 76 To  | Import Services - Central rection of Central Support Services anning, Research, Development & Evaluation Services formation Services aff Services atal Support Services tal Support Services - Central ther Support Services - Misc. (Describe & Itemize) otal Support Services   | 2600<br>2610<br>2620<br>2630<br>2640<br>2660   | 223,413                                 | 22,030  | 203,370   |   | 600                     | 0                      | 0                                     | 0                                | 463,779                           |
| 69 Dir<br>70 Pla<br>71 Info<br>72 Sta<br>73 Da<br>74 To<br>75 Ot<br>76 To  | rection of Central Support Services anning, Research, Development & Evaluation Services formation Services aff Services atal Processing Services otal Support Services - Central ther Support Services - Misc. (Describe & Itemize) otal Support Services   | 2610<br>2620<br>2630<br>2640<br>2660   |   | Т   |   | 1,300   | 000                     | 0                      |                                       |                                  | 403,773                           |
| 70 Pla 71 Inf 72 Sta 73 Da 74 To 75 Ot 76 To   | anning, Research, Development & Evaluation Services formation Services aff Services ata Processing Services otal Support Services - Central ther Support Services - Misc. (Describe & Itemize) otal Support Services  | 2620<br>2630<br>2640<br>2660   |   |   |   | I   |                         |                        |                                       |                                  | 0                                 |
| 71 Info<br>72 Sta<br>73 Da<br>74 To<br>75 Ot<br>76 To  | formation Services aff Services sta Processing Services otal Support Services - Central ther Support Services - Misc. (Describe & Itemize) otal Support Services  | 2630<br>2640<br>2660   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
| 72 Sta<br>73 Da <sup>2</sup><br>74 To<br>75 Ot<br>76 To  | aff Services  ata Processing Services  otal Support Services - Central  ther Support Services - Misc. (Describe & Itemize)  otal Support Services   | 2640<br>2660   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
| 73 Da 74 To 75 Ot 76 To  | otal Support Services - Central<br>ther Support Services - Misc. (Describe & Itemize)<br>otal Support Services  |  |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
| 75 Ot<br>76 To   | ther Support Services - Misc. (Describe & Itemize)<br>otal Support Services   | 2000   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
| 76 то  | otal Support Services   | 2600   | 0                                       | 0   | 0   | 0   | 0                       | 0                      | 0                                     | 0                                | 0                                 |
| 76 то  |   | 2900   |   |   |   | i   |                         |                        |                                       |                                  | 0                                 |
|  | OMMUNITY SERVICES (ED)  | 2000   | 745,866                                 | 152,327   | 257,961   | 4,645   | 600                     | 5,664                  | 0                                     | 0                                | 1,167,063                         |
| 77 <b>co</b>   | ANTHORN I SERVICES (ED)   | 3000   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
| 78 <b>PA</b>   | YMENTS TO OTHER DIST & GOVT UNITS (ED)  | 4000   |   |   |   |   |                         |                        |                                       |                                  |                                   |
| 79 Pa  | ayments to Other Dist & Govt Units (In-State)   | 4100   |   |   |   |   |                         |                        |                                       |                                  |                                   |
| 80 Pay   | lyments for Regular Programs  | 4110   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | yments for Special Education Programs   | 4120   |   |   |   |   |                         | 129,467                |                                       |                                  | 129,467                           |
|  | yments for Adult/Continuing Education Programs  | 4130   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | yments for CTE Programs   | 4140   |   | _   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | yments for Community College Programs   | 4170   |   |   |   |   |                         |                        |                                       | _                                | 0                                 |
|  | ther Payments to In-State Govt Units - Programs (Describe & Itemize)  | 4190   |   |   |   |   |                         |                        |                                       | -                                | 0                                 |
|  | otal Payments to Other Dist & Govt Units (In-State)   | 4100   |   | =   | 0   |   |                         | 129,467                |                                       | -                                | 129,467                           |
|  | yments for Regular Programs - Tuition   | 4210   |   |   |   |   |                         |                        |                                       | -                                | 0                                 |
|  | ryments for Special Education Programs - Tuition  | 4220   |   |   |   |   |                         |                        |                                       | -                                | 0                                 |
|  | ryments for Adult/Continuing Education Programs - Tuition   | 4230<br>4240   |   |   |   |   |                         | 71 262                 |                                       | -                                | 71.262                            |
|  | nyments for CTE Programs - Tuition  nyments for Community College Programs - Tuition  | 4240   |   |   |   |   |                         | 71,263                 |                                       | -                                | 71,263<br>0                       |
|  | lyments for Other Programs - Tuition  | 4270   |   |   |   |   |                         |                        |                                       | -                                | 0                                 |
|  | ther Payments to In-State Govt Units - Tuition (Describe & Itemize)   | 4290   |   |   |   |   |                         |                        |                                       | -                                | 0                                 |
|  | otal Payments to Other Dist & Govt Units - Tuition (In State)   | 4200   |   |   |   |   |                         | 71,263                 |                                       |                                  | 71,263                            |
| _  | yments for Regular Programs - Transfers   | 4310   |   |   |   |   |                         | 1 3/2 4 2              |                                       |                                  | 0                                 |
|  | yments for Special Education Programs - Transfers   | 4320   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | yments for Adult/Continuing Ed Programs - Transfers   | 4330   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | yments for CTE Programs - Transfers   | 4340   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | ryments for Community College Program - Transfers   | 4370   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | yments for Other Programs - Transfers   | 4380   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | her Payments to In-State Govt Units - Transfers (Describe & Itemize)  | 4390   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | otal Payments to Other Dist & Govt Units-Transfers (In State)   | 4300   |   |   | 0   |   |                         | 0                      |                                       |                                  | 0                                 |
|  | yments to Other Dist & Govt Units (Out of State)  | 4400   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | otal Payments to Other Dist & Govt Units  | 4000   |   |   | 0   |   |                         | 200,730                |                                       |                                  | 200,730                           |
|  | EBT SERVICE (ED)  | 5000   |   |   |   |   |                         |                        |                                       |                                  |                                   |
|  | ebt Service - Interest on Short-Term Debt   | 5100   |   |   |   |   |                         |                        |                                       |                                  |                                   |
|  | x Anticipation Warrants   | 5110   |   |   |   |   |                         |                        |                                       |                                  | 0                                 |
|  | x Anticipation Notes  | 5120   |   |   |   |   |                         |                        |                                       | -                                | 0                                 |
|  | proprate Personal Property Repl Tax Anticipated Notes   | 5130   |   |   |   |   |                         |                        |                                       | _                                | 0                                 |
|  | ate Aid Anticipation Certificates<br>ther Interest on Short-Term Debt ( <i>Describe &amp; Itemize</i> )   | 5140<br>5150   |   |   |   |   |                         |                        |                                       | -                                | 0                                 |
|  | otal Debt Service - Interest on Short-Term Debt   | 5100   |   |   |   |   |                         | 0                      |                                       | -                                | 0                                 |
|  | ebt Service - Interest on Snort-Ierm Debt   | 5200   |   |   |   |   |                         | 0                      |                                       | =                                |                                   |
|  | otal Debt Service   | 5000   |   |   |   |   |                         | 0                      |                                       | -                                | 0                                 |
|  | Otal Dest Scivice   | 6000   |   |   |   |   |                         | 0                      |                                       | =                                | 0                                 |
|  | POVISION FOR CONTINGENCIES (FD)   | 0000   | 2,266,857                               | 461,851   | 337,734   |   |                         |                        |                                       |                                  | U                                 |
| 116 <u>To</u>  | ROVISION FOR CONTINGENCIES (ED) otal Direct Disbursements/Expenditures (without Student Activity Funds (1999)   |  |   |   |   | 166,208   | 21,164                  | 266,423                | 0                                     | 0                                | 3,520,237                         |

|     | A   | В       | С         | D                    | E                     | F                       | G              | Н             | I                            | J                       | K         |
|-----|---|---------|-----------|----------------------|-----------------------|-------------------------|----------------|---------------|------------------------------|-------------------------|-----------|
| 1   |   |         | (100)     | (200)                | (300)                 | (400)                   | (500)          | (600)         | (700)                        | (800)                   | (900)     |
| 2   | Description: Enter Whole Numbers Only   | Funct # | Salaries  | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total     |
| 117 | Total Direct Disbursements/Expenditures (with Student Activity Funds (1999)                                       |         | 2,266,857 | 461,851              | 337,734               | 166,208                 | 21,164         | 384,422       | 0                            | 0                       | 3,638,236 |
| 118 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (without<br>Student Activity Funds 1999) |         | ·         |                      |                       |                         |                |               |                              |                         | 319,038   |
| 119 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures (with Student Activity Funds 1999)       |         |           |                      |                       |                         |                |               |                              |                         | 309,324   |
| 120 | · · · · · ·   |         |           |                      |                       |                         |                |               |                              |                         | -         |
|     | 20 - OPERATIONS AND MAINTENANCE FUND (O&M)  |         |           |                      |                       |                         |                |               |                              |                         |           |
|     | SUPPORT SERVICES (O&M)  | 2000    |           |                      |                       |                         |                |               |                              |                         |           |
| 123 | Support Services - Pupil  | 2100    |           |                      |                       |                         |                |               |                              |                         |           |
| 124 | Other Support Services - Pupils (Describe & Itemize)  | 2190    |           |                      |                       |                         |                |               |                              |                         | 0         |
|     | Support Services - Business   | 2500    |           |                      |                       |                         |                |               |                              |                         |           |
| 126 | Direction of Business Support Services  | 2510    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 127 | Facilities Acquisition & Construction Services  | 2530    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 128 | Operation & Maintenance of Plant Services   | 2540    |           |                      | 26,024                | 136,081                 | 5,562          | 173           |                              |                         | 167,840   |
| 129 | Pupil Transportation Services   | 2550    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 130 | Food Services   | 2560    |           |                      | 25.021                | 426.001                 | F F.C.2        | 470           |                              |                         | 167.840   |
| 131 | Total Support Services - Business   | 2500    | 0         | 0                    | 26,024                | 136,081                 | 5,562          | 173           | 0                            | 0                       | 167,840   |
| 132 | Other Support Services - Misc. (Describe & Itemize)   | 2900    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 133 | Total Support Services  | 2000    | 0         | 0                    | 26,024                | 136,081                 | 5,562          | 173           | 0                            | 0                       | 167,840   |
| 134 | COMMUNITY SERVICES (O&M)  | 3000    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 135 | PAYMENTS TO OTHER DIST & GOVT UNITS (O&M)   | 4000    |           |                      |                       |                         |                |               |                              |                         |           |
| 136 | Payments to Other Dist & Govt Units (In-State)  | 4100    |           |                      |                       |                         |                |               |                              |                         |           |
| 137 | Payments for Regular Programs   | 4110    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 138 | Payments for Special Education Programs   | 4120    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 139 | Payments for CTE Program  | 4140    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 140 | Other Payments to In-State Govt Units - Programs (Describe & Itemize)   | 4190    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 141 | Total Payments to Other Dist & Govt Units (In-State)  | 4100    |           |                      | 0                     |                         |                | 0             |                              |                         | 0         |
| 142 | Payments to Other Dist & Govt Units (Out of State) 14   | 4400    |           |                      |                       |                         |                |               |                              |                         | 0         |
|     | Total Payments to Other Dist & Govt Unit  | 4000    |           |                      | 0                     |                         |                | 0             |                              | -                       | 0         |
| -   | DEBT SERVICE (O&M)  | 5000    |           |                      | 0                     |                         |                | <u> </u>      |                              | -                       | 0         |
|     |   | 5100    |           |                      |                       |                         |                |               |                              |                         |           |
| 146 | Debt Service - Interest on Short-Term Debt  Tax Anticipation Warrants   | 5110    |           |                      |                       |                         |                |               |                              | -                       | 0         |
| 147 | Tax Anticipation Notes  | 5120    |           |                      |                       |                         |                |               |                              | -                       | 0         |
| 148 | Corporate Personal Prop Repl Tax Anticipated Notes  | 5130    |           |                      |                       |                         |                |               |                              | -                       | 0         |
| 149 | State Aid Anticipation Certificates   | 5140    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 150 | Other Interest on Short-Term Debt (Describe & Itemize)  | 5150    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 151 | Total Debt Service - Interest on Short-Term Debt  | 5100    |           |                      |                       |                         |                | 0             |                              |                         | 0         |
| 152 | Debt Service - Interest on Long-Term Debt   | 5200    |           |                      |                       |                         |                | 0             |                              |                         | 0         |
| 153 | Total Debt Service  Total Debt Service  | 5000    |           |                      |                       |                         |                | 0             |                              |                         | 0         |
|     | PROVISION FOR CONTINGENCIES (O&M)   | _       |           |                      |                       |                         |                | U             |                              |                         | 0         |
|     | ` <i>'</i>  | 6000    |           |                      |                       |                         |                |               |                              |                         |           |
| 155 | Total Direct Disbursements/Expenditures   |         | 0         | 0                    | 26,024                | 136,081                 | 5,562          | 173           | 0                            | 0                       | 167,840   |
| 156 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures  |         |           |                      |                       |                         |                |               |                              |                         | 3,749     |
| 157 |   |         |           |                      |                       |                         |                |               |                              |                         |           |
|     | 30 - DEBT SERVICE FUND (DS)   |         |           |                      |                       |                         |                |               |                              |                         |           |
|     | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)  | 4000    |           |                      |                       |                         |                |               |                              |                         |           |
| 160 | Payments to Other Dist & Govt Units (In-State)  | 4100    |           |                      |                       |                         |                |               |                              |                         |           |
|     | Payments for Regular Programs   | 4110    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 162 | Payments for Special Education Programs   | 4120    |           |                      |                       |                         |                |               |                              |                         | 0         |
|     | Other Payments to In-State Govt Units - Programs (Describe & Itemize)   | 4190    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 164 | Total Payments to Other Dist & Govt Units (In-State)  | 4000    |           |                      |                       |                         |                | 0             |                              |                         | 0         |
| 165 | DEBT SERVICE (DS)   | 5000    |           |                      |                       |                         |                |               |                              |                         |           |
| 166 | Debt Service - Interest on Short-Term Debt  | 5100    |           |                      |                       |                         |                |               |                              |                         |           |
| 167 | Tax Anticipation Warrants   | 5110    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 168 | Tax Anticipation Notes  | 5120    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 169 | Corporate Personal Prop Repl Tax Anticipation Notes   | 5130    |           |                      |                       |                         |                |               |                              |                         | 0         |
| 170 | State Aid Anticipation Certificates   | 5140    |           |                      |                       |                         |                |               |                              |                         | 0         |
|     | p   |         |           |                      |                       |                         |                |               |                              |                         | U         |

| Description: Enter Whole Rumber Only   Finct   Salaries   South   Salaries   Salaries |      | A  | В             | С        | D      | Е        | F      | G              | Н             | l l   | J        | K       |
|--|------|--|---------------|----------|--------|----------|--------|----------------|---------------|-------|----------|---------|
|  | 1    |  |               |          |        |          | (400)  |                |               | (700) | (800)    | (900)   |
| Perfect   Perf | 7    | <b>Description: Enter Whole Numbers Only</b>   | E             |          |        |          |        |                |               |       |          |         |
| 17   | 2    | <u> </u>   | runct #       | Salaries |        | Services |        | Capital Outlay | Otner Objects |       | Benefits | Total   |
| 13   Section   15   |      |  |               |          |        |          |        |                |               |       |          | 0       |
| Description of the Probability Control & Remord   1900   | _    | Total Debt Service - Interest On Short-Term Debt                                     |               |          |        |          |        |                | 0             |       |          | 0       |
| 17.4 Principal Review (1) (Section 6.4 Section 1)   1.000    | _    | *  | 5200          |          |        |          |        |                | 48,892        |       |          | 48,892  |
| 17.4 Principal Review (1) (Section 6.4 Section 1)   1.000    | 0    | Debt Service - Payments of Principal on Long-Term Debt <sup>15</sup> (Lease/Purchase | 5300          |          |        |          |        |                |               |       |          |         |
| 176   Include Service   177   MONISOR PRICE CONTRICTANCES (DS)   1800   1837,892   1838   1 | 74 F | Principal Retired) (Describe & Itemize)  |               |          |        |          |        |                | 280,000       |       |          | 280,000 |
| 177   PROVISION FOR CONTINUOLICIES DOS   0.000   229,992   229,9 | _    |  |               |          |        |          |        |                |               |       |          | 1,000   |
| 18   Total Disease Delicinary of Recognifications of Recognifica | _    |  |               |          |        | 0        |        |                | 329,892       |       |          | 329,892 |
| 15   Sees Selectioned of Receipt of Receipts One Debus memors 1/2 parallel comments   10   10   10   10   10   10   10   1   | 77 P | PROVISION FOR CONTINGENCIES (DS)   | 6000          |          |        |          |        |                |               |       |          | 0       |
| 100  | 78 1 | Total Direct Disbursements/Expenditures  |               |          |        | 0        |        |                | 329,892       |       |          | 329,892 |
| 15   15   CARASSOCITATION PLANO (TR)   2000   15   15   15   15   15   15   15   | 79 I | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures             |               |          | Ī      |          |        |                |               |       |          | 5,654   |
| 162   Support SERVICES (TRI)   2000   1210 | 80   |  |               |          |        | ·        |        |                |               |       |          |         |
| 162   Support Services - Pupils   2000   |      | 0 - TRANSPORTATION FUND (TR)   |               |          |        |          |        |                |               |       |          |         |
| 184   Other Support Services - Business   185   Support Services - Business   Support Services   S |      |  | 2000          |          |        |          |        |                |               |       |          |         |
| 185 Support Services - Business  |      |  | 2100          |          |        |          |        |                |               |       |          |         |
| 168   Tour Transportation Services   1,200   |      |  | 2190          |          |        |          |        |                |               |       |          | 0       |
| 187   Other Support Services - | _    | ••   |               |          |        |          |        |                |               |       |          |         |
| 186   Tool Support Services   2000   52,225   536   7,483   18,327   0   2,170   0   0   0   |      |  | -             | 52,225   | 536    | 7,483    | 18,327 |                | 2,170         |       |          | 80,741  |
| 199   CAMMUNITY SERVICES (TR)   4000   1997   199 |      |  |               |          |        |          |        |                |               |       |          | 0       |
| 190   Payments to Other Disk & GOVT UNITS (TR)   4000  |      |  |               | 52,225   | 536    | 7,483    | 18,327 | 0              | 2,170         | 0     | 0        | 80,741  |
| 1917   Payments for Other Disk & Goot Units (In-State)   | _    |  |               |          |        |          |        |                |               |       |          | 0       |
| 1925   Payments for Regulate Program   |      | • •  |               |          |        |          |        |                |               |       |          |         |
| 1939   Payments for Special Education Programs   |      |  | 4100          |          |        |          |        |                |               |       |          |         |
| 1948   Psyments for Abult/Continuing Education Programs  | _    |  | -             |          |        |          |        |                |               |       |          | 0       |
| 195   Payments for CTE Programs  |      |  |               |          |        |          |        |                |               |       |          | 0       |
| 1956   Payments for Community College Programs   4170  | _    |  |               |          |        |          |        |                |               |       |          | 0       |
| 1976   Other Payments to Other Dist & Gord Units (Poscribe & Itemize)  |      |  |               |          |        |          |        |                |               |       |          | 0       |
| 1989   Payments to Other Dist & Govt Units (Unt-of-State) (Describe & Itemize)   4400  | _    | · · · · · · · · · · · · · · · · · · ·  |               |          |        |          |        |                |               |       |          | 0       |
| 1999   Payments to Other Dist & Govt Units (Out-of-State) (Describe & Itemize)   4400   0   0   0   0   0   0   0   0  | ~ ~  |  |               |          |        |          |        |                |               |       |          | 0       |
| 1990   1991   1992   1993   1994   1995    | 98 1 | Total Payments to Other Dist & Govt Units (In-State)                                 | 4100          |          |        | 0        |        |                | 0             |       |          | 0       |
| DEST SERVICE (TR)   S000   | 99   | Payments to Other Dist & Govt Units (Out-of-State) (Describe & Itemize)              | 4400          |          |        |          |        |                |               |       |          | 0       |
| Debt Service - Interest on Short-Term Debt   |      |  |               |          |        | 0        |        |                | 0             |       |          | 0       |
| Total Debt Service - Payments of Principal on Long-Term Debt   S200   S000   S000   S100    | _    |  |               |          |        |          |        |                |               |       |          |         |
| Tax Anticipation Notes   | _    |  |               |          |        |          |        |                |               |       |          |         |
| 205   Corporate Personal Prop Repl Tax Anticipation Notes   5130   206   State Aid Anticipation Certificates   5140   5150   207   Other Interest on Short-Term Debt (Describe & Itemize)   5150   208   Total Debt Service - Interest on Short-Term Debt   5100   209   Debt Service - Interest on Short-Term Debt   5200   209   Debt Service - Interest on Short-Term Debt   5200   209   200   2 |      | ·  |               |          |        |          |        |                |               |       |          | 0       |
| State Aid Anticipation Certificates  | _    | · · · · · · · · · · · · · · · · · · ·  |               |          |        |          |        |                |               |       |          | 0       |
| 207   Other Interest on Short-Term Debt (Describe & Itemize)   5150     0  |      |  |               |          |        |          |        |                |               |       |          | 0       |
| Total Debt Service - Interest on Long-Term Debt  | _    | ·  |               |          |        |          |        |                |               |       |          | 0       |
| Debt Service - Interest on Long-Term Debt   5200   Debt Service - Payments of Principal on Long-Term Debt   5300   Principal Retired) (Describe & Itemize)   Debt Service - Other (Describe & Itemize)   Debt Service   D | ~ ~  |  |               |          |        |          |        |                |               |       |          | 0       |
| Debt Service - Payments of Principal on Long-Term Debt 15 (Lease/Purchase Principal Retired) (Describe & Itemize)  | _    |  |               |          |        |          |        |                | 0             |       |          | 0       |
| 210   Principal Retired) (Describe & Itemize)   5400   | _    |  | 5200          |          |        |          |        |                |               |       |          | 0       |
| Principal Retired   (Describe & Itemize)   5400  |      |  | 5300          |          |        |          |        |                |               |       |          |         |
| Total Debt Service   |      | <u> </u>   |               |          |        |          |        |                |               |       |          | 0       |
| 213   PROVISION FOR CONTINGENCIES (TR)   6000  | _    |  |               |          |        |          |        |                |               |       |          | 0       |
| Total Direct Disbursements/Expenditures   52,225   536   7,483   18,327   0   2,170   0   0  |      |  | _             |          |        |          |        |                | 0             |       |          | 0       |
| Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures   |      |  | 6000          |          |        |          |        |                |               |       |          | 0       |
| 216         217       50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)         218       INSTRUCTION (MR/SS)         219       Regular Program       1100       22,243         220       Pre-K Programs       1125       3,655         221       Special Education Programs (Functions 1200-1220)       1200       22,739         222       Special Education Programs Pre-K       1225  | _    | Total Direct Disbursements/Expenditures  |               | 52,225   | 536    | 7,483    | 18,327 | 0              | 2,170         | 0     | 0        | 80,741  |
| 217     50 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)       218     INSTRUCTION (MR/SS)       219     Regular Program       220     Pre-K Programs       221     Special Education Programs (Functions 1200-1220)       222     Special Education Programs Pre-K       222     Special Education Programs Pre-K   | 15 E | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures             |               |          |        |          |        |                |               |       |          | 73,880  |
| 218 INSTRUCTION (MR/SS)     1000       219 Regular Program     1100     22,243       220 Pre-K Programs     1125     3,655       221 Special Education Programs (Functions 1200-1220)     1200     22,739       222 Special Education Programs Pre-K     1225  | 16   |  |               |          |        |          |        |                |               |       |          |         |
| 219 Regular Program     1100     22,243       220 Pre-K Programs     1125     3,655       221 Special Education Programs (Functions 1200-1220)     1200     22,739       222 Special Education Programs Pre-K     1225   | 17 5 | 0 - MUNICIPAL RETIREMENT/SOC SEC FUND (MR/SS)  |               |          |        |          |        |                |               |       |          |         |
| 220 Pre-K Programs     1125       221 Special Education Programs (Functions 1200-1220)     1200       222 Special Education Programs Pre-K     1225  |      |  | 1000          |          |        |          |        |                |               |       |          |         |
| 221     Special Education Programs (Functions 1200-1220)     1200       222     Special Education Programs Pre-K     1225  | 19 R | Regular Program  | 1100          |          | 22,243 |          |        |                |               |       |          | 22,243  |
| 222 Special Education Programs Pre-K 1225  |      | Pre-K Programs   | 1125          |          | 3,655  |          |        |                |               |       |          | 3,655   |
|  | _    | pecial Education Programs (Functions 1200-1220)                                      | 1200          |          | 22,739 |          |        |                |               |       |          | 22,739  |
|  | _    | ·  | $\overline{}$ |          |        |          |        |                |               |       |          | 0       |
| 223 Remedial and Supplemental Programs K-12 1250 4,765   | 23 R | Remedial and Supplemental Programs K-12  | 1250          |          | 4,765  |          |        |                |               |       |          | 4,765   |

|            | A  | В                | С        | D            | Е         | F          | G              | Н             | I               | J           | K            |
|------------|--|------------------|----------|--------------|-----------|------------|----------------|---------------|-----------------|-------------|--------------|
| 1          |  |                  | (100)    | (200)        | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)        |
|            | Description: Enter Whole Numbers Only                                      | Funct #          | Salaries | Employee     | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total        |
| 2          |  | Į.               | Jularies | Benefits     | Services  | Materials  | Cupital Gatlay | Other Objects | Equipment       | Benefits    |              |
| 224        | Remedial and Supplemental Programs Pre-K                                   | 1275             |          |              |           |            |                |               |                 |             | 0            |
| 225<br>226 | Adult/Continuing Education Programs  | 1300             |          |              |           |            |                |               |                 |             | 0            |
| 227        | CTE Programs Interscholastic Programs                                      | 1400<br>1500     |          | 597<br>2,174 |           |            |                |               |                 |             | 597<br>2,174 |
| 228        | Summer School Programs   | 1600             |          | 2,174        |           |            |                |               |                 |             | 2,174        |
| 229        | Gifted Programs  | 1650             |          |              |           |            |                |               |                 |             | 0            |
| 230        | Driver's Education Programs  | 1700             |          | 141          |           |            |                |               |                 |             | 141          |
| 231        | Bilingual Programs   | 1800             |          |              |           |            |                |               |                 |             | 0            |
| 232        | Truant Alternative & Optional Programs                                     | 1900             |          |              |           |            |                |               |                 |             | 0            |
| 233        | Total Instruction  | 1000             |          | 56,314       |           |            |                |               |                 |             | 56,314       |
|            | SUPPORT SERVICES (MR/SS)   | 2000             |          |              |           |            |                |               |                 |             |              |
|            | Support Services - Pupil   | 2100             |          |              |           |            |                |               |                 |             |              |
| 236        | Attendance & Social Work Services  | 2110             |          |              |           |            |                |               |                 |             | 0            |
| 237        | Guidance Services  | 2120             |          | 534          |           |            |                |               |                 |             | 534          |
| 238        | Health Services  | 2130             |          | 256          |           |            |                |               |                 |             | 256          |
| 239        | Psychological Services   | 2140             |          |              |           |            |                |               |                 |             | 0            |
| 240        | Speech Pathology & Audiology Services                                      | 2150             |          |              |           |            |                |               |                 |             | 0            |
| 241<br>242 | Other Support Services - Pupils (Describe & Itemize)                       | 2190             |          | 790          |           |            |                |               |                 |             | 0            |
|            | Total Support Services - Pupil   | 2100             |          | /90          |           |            |                |               |                 |             | 790          |
| 243<br>244 | Support Services - Instructional Staff Improvement of Instruction Services | <b>2200</b> 2210 |          | 102          |           |            |                |               |                 |             | 103          |
| 245        | Educational Media Services   | 2220             |          | 193          |           |            |                |               |                 |             | 193          |
| 246        | Assessment & Testing   | 2230             |          |              |           |            |                |               |                 |             | 0            |
| 247        | Total Support Services - Instructional Staff                               | 2200             |          | 193          |           |            |                |               |                 |             | 193          |
| -          | Support Services - General Administration                                  | 2300             |          |              |           |            |                |               |                 |             | 155          |
| 249        | Board of Education Services  | 2310             |          |              |           |            |                |               |                 |             | 0            |
| 250        | Executive Administration Services  | 2320             |          | 6,457        |           |            |                |               |                 |             | 6,457        |
| 251        | Special Area Administrative Services                                       | 2330             |          | 0,137        |           |            |                |               |                 |             | 0            |
| 252        | Claims Paid from Self Insurance Fund                                       | 2361             |          |              |           |            |                |               |                 |             | 0            |
| 253        | Risk Management and Claims Services Payments                               | 2365             | ľ        |              |           |            |                |               |                 |             | 0            |
| 254        | Total Support Services - General Administration                            | 2300             |          | 6,457        |           |            |                |               |                 |             | 6,457        |
| 255        | Support Services - School Administration                                   | 2400             |          |              |           |            |                |               |                 |             |              |
| 256        | Office of the Principal Services   | 2410             |          | 11,333       |           |            |                |               |                 |             | 11,333       |
| 257        | Other Support Services - School Administration (Describe & Itemize)        | 2490             |          |              |           |            |                |               |                 |             | 0            |
| 258        | Total Support Services - School Administration                             | 2400             |          | 11,333       |           |            |                |               |                 |             | 11,333       |
| 259        | Support Services - Business  | 2500             |          |              |           |            |                |               |                 |             |              |
| 260        | Direction of Business Support Services                                     | 2510             |          |              |           |            |                |               |                 |             | 0            |
| 261        | Fiscal Services  | 2520             |          | 2,264        |           |            |                |               |                 |             | 2,264        |
| 262        | Facilities Acquisition & Construction Services                             | 2530             |          | 25.70:       |           |            |                |               |                 |             | 0            |
| 263<br>264 | Operation & Maintenance of Plant Service                                   | 2540             |          | 26,791       |           |            |                |               |                 |             | 26,791       |
| 265        | Pupil Transportation Services Food Services                                | 2550<br>2560     |          | 4,333        |           |            |                |               |                 |             | 4,333        |
| 266        | Internal Services  | 2570             |          |              |           |            |                |               |                 |             | 0            |
| 267        | Total Support Services - Business  | 2500             |          | 33,388       |           |            |                |               |                 |             | 33,388       |
| 268        | Support Services - Central   | 2600             |          | 33,300       |           |            |                |               |                 |             | 33,300       |
| 269        | Direction of Central Support Services                                      | 2610             |          |              |           |            |                |               |                 |             | 0            |
|            | Planning, Research, Development & Evaluation Services                      | 2620             |          |              |           |            |                |               |                 |             | 0            |
|            | Information Services   | 2630             |          |              |           |            |                |               |                 |             | 0            |
|            | Staff Services   | 2640             |          |              |           |            |                |               |                 |             | 0            |
| 273        | Data Processing Services   | 2660             |          |              |           |            |                |               |                 |             | 0            |
| 274        | Total Support Services - Central   | 2600             |          | 0            |           |            |                |               |                 |             | 0            |
|            | Other Support Services - Misc. (Describe & Itemize)                        | 2900             |          |              |           |            |                |               |                 |             | 0            |
|            | Total Support Services   | 2000             |          | 52,161       |           |            |                |               |                 |             | 52,161       |
|            | COMMUNITY SERVICES (MR/SS)   | 3000             |          |              |           |            |                |               |                 |             | 0            |
| 278        | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS)                                | 4000             |          |              |           |            |                |               |                 |             |              |
|            | Payments for Regular Programs  | 4110             |          |              |           |            |                |               |                 |             | 0            |
|            | Payments for Special Education Programs                                    | 4120             |          |              |           |            |                |               |                 |             | 0            |
| 281        | Payments for CTE Programs  | 4140             |          |              |           |            |                |               |                 |             | 0            |
|            |  |                  |          |              |           |            |                |               |                 |             |              |

|            | A  | В                | С        | D        | Е         | F          | G              | Н             | I               | J           | К         |
|------------|--|------------------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|-----------|
| 1          |  |                  | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)     |
|            | Description: Enter Whole Numbers Only                                    | Funct #          | Salaries | Employee | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total     |
| 2          |  |                  | Jaiaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total     |
|            | Total Payments to Other Dist & Govt Units                                | 4000             |          | 0        |           |            |                |               |                 |             | 0         |
|            | DEBT SERVICE (MR/SS)   | 5000             |          |          |           |            |                |               |                 |             | ı         |
| 284<br>285 | Debt Service - Interest on Short-Term Debt  Tax Anticipation Warrants    | <b>5100</b> 5110 |          |          |           |            |                |               |                 |             | 0         |
| 286        | Tax Anticipation Warrants Tax Anticipation Notes                         | 5110             |          |          |           |            |                |               |                 |             | 0         |
|            | Corporate Personal Prop Repl Tax Anticipation Notes                      | 5130             |          |          |           |            |                |               |                 |             | 0         |
|            | State Aid Anticipation Certificates                                      | 5140             |          |          |           |            |                |               |                 |             | 0         |
|            | Other Interest on Short-Term Debt (Describe & Itemize)                   | 5150             |          |          |           |            |                |               |                 |             | 0         |
| 290        | Total Debt Service   | 5000             |          |          |           |            |                | 0             |                 |             | 0         |
|            | PROVISION FOR CONTINGENCIES (MR/SS)                                      | 6000             |          |          |           |            |                |               |                 |             | 0         |
| 292        | Total Direct Disbursements/Expenditures                                  |                  |          | 108,475  |           |            |                | 0             |                 |             | 108,475   |
| 293        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |                  |          |          |           |            |                |               |                 |             | 6,615     |
| 294        |  |                  |          |          |           |            |                |               |                 |             |           |
|            | 60 - CAPITAL PROJECTS (CP)   |                  |          |          |           |            |                |               |                 |             |           |
|            | SUPPORT SERVICES (CP)  | 2000             |          |          |           |            |                |               |                 |             |           |
|            | Support Services - Business  |                  |          |          |           |            |                |               |                 |             |           |
|            | Facilities Acquisition & Construction Services                           | 2530             |          |          | 57,062    | 1,705      | 633,139        |               |                 |             | 691,906   |
|            | Other Support Services - Business (Describe & Itemize)                   | 2900             |          |          | - ,       | , ,,,      | , ,,           |               |                 |             | 0         |
|            | Total Support Services   | 2000             | 0        | 0        | 57,062    | 1,705      | 633,139        | 0             | 0               |             | 691,906   |
|            | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)                                 | 4000             |          |          |           |            |                |               |                 |             |           |
| 302        | Payments to Other Dist & Govt Units (In-State)                           | 4100             |          |          |           |            |                |               |                 |             |           |
| 303        | Payments to Regular Programs   | 4110             |          | •        |           |            |                |               |                 |             | 0         |
| 304        | Payment for Special Education Programs                                   | 4120             |          | ľ        |           |            |                |               |                 |             | 0         |
| 305        | Payment for CTE Programs   | 4140             |          |          |           |            |                |               |                 |             | 0         |
| 306        | Payments to Other Govt Units - Programs (In-State) (Describe & Itemize)  | 4190             |          |          |           |            |                |               |                 |             | 0         |
| 307        | Total Payments to Other Districts & Govt Units                           | 4000             |          |          | 0         |            |                | 0             |                 |             | 0         |
| 308        | PROVISION FOR CONTINGENCIES (CP)   | 6000             |          |          |           |            |                |               |                 |             | 0         |
| 309        | Total Direct Disbursements/Expenditures                                  |                  | 0        | 0        | 57,062    | 1,705      | 633,139        | 0             | 0               |             | 691,906   |
| 310        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |                  |          | İ        | İ         |            |                |               |                 |             | (510,541) |
| 311        |  |                  |          |          | ļ.        |            |                |               | ļ.              |             |           |
|            | 70 WORKING CASH FUND (WC)  |                  |          |          |           |            |                |               |                 |             |           |
| 313        |  |                  |          |          |           |            |                |               |                 |             |           |
| 314        | 80 - TORT FUND (TF)  |                  |          |          |           |            |                |               |                 |             |           |
|            | INSTRUCTION (TF)   | 1000             |          |          |           |            |                |               |                 |             |           |
| 316        | Regular Programs   | 1100             |          |          |           |            |                |               |                 |             | 0         |
|            | Tuition Payment to Charter Schools                                       | 1115             |          |          |           |            |                |               |                 |             | 0         |
| 318        | Pre-K Programs   | 1125             |          |          |           |            |                |               |                 |             | 0         |
|            | Special Education Programs (Functions 1200 - 1220)                       | 1200             |          |          |           |            |                |               |                 |             | 0         |
|            | Special Education Programs Pre-K   | 1225             |          |          |           |            |                |               |                 |             | 0         |
|            | Remedial and Supplemental Programs K-12                                  | 1250             |          |          |           |            |                |               |                 |             | 0         |
|            | Remedial and Supplemental Programs Pre-K                                 | 1275             |          |          |           |            |                |               |                 |             | 0         |
|            | Adult/Continuing Education Programs                                      | 1300             |          |          |           |            |                |               |                 |             | 0         |
|            | CTE Programs   | 1400             |          |          |           |            |                |               |                 |             | 0         |
|            | Interscholastic Programs   | 1500             |          |          |           |            |                |               |                 |             | 0         |
|            | Summer School Programs   | 1600             |          |          |           |            |                |               |                 |             | 0         |
|            | Gifted Programs Driver's Education Programs                              | 1650             |          |          |           |            |                |               |                 |             | 0         |
|            |  | 1700<br>1800     |          |          |           |            |                |               |                 |             | 0         |
| 330        | Bilingual Programs Truant Alternative & Optional Programs                | 1900             |          |          |           |            |                |               |                 |             | 0         |
|            | Pre-K Programs - Private Tuition   | 1900             |          |          |           |            |                |               |                 |             | 0         |
|            | Regular K-12 Programs - Private Tuition                                  | 1910             |          |          |           |            |                |               |                 |             | 0         |
|            | Special Education Programs K-12 Private Tuition                          | 1911             |          |          |           |            |                |               |                 |             | 0         |
|            | Special Education Programs R-12 Private Futition                         | 1913             |          |          |           |            |                |               |                 |             | 0         |
|            | Remedial/Supplemental Programs K-12 Private Tuition                      | 1914             |          |          |           |            |                |               |                 |             | 0         |
|            | Remedial/Supplemental Programs Pre-K Private Tuition                     | 1915             |          |          |           |            |                |               |                 |             | 0         |
|            | Adult/Continuing Education Programs Private Tuition                      | 1916             |          |          |           |            |                |               |                 |             | 0         |
| 337        |  |                  |          |          |           |            |                |               |                 |             | 0         |
|            | CTE Programs Private Tuition   | 1917             |          |          |           |            |                |               |                 |             | 0         |

|            | A  | В                   | С        | D        | Е         | F          | G              | Н             |                 | .l          | K       |
|------------|--|---------------------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|---------|
| 1          | Λ  |                     | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)   |
|            | Description: Enter Whole Numbers Only  |                     |          | Employee | Purchased | Supplies & |                |               | Non-Capitalized | Termination | ` '     |
| 2          |  | Funct #             | Salaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total   |
| 339        | Interscholastic Programs Private Tuition   | 1918                |          |          |           |            |                |               |                 |             | 0       |
| 340        | Summer School Programs Private Tuition   | 1919                |          |          |           |            |                |               |                 |             | 0       |
| 341        | Gifted Programs Private Tuition  | 1920                |          |          |           |            |                |               |                 |             | 0       |
| 342        | Bilingual Programs Private Tuition   | 1921                |          |          |           |            |                |               |                 |             | 0       |
| 343        | Truants Alternative/Opt Ed Programs Private Tuition  | 1922                |          |          |           |            |                |               |                 |             | 0       |
|            | Total Instruction <sup>14</sup>  | 1000                | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
| _          | SUPPORT SERVICES (TF)  | 2000                |          |          |           |            |                |               |                 |             |         |
|            | Support Services - Pupil   | 2100                |          |          |           |            |                |               |                 |             |         |
| 347        | Attendance & Social Work Services  | 2110                |          |          |           |            |                |               |                 |             | 0       |
| 348        | Guidance Services  | 2120                |          |          |           |            |                |               |                 |             | 0       |
| 349        | Health Services  | 2130                |          |          |           |            |                |               |                 |             | 0       |
| 350        | Psychological Services   | 2140<br>2150        |          |          |           |            |                |               |                 |             | 0       |
| 351<br>352 | Speech Pathology & Audiology Services Other Support Services - Pupils (Describe & Itamiza) | 2190                |          |          |           |            |                |               |                 |             | 0       |
| 353        | Other Support Services - Pupils (Describe & Itemize)  Total Support Services - Pupil       | 2190<br>2100        | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
| 354        | Support Services - Pupil Support Services - Instructional Staff                            | 2200                | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           |         |
| 355        | Improvement of Instruction Services  | 2210                |          |          |           |            |                |               |                 |             | 0       |
| 356        | Educational Media Services   | 2220                |          |          |           |            |                |               |                 |             | 0       |
| 357        | Assessment & Testing   | 2230                |          |          |           |            |                |               |                 |             | 0       |
| 358        | Total Support Services - Instructional Staff   | 2200                | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
| 359        | Support Services - General Administration  | 2300                |          |          | -         | -          |                |               | -               | - 1         |         |
| 360        | Board of Education Services  | 2310                |          |          |           |            |                |               |                 |             | 0       |
| 361        | Executive Administration Services  | 2320                |          |          |           |            |                |               |                 |             | 0       |
| 362        | Special Area Administration Services   | 2330                |          |          |           |            |                |               |                 |             | 0       |
| 363        | Claims Paid from Self Insurance Fund   | 2361                |          |          |           |            |                |               |                 |             | 0       |
| 364        | Risk Management and Claims Services Payments   | 2365                |          |          | 125,972   |            |                |               |                 |             | 125,972 |
| 365        | Total Support Services - General Administration  | 2300                | 0        | 0        | 125,972   | 0          | 0              | 0             | 0               | 0           | 125,972 |
| 366        | Support Services - School Administration   | 2400                |          |          |           |            |                |               |                 |             |         |
| 367        | Office of the Principal Services   | 2410                |          |          |           |            |                |               |                 |             | 0       |
| 368        | Other Support Services - School Administration (Describe & Itemize)                        | 2490                |          |          |           |            |                |               |                 |             | 0       |
| 369        | Total Support Services - School Administration   | 2400                | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
|            | Support Services - Business  | 2500                |          |          |           |            |                |               |                 |             |         |
| 371        | Direction of Business Support Services   | 2510                |          |          |           |            |                |               |                 |             | 0       |
| 372        | Fiscal Services  | 2520                |          |          |           |            |                |               |                 |             | 0       |
| 373        | Facilities Acquisition & Construction Services   | 2530                |          |          |           |            |                |               |                 |             | 0       |
| 374        | Operation & Maintenance of Plant Services  | 2540                |          |          |           |            |                |               |                 |             | 0       |
| 375        | Pupil Transportation Services  | 2550                |          |          |           |            |                |               |                 |             | 0       |
| 376        | Food Services  | 2560                |          |          |           |            |                |               |                 |             | 0       |
| 377<br>378 | Internal Services  Total Support Services Purinees   | 2570<br><b>2500</b> | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
| -          | Total Support Services - Business  | 2600                | 0        | 0        | U         | U          | U              | U             | U               | U           | 0       |
| 380        | Support Services - Central Direction of Central Support Services                           | 2610                |          |          |           |            |                |               |                 | I           | 0       |
| 381        | Planning, Research, Development & Evaluation Services                                      | 2620                |          |          |           |            |                |               |                 |             | 0       |
| 382        | Information Services   | 2630                |          |          |           |            |                |               |                 |             | 0       |
|            | Staff Services   | 2640                |          |          |           |            |                |               |                 |             | 0       |
| 384        | Data Processing Services   | 2660                |          |          |           |            |                |               |                 |             | 0       |
|            | Total Support Services - Central   | 2600                | 0        | 0        | 0         | 0          | 0              | 0             | 0               | 0           | 0       |
|            | Other Support Services - Misc. (Describe & Itemize)  | 2900                |          |          |           |            |                |               |                 |             | 0       |
| -          | Total Support Services  Total Support Services   | 2000                | 0        | 0        | 125,972   | 0          | 0              | 0             | 0               | 0           | 125,972 |
|            | COMMUNITY SERVICES (TF)  | 3000                |          |          |           |            |                |               |                 |             | 0       |
|            | PAYMENTS TO OTHER DIST & GOVT UNITS (TF)   | 4000                |          |          |           |            |                |               |                 |             | -       |
|            | Payments to Other Dist & Govt Units (In-State)   | 4100                |          |          |           |            |                |               |                 |             |         |
|            | Payments for Regular Programs  | 4110                |          |          |           |            |                |               |                 |             | 0       |
|            | Payments for Special Education Programs  | 4120                |          |          |           |            |                |               |                 |             | 0       |
| 393        | Payments for Adult/Continuing Education Programs   | 4130                |          |          |           |            |                |               |                 |             | 0       |
|            | Payments for CTE Programs  | 4140                |          |          |           |            |                |               |                 |             | 0       |
| 395        | Payments for Community College Programs  | 4170                |          |          |           |            |                |               |                 |             | 0       |
|            |  |                     |          |          |           |            |                |               |                 |             |         |

|     | A  | В            | С        | D        | Е         | F          | G              | Н             | I               | J           | K       |
|-----|--|--------------|----------|----------|-----------|------------|----------------|---------------|-----------------|-------------|---------|
| _1  |  |              | (100)    | (200)    | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)   |
|     | Description: Enter Whole Numbers Only  | Funct #      | Salaries | Employee | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total   |
| 2   |  | Funct #      | Salaries | Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Iotai   |
|     | Other Payments to In-State Govt Units - Programs (Describe & Itemize)                        | 4190         |          |          |           |            |                |               |                 |             | 0       |
|     | Total Payments to Other Dist & Govt Units (In-State)   | 4100         |          |          | 0         |            |                | 0             |                 |             | 0       |
|     | Payments for Regular Programs - Tuition  | 4210         |          |          |           |            |                |               |                 |             | 0       |
|     | Payments for Special Education Programs - Tuition  | 4220         |          |          |           |            |                |               |                 |             | 0       |
|     | Payments for Adult/Continuing Education Programs - Tuition                                   | 4230         |          |          |           |            |                |               |                 |             | 0       |
|     | Payments for CTE Programs - Tuition  | 4240         |          |          |           |            |                |               |                 |             | 0       |
|     | Payments for Community College Programs - Tuition  | 4270         |          |          |           |            |                |               |                 |             | 0       |
|     | Payments for Other Programs - Tuition  | 4280         |          |          |           |            |                |               |                 |             | 0       |
|     | Other Payments to In-State Govt Units - Tuition (Describe & Itemize)                         | 4290         |          |          |           |            |                |               |                 |             | 0       |
|     | Total Payments to Other Dist & Govt Units - Tuition (In State)                               | 4200         |          |          |           |            |                | 0             |                 |             | 0       |
|     | Payments for Regular Programs - Transfers  | 4310         |          |          |           |            |                |               |                 |             | 0       |
|     | Payments for Special Education Programs - Transfers  | 4320<br>4330 |          |          |           |            |                |               |                 |             | 0       |
|     | Payments for Adult/Continuing Ed Programs - Transfers  Payments for CTE Programs - Transfers | 4340         |          |          |           |            |                |               |                 |             | 0       |
|     | Payments for CIE Programs - Transfers Payments for Community College Program - Transfers     | 4340         |          |          |           |            |                |               |                 |             | 0       |
| -   | Payments for Other Programs - Transfers  | 4370         |          |          |           |            |                |               |                 |             | 0       |
| -   | Other Payments to In-State Govt Units - Transfers (Describe & Itemize)                       | 4390         |          |          |           |            |                |               |                 |             | 0       |
|     | Total Payments to Other Dist & Govt Units-Transfers (In State)                               | 4300         |          |          | 0         |            |                | 0             |                 |             | 0       |
| _   | Payments to Other Dist & Govt Units (Out of State)   | 4400         |          |          |           |            |                |               |                 |             | 0       |
|     | Total Payments to Other Dist & Govt Units  | 4000         |          |          | 0         |            |                | 0             |                 |             | 0       |
|     | DEBT SERVICE (TF)  | 5000         |          |          | 0         |            |                |               |                 |             |         |
|     | Debt Service - Interest on Short-Term Debt   | 3000         |          |          |           |            |                |               |                 |             |         |
|     | Tax Anticipation Warrants  | 5110         |          |          |           |            |                |               |                 |             | 0       |
|     | Tax Anticipation Notes   | 5120         |          |          |           |            |                |               |                 |             | 0       |
|     | Corporate Personal Property Replacement Tax Anticipation Notes                               | 5130         |          |          |           |            |                |               |                 |             | 0       |
|     | State Aid Anticipation Certificates  | 5140         |          |          |           |            |                |               |                 |             | 0       |
|     | Other Interest or Short-Term Debt (Describe & Itemize)                                       | 5150         |          |          |           |            |                |               |                 |             | 0       |
| 423 | Debt Service - Interest on Long-Term Debt  | 5200         |          |          |           |            |                |               |                 |             | 0       |
|     | Debt Service - Payments of Principal on Long-Term Debt 15 (Lease/Purchase                    | F200         |          |          |           |            |                |               |                 |             |         |
| 424 | Principal Retired) (Describe & Itemize)  | 5300         |          |          |           |            |                |               |                 |             | 0       |
|     | Debt Service - Other (Describe & Itemize)  | 5400         |          |          |           |            |                |               |                 |             | 0       |
| 426 | Total Debt Service   | 5000         |          |          | 0         |            |                | 0             |                 |             | 0       |
| 427 | PROVISION FOR CONTINGENCIES (TF)   | 6000         |          |          |           |            |                |               |                 |             | 0       |
| 428 | Total Direct Disbursements/Expenditures  |              | 0        | 0        | 125,972   | 0          | 0              | 0             | 0               | 0           | 125,972 |
| 429 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                     |              |          |          |           |            |                |               |                 |             | 2,202   |
| 430 |  |              |          |          |           |            |                |               |                 |             |         |
|     | 90 - FIRE PREVENTION & SAFETY FUND (FP&S)  |              |          |          |           |            |                |               |                 |             |         |
|     | SUPPORT SERVICES (FP&S)  | 2000         |          |          |           |            |                |               |                 |             |         |
| 433 | Support Services - Business  | 2500         |          |          |           |            |                |               |                 |             |         |
| _   | Facilities Acquisition & Construction Services   | 2530         |          |          |           |            |                |               |                 |             | 0       |
|     | Operation & Maintenance of Plant Service   | 2540         |          |          | 13,078    |            |                |               |                 |             | 13,078  |
| 436 | Total Support Services - Business  | 2500         | 0        | 0        | 13,078    | 0          | 0              | 0             | 0               |             | 13,078  |
|     | Other Support Services - Misc. (Describe & Itemize)  | 2900         |          |          |           |            |                |               |                 |             | 0       |
| 438 | Total Support Services   | 2000         | 0        | 0        | 13,078    | 0          | 0              | 0             | 0               |             | 13,078  |
|     | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (FP&S)  | 4000         |          |          |           |            |                |               |                 |             |         |
|     | Payments to Regular Programs   | 4110         |          |          |           |            |                |               |                 |             | 0       |
|     | Payments to Special Education Programs   | 4120         |          |          |           |            |                |               |                 |             | 0       |
|     | Other Payments to In-State Govt Units - Programs (Describe & Itemize)                        | 4190         |          |          |           |            |                |               |                 |             | 0       |
|     | Total Payments to Other Districts & Govt Units (FPS)   | 4000         |          |          |           |            |                | 0             |                 |             | 0       |
|     | DEBT SERVICE (FP&S)  | 5000         |          |          |           |            |                |               |                 |             |         |
|     | Debt Service - Interest on Short-Term Debt   | 5100         |          |          |           |            |                |               |                 |             |         |
| _   | Tax Anticipation Warrants  | 5110         |          |          |           |            |                |               |                 |             | 0       |
|     | Other Interest on Short-Term Debt (Describe & Itemize)                                       | 5150         |          |          |           |            |                |               |                 |             | 0       |
|     | Total Debt Service - Interest on Short-Term Debt   | 5100         |          |          |           |            |                | 0             |                 |             | 0       |
|     | Debt Service - Interest on Long-Term Debt  | 5200         |          |          |           |            |                |               |                 |             | 0       |
|     | Debt Service - Payments of Principal on Long-Term Debt 15 (Lease/Purchase                    | 5300         |          |          |           |            |                |               |                 |             |         |
| 450 | Principal Retired) (Describe & Itemize)  | 2230         |          |          |           |            |                |               |                 |             | 0       |
|     | <u> </u>   |              |          |          |           |            |                |               |                 |             |         |

|          |          | A  | В       | С        | D                    | E                     | F                       | G              | Н             | I               | J                       | K      |
|----------|----------|--|---------|----------|----------------------|-----------------------|-------------------------|----------------|---------------|-----------------|-------------------------|--------|
|          | 1        |  |         | (100)    | (200)                | (300)                 | (400)                   | (500)          | (600)         | (700)           | (800)                   | (900)  |
|          | 2        | Description: Enter Whole Numbers Only                                    | Funct # | Salaries | Employee<br>Benefits | Purchased<br>Services | Supplies &<br>Materials | Capital Outlay | Other Objects | Non-Capitalized | Termination<br>Benefits | Total  |
| <u> </u> | <u> </u> |  |         |          | венента              | Services              | iviateriais             |                |               | Equipment       | benefits                |        |
| 4        | 51       | Total Debt Service   | 5000    |          |                      |                       |                         |                | 0             |                 |                         | 0      |
| 4        | 52       | PROVISIONS FOR CONTINGENCIES (FP&S)                                      | 6000    |          |                      |                       |                         |                |               |                 |                         | 0      |
| 4        | 53       | Total Direct Disbursements/Expenditures                                  |         | 0        | 0                    | 13,078                | 0                       | 0              | 0             | 0               |                         | 13,078 |
| 4        | 54       | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |         |          |                      |                       |                         |                |               |                 |                         | 3,448  |

Itemizations Page 21

|                                  | В   | С          | D   | El F                  | 1 6         | l u                    |
|----------------------------------|---|------------|---|-----------------------|-------------|------------------------|
| 1                                |   |            | ا<br>Dlumn G, please describe the type of revenue or exper  |                       | G G         | Н                      |
|                                  | Revenue Check:                            |            | olumn G, please describe the type of revenue or exper       | or column b or co     | olullili H. |                        |
| 2                                |   |            |   |                       |             |                        |
| 3                                | Expenditure Check: Revenues Acct. (EstRev | OK         |   | Expenditures Fund-    | 1           |                        |
| 4                                | tab)                                      | Amount     | Describe Revenue  | Function (EstExp tab) | Amount      | Describe Expenditures  |
| 5                                | 1190                                      | 741104111  | Docoriso Novellad   | 10-2190               | 7 anount    | Boothoo Exponenterio   |
| 6                                | 1290                                      |            |   | 10-2490               |             |                        |
| 7                                | 1614                                      |            |   | 10-2900               |             |                        |
| 8                                | 1690                                      |            |   | 10-4190               |             |                        |
| 9                                | 1790                                      |            |   | 10-4290               |             |                        |
| 10                               | 1819                                      |            |   | 10-4390               |             |                        |
| 11                               | 1829                                      |            |   | 10-4400               |             |                        |
| 12                               | 1890                                      |            |   | 10-5150               |             |                        |
| 13                               | 1993                                      |            |   | 20-2190               |             |                        |
| 14                               | 1999                                      | \$ 25,373  | Contracts or other misc payments including Health Insurance | 20-2900               |             |                        |
| 15                               | 2300                                      |            | , , , , , ,   | 20-4190               |             |                        |
| 16                               | 3099                                      |            |   | 20-4400               |             |                        |
| 17                               | 3199                                      |            |   | 20-5150               |             |                        |
| 18                               | 3299                                      |            |   | 30-4190               |             |                        |
| 19                               | 3499                                      |            |   | 30-5150               |             |                        |
| 20                               | 3599                                      |            |   | 30-5300               | \$ 280,000  | Bond Principal Retired |
| 21                               | 3999                                      | \$ 100,747 | Teacher Vacancy Grant Revenue                               | 30-5400               |             | Bond Fees              |
| 22                               | 4009                                      |            | ,   | 40-2190               |             |                        |
| 23                               | 4090                                      |            |   | 40-2900               |             |                        |
| 24                               | 4199                                      |            |   | 40-4190               |             |                        |
| 25                               | 4299                                      |            |   | 40-4400               |             |                        |
| 26                               | 4399                                      | \$ 141,646 | Title School Improvement Grant Revenue                      | 40-5150               |             |                        |
| 27                               | 4499                                      |            | ·   | 40-5300               |             |                        |
| 28                               | 4699                                      |            |   | 40-5400               |             |                        |
| 29                               | 4799                                      |            |   | 50-2190               |             |                        |
| 30                               | 4998                                      | \$ 22,942  | Final ESSER III Grant Revenue                               | 50-2490               |             |                        |
| 31                               |   |            |   | 50-2900               |             |                        |
| 32                               |   |            |   | 50-5150               |             |                        |
| 33                               |   |            |   | 60-2900               |             |                        |
| 34                               |   |            |   | 60-4190               |             |                        |
| 32<br>33<br>34<br>35<br>36<br>37 |   |            |   | 80-2190               |             |                        |
| 36                               |   |            |   | 80-2490               |             |                        |
| 37                               |   |            |   | 80-2900               |             |                        |
| 38<br>39                         |   |            |   | 80-4190               |             |                        |
| 39                               |   |            |   | 80-4290               |             |                        |
| 40                               |   |            |   | 80-4390               |             |                        |
| 41                               |   |            |   | 80-4400               |             |                        |
| 42                               |   |            |   | 80-5150               |             |                        |
| 43                               |   |            |   | 80-5300               |             |                        |
| 44                               |   |            |   | 80-5400               |             |                        |
| 45                               |   |            |   | 90-2900               |             |                        |
| 46                               |   |            |   | 90-4190               |             |                        |
| 42<br>43<br>44<br>45<br>46<br>47 |   |            |   | 90-5150               |             |                        |
| 48                               |   |            |   | 90-5300               |             |                        |

### **DEFICIT BUDGET SUMMARY INFORMATION - Operating Funds Only (School Districts Only)**

| Description                            | EDUCATIONAL FUND (10) | OPERATIONS & MAINTENANCE FUND (20) | TRANSPORTATION FUND (40) | WORKING CASH FUND<br>(70) | TOTAL     |
|--|-----------------------|------------------------------------|--------------------------|---------------------------|-----------|
| Direct Revenues                        | 3,839,275             | 171,589                            | 154,621                  | 13,599                    | 4,179,084 |
| Direct Expenditures                    | 3,520,237             | 167,840                            | 80,741                   |                           | 3,768,818 |
| Difference                             | 319,038               | 3,749                              | 73,880                   | 13,599                    | 410,266   |
| Estimated Fund Balance - June 30, 2025 | 2,304,064             | 151,191                            | 299,696                  | 221,248                   | 2,976,199 |

Balanced budget; no Deficit Reduction Plan is required.

A deficit reduction plan is required if the local board of education adopts (or amends) the 2024-2025 school district budget in which the "operating funds" listed above result in direct revenues (line 9, BudgetSum 2-4) being less than direct expenditures (line 19, BudgetSum 2-4) by an amount equal to or greater than one-third (1/3) of the ending fund balance (line 81, BudgetSum 2-4).

**Note:** The balance is determined using only the four funds listed above. That is, if the estimated ending fund balance is less than three times the deficit spending, the district must adopt and file with ISBE a deficit reduction plan to balance the shortfall within three years.

Per School Code (105 ILCS 5/17-1) - If the Deficit AFR Summary Information tab from the 2023-2024 Annual Financial Report (AFR) reflects a deficit as defined above, then the school district shall adopt and submit a deficit reduction plan (found here on page 23-27) to ISBE within 30 days after acceptance of the AFR.

The deficit reduction plan, if required, is developed using ISBE guidelines and format.

|    | A  | В       | С                      | D                             | E                   | F                 | G         |  |
|----|--|---------|------------------------|-------------------------------|---------------------|-------------------|-----------|--|
| 1  | *School Districts Only   |         | DEFICIT REDUCTION PLAN |                               |                     |                   |           |  |
| 2  |  |         | ESTIMATED BUDGET       |                               |                     |                   |           |  |
| 3  | 03011014024  |         |                        | FY2024-2025                   |                     |                   |           |  |
| 4  | District Number  |         |                        |                               |                     |                   |           |  |
| 5  | South Fork SD 14   |         |                        |                               |                     |                   |           |  |
| 6  | District Name  |         | Educational Fund       | Operations & Maintenance Fund | Transportation Fund | Working Cash Fund | Total     |  |
|    | ESTIMATED BEGINNING FUND BALANCE                                     |         |                        |                               |                     |                   |           |  |
| 7  | (must equal prior Ending Fund Balance)                               |         | 2,685,026              | 147,442                       | 225,816             | 407,649           | 3,465,933 |  |
| 8  | RECEIPTS/REVENUES  | Acct #  |                        |                               |                     |                   |           |  |
| 9  | LOCAL SOURCES  | 1000    | 761,630                | 121,589                       | 72,372              | 13,599            | 969,190   |  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT | 2000    | 0                      | 0                             | 0                   |                   | 0         |  |
| 11 | STATE SOURCES  | 3000    | 2,394,613              | 50,000                        | 82,249              | 0                 | 2,526,862 |  |
| 12 | FEDERAL SOURCES  | 4000    | 683,032                | 0                             | 0                   | 0                 | 683,032   |  |
| 13 | Total Receipts/Revenues  |         | 3,839,275              | 171,589                       | 154,621             | 13,599            | 4,179,084 |  |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                        |                               |                     |                   |           |  |
| 15 | INSTRUCTION  | 1000    | 2,152,444              |                               |                     |                   | 2,152,444 |  |
| 16 | SUPPORT SERVICES   | 2000    | 1,167,063              | 167,840                       | 80,741              |                   | 1,415,644 |  |
| 17 | COMMUNITY SERVICES   | 3000    | 0                      | 0                             | 0                   |                   | 0         |  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                            | 4000    | 200,730                | 0                             | 0                   |                   | 200,730   |  |
| 19 | DEBT SERVICES  | 5000    | 0                      | 0                             | 0                   |                   | 0         |  |
| 20 | PROVISION FOR CONTINGENCIES  | 6000    | 0                      | 0                             | 0                   |                   | 0         |  |
| 21 | Total Disbursements/Expenditures                                     |         | 3,520,237              | 167,840                       | 80,741              |                   | 3,768,818 |  |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures   |         | 319,038                | 3,749                         | 73,880              | 13,599            | 410,266   |  |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                        |                               |                     |                   |           |  |
| 24 | OTHER SOURCES OF FUNDS (7000)  | 0       | 0                      | 0                             | 0                   | 0                 |           |  |
| 25 | OTHER USES OF FUNDS (8000)   | 700,000 | 0                      | 0                             | 200,000             | 900,000           |           |  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                    |         | (700,000)              | 0                             | 0                   | (200,000)         | (900,000) |  |
| 27 | ESTIMATED ENDING FUND BALANCE  |         | 2,304,064              | 151,191                       | 299,696             | 221,248           | 2,976,199 |  |

|    | А  | В                | Н                | I                                | J                   | K                 | L         |  |  |
|----|--|------------------|------------------|----------------------------------|---------------------|-------------------|-----------|--|--|
| 1  | *Cohool Districts Code   |                  |                  |                                  |                     |                   |           |  |  |
| 2  | *School Districts Only   | ESTIMATED BUDGET |                  |                                  |                     |                   |           |  |  |
|    | 03011014024  |                  | FY2025-2026      |                                  |                     |                   |           |  |  |
| 4  | District Number  |                  |                  |                                  |                     |                   |           |  |  |
| 5  | South Fork SD 14   |                  |                  |                                  |                     |                   |           |  |  |
|    | District Name  |                  |                  | O                                |                     |                   |           |  |  |
|    |  |                  | Educational Fund | Operations &<br>Maintenance Fund | Transportation Fund | Working Cash Fund | Total     |  |  |
| 6  | ESTIMATED BEGINNING FUND BALANCE                                   |                  |                  |                                  |                     |                   |           |  |  |
| 7  | (must equal prior Ending Fund Balance)                             |                  | 2,304,064        | 151,191                          | 299,696             | 221,248           | 2,976,199 |  |  |
| 8  | RECEIPTS/REVENUES  | Acct #           | , ,              | ,                                | ,                   | ,                 | , ,       |  |  |
| 9  | LOCAL SOURCES  | 1000             |                  |                                  |                     |                   | 0         |  |  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000             |                  |                                  |                     |                   |           |  |  |
| 10 | ANOTHER DISTRICT   | 2000             |                  |                                  |                     |                   | 0         |  |  |
| 11 | STATE SOURCES  | 3000             |                  |                                  |                     |                   | 0         |  |  |
| 12 | FEDERAL SOURCES  | 4000             |                  |                                  |                     |                   | 0         |  |  |
| 13 | Total Receipts/Revenues  |                  | 0                | 0                                | 0                   | 0                 | 0         |  |  |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct #          |                  |                                  |                     |                   |           |  |  |
| 15 | INSTRUCTION  | 1000             |                  |                                  |                     |                   | 0         |  |  |
| 16 | SUPPORT SERVICES   | 2000             |                  |                                  |                     |                   | 0         |  |  |
| 17 | COMMUNITY SERVICES   | 3000             |                  |                                  |                     |                   | 0         |  |  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000             |                  |                                  |                     |                   | 0         |  |  |
| 19 | DEBT SERVICES  | 5000             |                  |                                  |                     |                   | 0         |  |  |
| 20 | PROVISION FOR CONTINGENCIES  | 6000             |                  |                                  |                     |                   | 0         |  |  |
| 21 | Total Disbursements/Expenditures                                   |                  | 0                | 0                                | 0                   |                   | 0         |  |  |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures | 0                | 0                | 0                                | 0                   | 0                 |           |  |  |
| 23 | OTHER SOURCES/USES OF FUNDS  |                  |                  |                                  |                     |                   |           |  |  |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |                  |                  |                                  |                     | 0                 |           |  |  |
| 25 | OTHER USES OF FUNDS (8000)   |                  |                  |                                  |                     | 0                 |           |  |  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  | 0                | 0                | 0                                | 0                   | 0                 |           |  |  |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |                  | 2,304,064        | 151,191                          | 299,696             | 221,248           | 2,976,199 |  |  |

|    | A  | В       | М                | N            | 0                      | Р                    | Q         |  |  |
|----|--|---------|------------------|--------------|------------------------|----------------------|-----------|--|--|
| 1  | *School Districts Only   |         |                  |              |                        |                      |           |  |  |
| 2  | School Districts Only  |         | ESTIMATED BUDGET |              |                        |                      |           |  |  |
|    | 03011014024  |         |                  |              | FY2026-2027            |                      |           |  |  |
| 4  | District Number  |         |                  |              |                        |                      |           |  |  |
| 5  | South Fork SD 14   |         |                  |              |                        |                      |           |  |  |
|    | District Name  |         | Educational Fund | Operations & | Transportation<br>Fund | Working Cash<br>Fund | Total     |  |  |
| 6  | ESTIMATED BEGINNING FUND BALANCE                                   |         |                  |              |                        |                      |           |  |  |
| 7  | (must equal prior Ending Fund Balance)                             |         | 2,304,064        | 151,191      | 299,696                | 221,248              | 2,976,199 |  |  |
| 8  | RECEIPTS/REVENUES  | Acct #  | , , , , , ,      | ,            | ,                      | ,                    | ,, ,, ,,  |  |  |
| 9  | LOCAL SOURCES  | 1000    |                  |              |                        |                      | 0         |  |  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |                  |              |                        |                      |           |  |  |
| 10 | ANOTHER DISTRICT   | 2000    |                  |              |                        |                      | 0         |  |  |
| 11 | STATE SOURCES  | 3000    |                  |              |                        |                      | 0         |  |  |
| 12 | FEDERAL SOURCES  | 4000    |                  |              |                        |                      | 0         |  |  |
| 13 | Total Receipts/Revenues  |         | 0                | 0            | 0                      | 0                    | 0         |  |  |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |              |                        |                      |           |  |  |
| 15 | INSTRUCTION  | 1000    |                  |              |                        |                      | 0         |  |  |
| 16 | SUPPORT SERVICES   | 2000    |                  |              |                        |                      | 0         |  |  |
| 17 | COMMUNITY SERVICES   | 3000    |                  |              |                        |                      | 0         |  |  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    |                  |              |                        |                      | 0         |  |  |
| 19 | DEBT SERVICES  | 5000    |                  |              |                        |                      | 0         |  |  |
| 20 | PROVISION FOR CONTINGENCIES  | 6000    |                  |              |                        |                      | 0         |  |  |
| 21 | Total Disbursements/Expenditures                                   |         | 0                | 0            | 0                      |                      | 0         |  |  |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures |         | 0                | 0            | 0                      | 0                    | 0         |  |  |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                  |              |                        |                      |           |  |  |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         |                  |              |                        | 0                    |           |  |  |
| 25 | OTHER USES OF FUNDS (8000)   |         |                  |              |                        |                      | 0         |  |  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |         | 0                | 0            | 0                      | 0                    | 0         |  |  |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 2,304,064        | 151,191      | 299,696                | 221,248              | 2,976,199 |  |  |

|    | А  | В       | R                | S                | Т              | U            | V         |  |  |
|----|--|---------|------------------|------------------|----------------|--------------|-----------|--|--|
|    | *61 10: 61   |         |                  |                  |                |              |           |  |  |
| 2  | *School Districts Only   |         | ESTIMATED BUDGET |                  |                |              |           |  |  |
|    | 03011014024  |         | FY2027-2028      |                  |                |              |           |  |  |
| 4  | District Number  |         |                  |                  |                |              |           |  |  |
| 5  | South Fork SD 14   |         |                  |                  |                |              |           |  |  |
|    | District Name  |         |                  | Operations &     | Transportation | Working Cash |           |  |  |
|    |  |         | Educational Fund | Maintenance Fund | Fund           | Fund         | Total     |  |  |
| 6  | ESTIMATED BEGINNING FUND BALANCE                                   |         |                  |                  |                |              |           |  |  |
| 7  | (must equal prior Ending Fund Balance)                             |         | 2,304,064        | 151,191          | 299,696        | 221,248      | 2,976,199 |  |  |
| 8  | RECEIPTS/REVENUES  | Acct #  |                  |                  |                |              |           |  |  |
| 9  | LOCAL SOURCES  | 1000    |                  |                  |                |              | 0         |  |  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000    |                  |                  |                |              |           |  |  |
| 10 | ANOTHER DISTRICT   | 2000    |                  |                  |                |              | 0         |  |  |
| 11 | STATE SOURCES  | 3000    |                  |                  |                |              | 0         |  |  |
| 12 | FEDERAL SOURCES  | 4000    |                  |                  |                |              | 0         |  |  |
| 13 | Total Receipts/Revenues  |         | 0                | 0                | 0              | 0            | 0         |  |  |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct # |                  |                  |                |              |           |  |  |
| 15 | INSTRUCTION  | 1000    |                  |                  |                |              | 0         |  |  |
| 16 | SUPPORT SERVICES   | 2000    |                  |                  |                |              | 0         |  |  |
| 17 | COMMUNITY SERVICES   | 3000    |                  |                  |                |              | 0         |  |  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000    |                  |                  |                |              | 0         |  |  |
| 19 | DEBT SERVICES  | 5000    |                  |                  |                |              | 0         |  |  |
| 20 | PROVISION FOR CONTINGENCIES  | 6000    |                  |                  |                |              | 0         |  |  |
|    | Total Disbursements/Expenditures                                   |         | 0                | 0                | 0              |              | 0         |  |  |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures | 0       | 0                | 0                | 0              | 0            |           |  |  |
| 23 | OTHER SOURCES/USES OF FUNDS  |         |                  |                  |                |              |           |  |  |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      |         |                  |                  |                | 0            |           |  |  |
| 25 | OTHER USES OF FUNDS (8000)   |         |                  |                  |                | 0            |           |  |  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  | 0       | 0                | 0                | 0              | 0            |           |  |  |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |         | 2,304,064        | 151,191          | 299,696        | 221,248      | 2,976,199 |  |  |

|    | А  | В  | W           | X                 | Y                   | Z           |  |
|----|--|--|-------------|-------------------|---------------------|-------------|--|
|    | ***************************************                            | SUMMARY                                  |             |                   |                     |             |  |
| 2  | *School Districts Only   | BUDGET ADDENDUM - DEFICIT REDUCTION PLAN |             |                   |                     |             |  |
| _  | 03011014024  |  | 505         |                   | D BUDGET            |             |  |
| 4  | District Number  |  |             | Date of Adoption: |                     | İ           |  |
| 5  | South Fork SD 14   |  |             |                   | (Enter as MM/DD/YY) |             |  |
|    | District Name  |  |             |                   |                     |             |  |
| 6  |  |  | FY2024-2025 | FY2025-2026       | FY2026-2027         | FY2027-2028 |  |
| -6 | ESTIMATED BEGINNING FUND BALANCE                                   |  |             |                   |                     |             |  |
| 7  | (must equal prior Ending Fund Balance)                             |  | 3,465,933   | 2,976,199         | 2,976,199           | 2,976,199   |  |
| 8  | RECEIPTS/REVENUES  | Acct #                                   |             |                   |                     |             |  |
| 9  | LOCAL SOURCES  | 1000                                     | 969,190     | 0                 | 0                   | 0           |  |
|    | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO                | 2000                                     |             |                   |                     |             |  |
| 10 | ANOTHER DISTRICT   |  | 0           | 0                 | 0                   | 0           |  |
| 11 | STATE SOURCES  | 3000                                     | 2,526,862   | 0                 | 0                   | 0           |  |
| 12 | FEDERAL SOURCES  | 4000                                     | 683,032     | 0                 | 0                   | 0           |  |
| 13 | Total Receipts/Revenues  | 4,179,084                                | 0           | 0                 | 0                   |             |  |
| 14 | DISBURSEMENTS/EXPENDITURES   | Funct #                                  |             |                   |                     |             |  |
| 15 | INSTRUCTION  | 1000                                     | 2,152,444   | 0                 | 0                   | 0           |  |
| 16 | SUPPORT SERVICES   | 2000                                     | 1,415,644   | 0                 | 0                   | 0           |  |
| 17 | COMMUNITY SERVICES   | 3000                                     | 0           | 0                 | 0                   | 0           |  |
| 18 | PAYMENTS TO OTHER DISTRICTS & GOVT. UNITS                          | 4000                                     | 200,730     | 0                 | 0                   | 0           |  |
| 19 | DEBT SERVICES  | 5000                                     | 0           | 0                 | 0                   | 0           |  |
| 20 | PROVISION FOR CONTINGENCIES  | 6000                                     | 0           | 0                 | 0                   | 0           |  |
| 21 | Total Disbursements/Expenditures                                   |  | 3,768,818   | 0                 | 0                   | 0           |  |
| 22 | Excess of Receipts/Revenue Over/(Under) Disbursements/Expenditures | 410,266                                  | 0           | 0                 | 0                   |             |  |
| 23 | OTHER SOURCES/USES OF FUNDS  |  |             |                   |                     |             |  |
| 24 | OTHER SOURCES OF FUNDS (7000)                                      | 0  | 0           | 0                 | 0                   |             |  |
| 25 | OTHER USES OF FUNDS (8000)   | 900,000                                  | 0           | 0                 | 0                   |             |  |
| 26 | TOTAL OTHER SOURCES/USES OF FUNDS                                  |  | (900,000)   | 0                 | 0                   | 0           |  |
| 27 | ESTIMATED ENDING FUND BALANCE                                      |  | 2,976,199   | 2,976,199         | 2,976,199           | 2,976,199   |  |

# Deficit Reduction Plan-Background/Assumptions (School Districts Only) Fiscal Year 2024-2025 through Fiscal Year 2027-2028

| South Fork SD 14 | 03011014024 |
|------------------|-------------|
|                  |             |

Please complete the following schedule and include a brief description to identify any areas of the budget that will be impacted from one year to the next. If the deficit reduction plan relies upon new local revenues, identify contingencies for further budget reductions which will be enacted in the event those new revenues are not available.

| 1. | Background and Narrative of Budget Reductions:  |
|----|---|
| 2. | Assumptions Used in the Deficit Reduction Plan: |
|    | - EBF and Estimated New Tier Funding:           |
|    | - Equal Assessed Valuation and Tax Rates:       |
|    | - Employee Salaries and Benefits:               |
|    |   |
|    |   |

## Deficit Reduction Plan-Background/Assumptions (School Districts Only) Fiscal Year 2024-2025 through Fiscal Year 2027-2028

| (1110ag111130a111ca1120272020   |
|---|
| - Short- and Long-Term Borrowing:   |
|   |
|   |
| Educational Insurants   |
| - Educational Impact:   |
|   |
|   |
| - Other Assumptions:  |
|   |
|   |
|   |
| - Has the district considered shared services or outsourcing (Ex: Transportation, Insurance)? If yes, please explain: |
|   |

EBF Spending Plan Page 30

## **Evidence-Based Funding: Fiscal Year 2025 Spending Plan**

## N/A - EBF Spending Plan Not Required for Amended Budgets

#### Part I: Achieving Student Growth and Making Progress Toward State Education Goals

The questions below allow you to indicate the strategic priorities and strategies that will drive your efforts to achieve student growth and make progress toward state education goals. These may involve investing in any combination of an Organizational Unit's core resources: time, money, people, and programs.

Collaboration Opportunity - Organizational Units may find that Part I is most easily and effectively completed if led by program leaders in consultation with finance leaders.

| 0 | What are the Organizational Unit's strategic goals for student success | or the 2024-25 school year? What measures will be used to evaluat | e progress? (No more than 2000 characters, including spaces, ) |
|---|--|---|--|
|   |  |   |  |

|   |   | Top Strategy 1 | Top Strategy 2 | Top Strategy 3 |
|---|---|----------------|----------------|----------------|
| 2 | Select the top three strategies that the Organizational Unit will employ to achieve student growth and make progress toward state education goals. (Select three different responses from the dropdown list.) |                |                |                |
|   | If "Other" was selected in question 2, please describe. (No more than 1000 characters, including spaces. )  |                |                |                |

#### Part II: Planned Use of Evidence-Based Funding

The questions below provide an opportunity to document the stakeholders with whom you consulted and the data you analyzed as you determined your strategic allocations of FY 2025 EBF dollars. Key statistics related to EBF distributions are provided for your reference. Form 50-36/50-39 is typically released before current-year appropriations are known. Therefore, the figures provided are for the prior fiscal year.

Collaboration Opportunity - Organizational Units may find that questions in this section are most easily and effectively completed if led by finance leaders in consultation with program leaders.

|  |  | Average Student Enrollment | #N/A                 | Adequacy Target          |   | #N/A                                 |  |
|--|--|----------------------------|----------------------|--------------------------|---|--------------------------------------|--|
|  | Final Resources / Adequacy Target =      |                            |                      |                          |   |                                      |  |
|  | Percent of Adequacy                      | Final Resources            | #N/A                 | Percent of Adequacy      |   | #N/A                                 |  |
|  |  |                            |                      |                          |   |                                      |  |
| Evidence-Based Funding   | Base Funding Minimum                     | Tier Assignment            | #N/A                 | Gross State Contribution |   | #N/A                                 |  |
| Organizational Unit Results  | +  |                            |                      |                          |   |                                      |  |
| (FY 2024)  | Tier Funding =                           | FY24 Base Funding Minimum  | #N/A                 | FY 2024 Tier Funding     |   | #N/A                                 |  |
|  | Gross State Contribution                 |                            |                      |                          |   |                                      |  |
|  | Within FY 2024 Gross State Contribution, | Low-Income Students        | #N/A                 |                          |   |                                      |  |
|  | Resources Attributable to                | English Learners (Els)     | #N/A                 |                          |   |                                      |  |
|  | Specific Populations                     | Special Education          | #N/A                 |                          |   |                                      |  |
|  |  |                            |                      |                          | ***   |                                      | " .  |
|  |  |                            | FY 2025 Tier Funding | Eunding Type (Coloct)    | *Note: Tier Funding allocations are published annually at |                                      | •  |
|  |  |                            |                      |                          |   |                                      | x . Amounts are available in early August. Distric |
| FY 2025 Tier Funding Allocation*: Enter the dollar amount of Tier Funding (e.g., NEW MONEY only) allocated to the Organizational Unit for FY 2025. Select whether the amount is estimated or actual funding. |  |                            | 4                    | •                        | must use acti   | uai junaing amounts ij they are avai | ilable before submitting the budget to ISBE.       |
|  |  |                            |                      |                          |   |                                      |  |
| 1)   |  |                            |                      |                          |   |                                      |  |
|  |  |                            |                      |                          |   |                                      |  |
|  |  |                            |                      |                          |   |                                      |  |

EBF Spending Plan Page 31

|   | Data Source 1   | Data Source 2                                    | Data Source 3   |
|---|---|--|---|
| Select the <u>top three</u> sources of data used to inform the Organizational Unit's planned allocation of EBF dollars. (Select three different responses.)   |   |  |   |
|   | Bilingual Program Director(s)                             |  | Bilingual Parent Advisory<br>Committee                |
|   | Special Ed. Program Director(s)                           | School Improvement<br>Teams                      | Other Parent Group(s)                                 |
| 3)  | Other Program Leaders                                     | Teacher or Support Staff<br>Unions               | Community Focus Group(s)                              |
|   | School Board Members                                      | Other School Staff                               | Other   |
| [Optional] Provide a brief description of the Organizational Unit's process for consulting with internal and external stakeholders in determining the allocation of EBF dollars. ( <i>No more than 1000 characters, including spaces</i> .) |   |  |   |
|   | Priority Investment 1                                     | Priority Investment 2                            | Priority Investment 3                                 |
| Given the data analyzed, the stakeholders consulted, and the priorities identified in Part I, indicate the top three priority investments the Organizational Unit will make with its FY 2025 Base Funding Minimum (e.g., ex                 |   |  |   |
| If "Other" was selected in question 4, please describe. (No more than 1000 characters, including spaces. )  |   |  |   |
|   | Cost Factor Table   |  |   |
| The table below presents the regionally adjusted amount embedded in the Organizational Unit's FY 2024 Adequ   | uacy Target for each of the 34 cost factors in the Eviden | ce-Based Funding model (Column F). Column G is r | required for all Organizational Units that receive at |

The table below presents the regionally adjusted amount embedded in the Organizational Unit's FY 2024 Adequacy Target for each of the 34 cost factors in the Evidence-Based Funding model (Column F). Column G is required for all Organizational Units that receive a least \$5,000 in Tier Funding, while column H is optional. Organizational Units may choose to provide additional narrative context in Columns I-M to elaborate on the figures included in the table. ISBE has produced guidance for populating the cost factor table. The guidance includes a definition for each cost factor, along with suggestions for using Employee Information System position codes and common expenditure accounts to support a determination of expenditures. This guidance is available at https://www.isbe.net/ebfspendingplan.

Column G: If the Organizational Unit will receive at least \$5,000 in FY 2025 Tier Funding (as entered in Q2.1/cell G31), column G is required. Please indicate the Organizational Unit's planned expenditures in FY 2025 from Tier Funds only. Organizational Units are not expected to place a value in each cell. Rather, the table allows for the communication of priority investments with new state resources for the current fiscal year. During years in which there is no new Tier Funding, column G will not be required. During years in which Tier Funding is available, the amount of new Tier Funding entered in Q2.1/cell G31 above must equal the sum in cell G90 below. If some or all Tier Funding is invested outside of the cost factors, enter a dollar amount in cell G89 and provide additional context in the space for a narrative beginning in row 93.

Column H: Optionally, Organizational Units may populate column H with total planned expenditures in FY 2025 for each cost factor from all revenue sources (e.g., not just from EBF). By comparing the figures in column F to the figures entered in column H, the Organizational Unit may engage local stakeholders in productive dialogue about resource allocation decisions.

| Cost Factors     |                           | Amount in FY 2024 Adjusted<br>Adequacy Target | d Budgeted FY 2025 Budgeted FY 2025 Investments with New Tier Funding (All Resources) |            | Optional District Narratives                          |  |  |
|------------------|---------------------------|---|---|------------|---|--|--|
|                  |                           |   | [N/A]   | [Optional] |   |  |  |
|                  | Core Teachers             | #N/A  |   |            | Enter optional context for core investment decisions. |  |  |
|                  | Specialist Teachers       | #N/A  |   |            |   |  |  |
|                  | Instructional Facilitator | #N/A  |   |            |   |  |  |
|                  | Core Intervention Teacher | #N/A  |   |            |   |  |  |
|                  | Substitute Teachers       | #N/A  |   |            |   |  |  |
|                  | Guidance Counselor        | #N/A  |   |            |   |  |  |
| Core Investments | Nurse                     | #N/A  |   |            |   |  |  |
|                  | Supervisory Aide          | #N/A  |   |            |   |  |  |
|                  | Librarian                 | #N/A  |   |            |   |  |  |
|                  | Librarian Aide            | #N/A  |   |            |   |  |  |
|                  | Principal                 | #N/A  |   |            |   |  |  |
|                  | Assistant Principal       | #N/A  |   |            |   |  |  |
|                  | School Site Staff         | #N/A  |   |            |   |  |  |
|                  | Subtotal                  | #N/A  |   |            |   |  |  |

EBF Spending Plan Page 32

|                               | _  |  |                                     |                           |   |  |  |  |
|-------------------------------|--|--|-------------------------------------|---------------------------|---|--|--|--|
|                               | Gifted   | #N/A   |                                     |                           | Enter optional context for per student investment decisions.  |  |  |  |
|                               | Professional Development                             | #N/A   |                                     |                           |   |  |  |  |
|                               | Instructional Materials                              | #N/A   |                                     |                           |   |  |  |  |
|                               | Assessments  | #N/A   |                                     |                           |   |  |  |  |
| Per Student Investments       | Computer & Tech Equipment                            | #N/A   |                                     |                           |   |  |  |  |
|                               | Student Activities                                   | #N/A   |                                     |                           |   |  |  |  |
|                               | Maintenance & Operations                             | #N/A   |                                     |                           |   |  |  |  |
|                               | Central Office                                       | #N/A   |                                     |                           |   |  |  |  |
|                               | Employee Benefits                                    | #N/A   |                                     |                           |   |  |  |  |
|                               | Subtotal*  | #N/A   |                                     |                           |   |  |  |  |
|                               | Low-Income Intervention Teacher                      | #N/A   |                                     |                           | Enter optional context for additional investment decisions.   |  |  |  |
|                               | Low-Income Pupil Support Staff                       | #N/A   |                                     |                           |   |  |  |  |
|                               | Low-Income Extended Day Teacher                      | #N/A   |                                     |                           |   |  |  |  |
|                               | Low-Income Summer School Teacher                     | #N/A   |                                     |                           |   |  |  |  |
|                               | EL Intervention Teacher                              | #N/A   |                                     |                           |   |  |  |  |
| Additional Investments        | EL Pupil Support Staff                               | #N/A   |                                     |                           |   |  |  |  |
| Additional investments        | EL Extended Day Teacher                              | #N/A   |                                     |                           |   |  |  |  |
|                               | EL Summer School Teacher                             | #N/A   |                                     |                           |   |  |  |  |
|                               | EL Core Teacher                                      | #N/A   |                                     |                           |   |  |  |  |
|                               | Sp Ed Teacher  | #N/A   |                                     |                           |   |  |  |  |
|                               | Sp Ed Instructional Assistant                        | #N/A   |                                     |                           |   |  |  |  |
|                               | Sp Ed Psychologist                                   | #N/A   |                                     |                           |   |  |  |  |
|                               | Subtotal   | #N/A   |                                     |                           |   |  |  |  |
|                               | Other Investments                                    |  |                                     |                           | \$0.00  |  |  |  |
|                               | Total**  | #N/A   |                                     |                           | Tier Funding Check (Cell G90)   |  |  |  |
|                               | *The subtotal for Per Student Investments is a c     | alculated figure that adjusts sala   | ry portions of Central Office and N | Naintenance & Operat      | ions to account for regional salary differences. As a result, the sum of each individual cost factor will |  |  |  |
|                               | not equal the subtotal.                              |  |                                     |                           |   |  |  |  |
|                               | **The total is the Final Adequacy Target (adjust     | ed for Regionalization Factor) cal   | culated in the Full FY 2024 EBF Cal | lculation file. Due to di | ifferences in rounding, this figure may vary slightly from the sum of the subtotals in this table.        |  |  |  |
|                               |  |  |                                     |                           |   |  |  |  |
| 11.5                          |  |  | Ī                                   |                           |   |  |  |  |
|                               | as invested outside of the cost factors, please desc | cribe. (No more than 1000  |                                     |                           |   |  |  |  |
| characters, including spaces. | )  |  |                                     |                           |   |  |  |  |
|                               |  |  |                                     |                           |   |  |  |  |
|                               |  |  |                                     |                           |   |  |  |  |
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|                               |  |  |                                     |                           |   |  |  |  |
|                               |  |  |                                     |                           |   |  |  |  |
|                               |  | _  | rt III: Support for Special Stude   |                           |   |  |  |  |
|                               |  |  |                                     |                           | programs and services benefiting these specific student groups. Funds for English learners and low-       |  |  |  |
|                               |  |  |                                     |                           | ion must be used for the provision of special education facilities and services as outlined in ILCS 14-   |  |  |  |
| •                             |  | the state of the s |                                     | nit received at least \$5 | 5,000 for any of the student groups, a response to the questions below is required. For amounts less      |  |  |  |
| th CE 000                     | All athor FDF funds may be spent in any manner       | C 000  |                                     |                           |   |  |  |  |

han \$5,000, a response is optional. All other EBF funds may be spent in any manner deemed appropriate by the school district.

Collaboration Opportunity - Organizational Units may find that questions in this section are most easily and effectively completed through collaboration between program leaders affiliated with each student group and finance leaders.

|    |   |                     | Enter Amounts | Jeiect type | *Note: Allocations for each of the three student groups are published annually at isbe.net/ebfdist<br>under "Reports." Amounts are typically available by September 1. Districts must use actual funding |
|----|---|---------------------|---------------|-------------|--|
|    |   | Low-Income Students |               |             | amounts if they are available before submitting the budget to ISBE.  |
| 1) | resources attributable to Specific Populations within the FY25 Gross State<br>Contribution. Enter "0" if no funds are allocated for a student group. Select | English Learners    |               |             |  |
|    | whether amounts are estimated or actual.  | Special Education   |               |             |  |

EBF Spending Plan Page 33

|       | Organizational Unit investment of EBF dollars for low-income students: Select the investments that apply. (Optionally, dollar amounts for each investment may be entered.)  | Low-Income Intervention<br>Teacher           |                             | Low-Income Extended<br>Day Teacher       |                         | Other Investments            |         |
|-------|---|--|-----------------------------|--|-------------------------|------------------------------|---------|
| 2)    | Response Optional   | [Optional -                                  | Enter \$]                   | [Optional - E                            | inter \$]               | [Optional - En               | ter \$] |
| -1    |   | Low-Income Pupil Support<br>Staff            |                             | Low-Income Summer<br>School Teacher      |                         |                              |         |
|       |   | [Optional -                                  | Enter \$]                   | [Optional - E                            | inter \$]               |                              |         |
|       | Additional context for the Organizational Unit's planned use of dollars attributable to low-income students in FY 2025. (Required if "Other Investments" selected above. No more than 500 characters, including spaces.)  |  |                             |  |                         |                              |         |
|       | Organizational Unit investment of EBF dollars for English learners: Select the investments that apply. (Optionally, dollar amounts for each investment may be entered.)   | English Learner Intervention<br>Teacher      |                             | English Learner Extended<br>Day Teacher  |                         | English Learner Core Teacher |         |
| 2)    | Response Optional   | [Optional -                                  | Enter \$]                   | [Optional - E                            | inter \$]               | [Optional - En               | ter \$] |
| 3)    |   | English Learner Pupil<br>Support Staff       |                             | English Learner Summer<br>School Teacher |                         | Other Investments            |         |
|       |   | [Optional -                                  | Enter \$]                   | [Optional - E                            | inter \$]               | [Optional - En               | ter \$] |
|       | Additional context for the Organizational Unit's planned use of dollars attributable to English learners in FY 2025. (Required if "Other Investments" selected above. No more than 500 characters, including spaces.)   |  |                             |  |                         |                              |         |
|       | Organizational Units investment of EBF dollars for Special Education: Select the investments that apply. (Optionally, dollar amounts for each investment may be entered.)   | Special Education Teacher                    |                             | Special Education<br>Psychologist        |                         |                              |         |
| 4)    | Response Optional   | [Optional -                                  | Enter \$]                   | [Optional - E                            | inter \$]               |                              |         |
| 4)    |   | Special Education<br>Instructional Assistant |                             | Other Investments                        |                         |                              |         |
|       |   | [Optional -                                  | Enter \$]                   | [Optional - E                            | inter \$]               |                              |         |
|       | Additional context for the Organizational Unit's planned use of dollars attributable to Special Education students in FY 2025. (Required if "Other Investments" selected above. No more than 500 characters, including spaces.)   |  |                             |  |                         |                              |         |
|       |   | Plan Assurances                              | ='                          |  |                         |                              |         |
| of th | se complete the assurances below related to Article 14C of the Illinois School Code, which stipulates allowable evelow assurances. Note that a separate collection of the Bilingual Service Plan takes place before each school ained in the Bilingual Service Plan. Responses in this section are only required if an Organizational Unit receives a | year and must be separately                  | reviewed by the Bilingual I | Parent Advisory Committee                |                         |                              |         |
|       | Collaboration Opportunity - Organizational Units may f  | find that the plan assurances                | are most easily and effect  | ively completed if led by pro            | gram leaders.           |                              |         |
|       | <ol> <li>"I hereby affirm that at least 60% of the school district's state funds attributable to English learne<br/>with Article 14C of the Illinois School Code. The remaining balance of state funds attributable to</li> </ol>   |  |                             | -  | (function 1000), in acc | cordance                     |         |
|       | 2). "My school district has at least one attendance center with 20 or more English learners (including and/or additionally, my school district has at least one attendance center with 20 or more English   |  |                             |  |                         |                              |         |
|       | 3). "I hereby affirm that the school district's BPAC will review this EBF Spending Plan by or before Oc   | ctober 31, 2024."                            |                             |  |                         |                              |         |
|       | 4). Enter the anticipated date on which the BPAC review will take place and the name of the BPAC of BPAC Meeting (MM/DD/YYYY)   | hair for SY 2024-25.                         |                             |  |                         |                              |         |
|       | Name of Chair   |  |                             |  |                         |                              |         |

EBF Spending Plan Page 34

|                                   | Spending Plan Completion Tracker               |   |  |  |  |  |  |
|-----------------------------------|--|---|--|--|--|--|--|
| Use the information below to conf | irm completion of all required questions. Note | e that the "status" column adjusts to responses, so the tracker is most helpful to consult <u>after</u> you have completed the spending plan.                             |  |  |  |  |  |
|                                   |  |   |  |  |  |  |  |
| Question                          | Status   | Acceptance Criteria   |  |  |  |  |  |
| Part 1, Q1                        | Incomplete                                     | Character length of response must be >10 and <= 2000, including spaces.   |  |  |  |  |  |
| Part 1, Q2                        | Incomplete                                     | A <u>different</u> response must be selected in G11, I11, and L11; cells cannot be blank.   |  |  |  |  |  |
| Part 1, Q2 (Narrative)            | Complete                                       | Response required only if "Other" selected in G11, 111, or L11; character length of response must be >10 and <=1000, including spaces.                                    |  |  |  |  |  |
| Part 2, Q1                        | Incomplete                                     | A numeric value must be entered in cell G31 (estimated or actual Tier Funding, or 0 if appropriations did not include Tier Funding). A type must be selected in cell H31. |  |  |  |  |  |
| Part 2, Q2                        | Incomplete                                     | A different response must be selected in G35, 135, and L35; cells cannot be blank.  |  |  |  |  |  |
| Part 2, Q3                        | Incomplete                                     | At least one response must be selected.   |  |  |  |  |  |
| Part 2, Q4                        | Incomplete                                     | Cells G43, I43, and L43 cannot be blank. "Other" may be selected more than once, but other responses may not be repeated.   |  |  |  |  |  |
| Part 2, Q4 (Narrative)            | Complete                                       | Response required only if "Other" selected in G43, I43, or L43; character length of response must be >10 and <=1000, including spaces.                                    |  |  |  |  |  |
| Part 2, Q5 (Cell G90)             | Incomplete                                     | Cell G90 must be equal to the value in cell G31.  |  |  |  |  |  |
| Part 2, Q5 (Narrative)            | Complete                                       | Response required only if a value was entered in cell G89; character length of response must be >10 and <=1000, including spaces.   |  |  |  |  |  |
| Part 3, Q1 Low-Income Funds       | Incomplete                                     | A numeric value must be entered. A type must be selected in cell H100.  |  |  |  |  |  |
| Part 3, Q1 English Learner Funds  | Incomplete                                     | A numeric value must be entered, which may be "0" if the organizational unit received no funding for the specified student group. A type must be selected in cell H101.   |  |  |  |  |  |
| Part 3, Q1 Spec. Ed. Funds        | Incomplete                                     | A numeric value must be entered. A type must be selected in cell H102.  |  |  |  |  |  |
| Part 3, Q2                        | Complete                                       | At least one response must be selected.   |  |  |  |  |  |
| Part 3, Q2 (Narrative)            | Complete                                       | Response required only if "Other Investments" was selected in the previous question; character length of response must be >10 and <=500, including spaces.                |  |  |  |  |  |
| Part 3, Q3                        | Complete                                       | At least one response must be selected.   |  |  |  |  |  |
| Part 3, Q3 (Narrative)            | Complete                                       | Response required only if "Other Investments" was selected in the previous question; character length of response must be >10 and <=500, including spaces.                |  |  |  |  |  |
| Part 3, Q4                        | Complete                                       | At least one response must be selected.   |  |  |  |  |  |
| Part 3, Q4 (Narrative             | Complete                                       | Response required only if "Other Investments" was selected in the previous question; character length of response must be >10 and <=500, including spaces.                |  |  |  |  |  |
| Assurances 1                      | Complete                                       | Response required if the value entered in cell G101>0.  |  |  |  |  |  |
| Assurances 2                      | Complete                                       | Response required if the value entered in cell G101>0.  |  |  |  |  |  |
| Assurances 3                      | Complete                                       | Response required if "Yes" selected in cell E133.   |  |  |  |  |  |
| Assurances 4 (Meeting Date)       | Complete                                       | Response required if "Yes" selected in cell E133; enter date in MM/DD/YYYY format.  |  |  |  |  |  |
| Assurances 4 (Name of Chair)      | Complete                                       | Response required if "Yes" selected in cell E133.   |  |  |  |  |  |

#### **ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS (School Districts Only)**

(For Local Use Only)

This is an estimated Limitation of Administrative Costs Worksheet only and will not be accepted for Official Submission of the Limitation of Administrative Costs Worksheet.

The worksheet is intended for use during the budgeting process to estimate the district's percent increase of FY2025 budgeted expenditures over actual FY2024 expenditures. Budget information is copied to this page. Insert the prior year estimated actual expenditures to compute the estimated percentage increase (decrease).

The official Limitation of Administrative Costs Worksheet is attached to the end of the Annual Financial Report (ISBE Form 50-35) and may be submitted in conjunction with that report.

An official Limitation of Administrative Costs Worksheet can also be found on the ISBE website at:

Limitation of Administrative Costs

ESTIMATED LIMITATION OF ADMINISTRATIVE COSTS WORKSHEET

(Section 17-1.5 of the School Code)

School District Name: South Fork SD 14

RCDT Number: 03011014024

|    |   |            |   |                                     |           |         | 1                                       |                                     |           |         |
|----|---|------------|---|-------------------------------------|-----------|---------|---|-------------------------------------|-----------|---------|
| ı  |   |            | Estimated Actual Expenditures, Fiscal Year 2024 |                                     |           |         | Budgeted Expenditures, Fiscal Year 2025 |                                     |           |         |
|    |   |            | (10)  | (20)                                | (80)      |         | (10)                                    | (20)                                | (80)      |         |
|    | Description   | Funct. No. | Educational<br>Fund                             | Operations &<br>Maintenance<br>Fund | Tort Fund | Total   | Educational<br>Fund                     | Operations &<br>Maintenance<br>Fund | Tort Fund | Total   |
| 1. | Executive Administration Services   | 2320       | 182,520   |                                     |           | 182,520 | 189,402                                 |                                     | 0         | 189,402 |
| 2. | Special Area Administration Services  | 2330       |   |                                     |           | 0       | 0                                       |                                     | 0         | 0       |
| 3. | Other Support Services - School Administration  | 2490       |   |                                     |           | 0       | 0                                       |                                     | 0         | 0       |
| 4. | Direction of Business Support Services  | 2510       |   |                                     |           | 0       | 0                                       | 0                                   | 0         | 0       |
| 5. | Internal Services   | 2570       |   |                                     |           | 0       | 0                                       |                                     | 0         | 0       |
| 6. | Direction of Central Support Services   | 2610       |   |                                     |           | 0       | 0                                       |                                     | 0         | 0       |
| 7. | Deduct - Early Retirement or other pension obligations re state law and included above. | quired by  |   |                                     |           | 0       |   |                                     |           | 0       |
| 8. | 8. Totals   |            | 182,520   | 0                                   | 0         | 182,520 | 189,402                                 | 0                                   | 0         | 189,402 |
| 9. | Estimated Percent Increase (Decrease) for FY2025 (Budgeted) over (Actual) FY 2024       |            |   |                                     |           |         |   |                                     | 4%        |         |

## REPORTING OF PUBLIC VENDOR CONTRACTS OF \$1,000 OR MORE (School Districts Only)

In accordance with the School Code, Section 10-20.21, all <u>school districts</u> are required to file a report listing 'vendor contracts' as an attachment to their budget. In this context, the term "vendor contracts" refers to "all contracts and agreements that pertain to goods and services that were intended to generate additional revenue and other remunerations for the <u>school district</u> in excess of \$1,000, including without limitation vending machine contracts, sports and other attire, class rings, and photographic services. **The report is to list information regarding such contracts for the fiscal year immediately preceding the fiscal year of the budget.** All such contracts executed on or after July 1, 2007 must be approved by the school board.

See: School Code, Section 10-20.21 - Contracts

| Name of Vendor | Product or Service Provided | Net Revenue | Non-Monetary<br>Remuneration | Purpose of Proceeds | Distribution Method and Recipient of Non-<br>Monetary Remunerations Distributed |
|----------------|-----------------------------|-------------|------------------------------|---------------------|---|
|                |                             |             |                              |                     |   |
|                |                             |             |                              |                     |   |
|                |                             |             |                              |                     |   |
|                |                             |             |                              |                     |   |
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|                |                             |             |                              |                     |   |
|                |                             |             |                              |                     |   |
|                |                             |             |                              |                     |   |

### **Reference Description**

- 1 Each fund balance should correspond to the fund balance reflected on the books as of June 30th Balance Sheet Accounts #720 and #730 (audit figures, if available).
- <sup>2</sup> Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On-Behalf" Payments should only be reflected on this page (Budget Summary, Lines 10 and 20).
- 3 Requires the secretary of the school board to notify the county clerk (within 30 days of the transfer approval) to abate an equal amount of taxes to be next extended. See Sec. 10-22.14 & 17-2.11.
- <sup>3a</sup> Requires notification to the county clerk to abate an equal amount from taxes next extended. See section 10-22.14
- <sup>4</sup> Principal on Bonds Sold:
  - (1) Funding Bonds are to be entered in the fund or funds in which the liability occurs.
  - (2) Refunding Bonds can be entered in the Debt Services Fund only.
  - (3) Building Bonds can be entered in the Capital Projects Fund only.
  - (4) Fire Prevention and Safety Bonds can be entered in the Fire Prevention & Safety Fund only.
  - The proceeds from the sale of school sites, buildings, or other real estate shall be used first to pay the principal and interest on any outstanding bonds on the property being sold, and after all such bonds have been retired, the remaining proceeds from the sale next shall be used by the school board to meet any urgent district needs as determined under Sections 2-3.12 and 17-2.11 of the School Code. Once these issues have been addressed, any remaining proceeds may be used for any other authorized purpose and for deposit into any district fund.
- <sup>6</sup> The School Code, Section 10-22.44 prohibits the transfer of interest earned on the investment of "any funds for purposes of Illinois Municipal Retirement under the Pension Code." This prohibition does not include funds for Social Security and Medicare-only purposes. For additional requirements on interest earnings, see 23 Illinois Administrative Code, Part 100, Section 100.50.
- <sup>7</sup> Cash plus investments must be greater than or equal to zero.
- 8 For cash basis budgets, this total will equal the Budget Summary Total Direct Receipts/Revenues (Line 9) plus Total Other Sources of Funds (Line 46).
- <sup>9</sup> For cash basis budgets, this total will equal the Budget Summary Total Direct Disbursements/Expenditures (Line 19) plus Total Other Uses of Funds (Line 79).
- <sup>10</sup> Working Cash Fund loans may be made to any district fund for which taxes are levied (Section 20-5 of the School Code).
- <sup>11</sup> Include revenue accounts 1110 through 1115, 1117,1118 & 1120.
- The School Code Section 17-2.2c. Tax for leasing educational facilities or computer technology or both, and for temporary relocation expense purposes.
- Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- Only tuition payments made to <u>private facilities</u>. See Functions 4200 or 4400 for estimated public facility disbursements/expenditures.
- 15 Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (<u>principal only</u>) otherwise reported within the fund e.g.: alternate revenue bonds. (Describe & Itemize)
- 16 Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)
  Only abatement of working cash fund can transfer its funds to any fund in most need of money
  - (see 105 ILCS 5/20-10 for further explanation)

#### CHECK FOR ERRORS

This worksheet checks various cells to assure that selected items are in balance.

Please fix errors below before submitting to ISBE.

|  | Message                                |
|--|--|
| L. Deficit Reduction Plan (DefReductPlan 23-27 tab)  |  |
| Is Deficit Reduction Plan Required? (Joint Agreements do not complete Deficit Reduction Plan.)   | Deficit Reduction Plan is not required |
|  |  |
| If required, is Deficit Reduction Plan completed? (DefReductPlan 23-27 tab)  Cover Page (Cover tab)  |  |
| District Name must be selected from drop-down. (Cell H13)  | ОК                                     |
| Accounting Basis must be selected on Cover sheet.  | OK OK                                  |
| Dates (Day, Month, Year) must be input on Cover sheet.   | OK OK                                  |
| Board Names must be typed on Cover sheet.  | OK OK                                  |
| Budget Summary: Other Sources (BudgetSum 2-4 tab - Acct 7000) must equal Other Uses (BudgetSum 2-4 tab - Acct 8000).   |  |
| Estimated Beginning Fund Balance July, 1 2023 for all Funds (Cells C3 - K3)  | ОК                                     |
| (Line must have a number or zero. Do not leave blank.)   |  |
| Estimated Activity Fund Beginning Fund Balance July, 1 2023 (Cell C83)   | ОК                                     |
| (Cell must have a number or zero. Do not leave blank.)  Transfer Among Funds (Funds 10, 20, 40 - Acct 7130 - Cells C29, D29, F29), must equal (Funds 10, 20 & 40 - Acct 8130 - Cells |  |
| C52, D52, F52).  | OK                                     |
| Transfer of Interest (Funds 10 thru 90 - Acct 7140 - Cells C30:K30), must equal (Funds 10 thru 60, & 80 - Acct 8140 - Cells  | ОК                                     |
| C53:H53, J53).   | OK .                                   |
| Transfer to Debt Service to Pay Principal on GASB 87 Leases (Fund 30 - Acct 7400 - Cell E39) must equal (Funds 10, 20 & 60 -   | ОК                                     |
| Acct 8400 Cells C57:H60).  Transfer to Debt Service to Pay Interest on GASB 87 Leases (Fund 30 - Acct 7500 - Cell E40) must equal (Funds 10, 20 & 60 -                               |  |
| Acct 8500 - Cells C61:H64).  | OK                                     |
| Transfer to Debt Service Fund to Pay Principal on Revenue Bonds (Fund 30 - Acct 7600 - Cell E41) must equal (Funds 10 & 20 -   | av.                                    |
| Acct 8600 - Cells C65:D68).  | OK                                     |
| Transfer to Debt Service to Pay Interest on Revenue Bonds (Fund 30 - Acct 7700 - Cell E42) must equal (Funds 10 & 20 - Acct  | ОК                                     |
| 8700 - Cells C69:D72).   |  |
| Transfer to Capital Projects Fund (Fund 60 - Acct 7800 - Cell H43) must equal (Fund 10 & 20, Acct 8800 - Cells C73:D76).   | ОК                                     |
| Summary of Cash Transactions: Beginning Cash Balance on Hand July 1, 2023 (CashSum 5 tab, All Funds) cannot be negative.   |  |
| Educational (Fund 10 - Cell C3)  | OK                                     |
| Operations & Maintenance (Fund 20 - Cell D3)   | OK                                     |
| Debt Service (Fund 30 - Cell E3)   | OK                                     |
| Transportation (Fund 40 - Cell F3)   | OK                                     |
| Municipal Retirement/Social Security (Fund 50 - Cell G3)   | OK                                     |
| Capital Projects (Fund 60 - Cell H3)   | OK                                     |
| Working Cash (Fund 70 - Cell I3)   | OK                                     |
| Tort (Fund 80 - Cell J3)   | OK                                     |
| Fire Prevention & Safety (Fund 90 - Cell K3)   | OK                                     |
| Activity Funds (Cell C23)  | OK                                     |
| Summary of Cash Transactions: Ending Cash Balance on Hand June 30, 2024 (CashSum 5 tab - All Funds) cannot be negative.  |  |
| Educational (Fund 10 - Cell C21)   | OK                                     |
| Operations & Maintenance (Fund 20 - Cell D21)  | OK OK                                  |
| Debt Service (Fund 30 - Cell E21)  | ОК<br>ОК                               |
| Transportation (Fund 40 - Cell F21)  Municipal Retirement/Social Security (Fund 50 - Cell G21)   | OK OK                                  |
| Capital Projects (Fund 60 - Cell H21)  | OK OK                                  |
| Working Cash (Fund 70 - Cell 121)  | OK OK                                  |
| Tort (Fund 80 - Cell J21)  | OK                                     |
| Fire Prevention & Safety (Fund 90 - Cell K21)  | OK OK                                  |
| Summary of Cash Transactions: Other Receipts (CashSum 5 tab) must equal Other Disbursements (CashSum 5 tab).   |  |
| Interfund Loans Payable (Funds 10:60, 80, 90 - Acct 411 - Cells C6:H6, J6:K6) must equal Interfund Loans Receivable (Funds   | OV                                     |
| 10:20, 40, 70 - Acct 141 - Cells C15:D15, F15, I15).   | OK                                     |
| Interfund Loans Receivable (Funds 10, 20, 40, 70 - Acct 141 - Cells C7:D7, F7, I7) must equal Interfund Loans Payable (Funds   | OK                                     |
| 10:60, 80, 90 - Acct 411 - Cells C16:H16, J16, K16).   | OK .                                   |
| Estimated Revenue (EstRev 6-11 tab)  |  |
| Amounts must be input for revenue.   | ОК                                     |
| Estimated Expenditures (EstExp 12-20 tab)  | 01/                                    |
| Amounts must be input for expenditures.  | OK                                     |
| . Itemization Notes: Revenues/Expenditures reported that require note on Itemize 21 tab.  Include brief note(s) describing revenue source.   | OV                                     |
| nucline ones note(s) describing revenue source   | OK                                     |
|  | Ok .                                   |
| Include brief note(s) describing revenue source.  Include brief note(s) describing expenditure use.  EBF Spending Plan   | OK OK                                  |