Page 1

| 1 | Δ. | Б | С | ь Т | E | F | G | | , 1 | | l v |
|----|---|------|-------------|--------------|--------------|-----------------|---------------------------------|------------------|--------------|--------|-------------------|
| | A | В | C | D | _ | SSETS AND LIABI | | Н | I | J | K |
| 2 | | | | 3 | | | LITIES | | | | |
| 3 | AS OF JUNE 30, 2018 | | | | | | | | | | |
| 4 | | | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| | | Acct | | Operations & | | | Municipal | | | | Fire Prevention & |
| 5 | Description | No | Educational | Maintenance | Debt Service | Transportation | Retirement & Social Security | Capital Projects | Working Cash | Tort | Safety |
| 6 | CURRENT ASSETS (100) | | | | | | | | | | |
| 7 | Cash (Accounts 111 thru 115) | | 890,068 | 90,348 | 42,297 | 292,323 | 65,685 | 108,565 | 47,215 | 13,621 | 31,361 |
| 8 | Investments | 120 | | | | | | | 293,724 | | |
| 9 | Taxes Receivable | 130 | | | | | | | | | |
| | Interfund Receivables | 140 | | | | | | | | | |
| | Intergovernmental Accounts Receivable | 150 | | | | | | | | | |
| | Other Receivables | 160 | | | | | | | | | |
| 13 | Inventory | 170 | | | | | | | | | |
| 14 | Prepaid Items | 180 | | | | | | | | | |
| | Other Current Assets | 190 | | | | | | | | | |
| 16 | Total Current Assets | | 890,068 | 90,348 | 42,297 | 292,323 | 65,685 | 108,565 | 340,939 | 13,621 | 31,361 |
| | CURRENT LIABILITIES (400) | | | | | | | | | | |
| | Interfund Payables | 410 | | | | | | | | | |
| | Intergovernmental Accounts Payable | 420 | | | | | | | | | |
| 20 | Other Payable | 430 | | | | | | | | | |
| | Contracts Payable | 440 | | | | | | | | | |
| | Loans Payable | 460 | | | | | | | | | |
| | Salaries & Benefits Payable | 470 | | | | | | | | | |
| | Payroll Deductions & Withholdings | 480 | 190 | | | 36 | | | | | |
| | Deferred Revenues & Other Current Liabilities | 490 | | | | | | | | | |
| 26 | Due to Activity Fund Organizations | 493 | | | | | | | | | |
| 27 | Total Current Liabilities | | 190 | 0 | 0 | 36 | 0 | 0 | 0 | 0 | 0 |
| 28 | LONG-TERM LIABILITIES (500) | | | | | | | | | | |
| | Long-Term Debt Payable | 511 | | | | | | | | | |
| 30 | Total Liabilities | | 190 | 0 | 0 | 36 | 0 | 0 | 0 | 0 | 0 |
| _ | Reserved Fund Balance | 714 | | | | | | 62,554 | | | |
| | Unreserved Fund Balance | 730 | 889,878 | 90,348 | 42,297 | 292,287 | 65,685 | 46,011 | 340,939 | 13,621 | 31,361 |
| 33 | Investments in General Fixed Assets | | | | | | | | | | |
| 34 | Total Liabilities and Fund Balances | | 890,068 | 90,348 | 42,297 | 292,323 | 65,685 | 108,565 | 340,939 | 13,621 | 31,361 |

| | А | В | С | D | E | F | G | Н | I | J | K |
|-----|--|------------|-------------|-----------------------------|--------------|----------------|---------------------------------|------------------|--------------|--------|--------------------------|
| 1 | STA | TEME | | | • | | | S, OTHER SOUR | CES/USES | | |
| 2 | | | , | AND CHANGES IN | FUND BALANCE | - FOR YEAR END | ING JUNE 30, 201 | 8 | | | |
| 3 4 | | | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| - | | | (10) | ` ' | (30) | (40) | Municipal | (60) | (70) | (80) | , , |
| 5 | Description | Acct No | Educational | Operations & Maintenance | Debt Service | Transportation | Retirement & Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 6 | RECEIPTS/REVENUES | | | | | | | | | | |
| 7 | Local Sources | 1000 | 552,141 | 89,384 | 140,039 | 55,919 | 75,177 | 137,431 | 6,679 | 34,742 | 10,013 |
| | Flow-Through Received/Revenue from One District to Another District | 2000 | | | | | | | | | |
| 9 | State Sources | 3000 | 2,026,349 | 31,000 | 2,200 | 92,572 | 18,750 | | | 30,300 | |
| | Federal Sources | 4000 | 324,842 | | | | | | | | |
| 11 | Total Direct Receipts/Revenues | | 2,903,332 | 120,384 | 142,239 | 148,491 | 93,927 | 137,431 | 6,679 | 65,042 | 10,013 |
| | Rec./Rev. for "On Behalf" Payments | 3998 | 877,841 | | | | | | | | |
| 13 | Total Receipts/Revenues | | 3,781,173 | 120,384 | 142,239 | 148,491 | 93,927 | 137,431 | 6,679 | 65,042 | 10,013 |
| 14 | DISBURSEMENTS/EXPENDITURES | | | | | | | | | | |
| 15 | Instruction | 1000 | 1,445,266 | | | | 34,989 | | | | |
| 16 | Support Services | 2000 | 693,928 | 106,727 | | 110,046 | 57,866 | 201,071 | | 64,699 | 6,849 |
| 17 | Community Services | 3000 | | | | | | | | | |
| 18 | Payments to Other Districts & Govt Units | 4000 | 335,831 | | | | | | | | |
| | Debt Services | 5000 | | | 142,097 | | | | | | |
| 20 | Total Direct Disbursements/Expenditures | | 2,475,025 | 106,727 | 142,097 | 110,046 | 92,855 | 201,071 | | 64,699 | 6,849 |
| | Disb./Expend. for "On Behalf" Payments | 4180 | 877,841 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| 22 | Total Disbursements/Expenditures | | 3,352,866 | 106,727 | 142,097 | 110,046 | 92,855 | 201,071 | | 64,699 | 6,849 |
| | Excess of Direct Receipts/Revenues Over (Under) | | | | | | | / /-> | | | |
| | Direct Disbursements/Expenditures | 7000 | 428,307 | 13,657 | 142 | 38,445 | 1,072 | (63,640) | 6,679 | 343 | 3,164 |
| | Other Sources of Funds Other Uses of Funds | 8000 | | | | | <u> </u> | | | | <u> </u> |
| _ | | 8000 | 2 | 2 | 2 | 0 | | | | 2 | |
| 26 | Total Other Sources/Uses of Funds | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Excess of Receipts/Revenues & Other Sources of Fund (Over/Under) Expenditures/Disbursements & Other Use | | | | | | | | | | |
| | Funds | 55 01 | 428,307 | 13.657 | 142 | 38,445 | 1.072 | (63,640) | 6.679 | 343 | 3,164 |
| | Beginning Fund Balances - July 1, 2017 | | 461,571 | 76,691 | 42,155 | 253,842 | 64,613 | 172,205 | 334,260 | 13,278 | 28,197 |
| | Other Changes in Fund Balances Increases (Decreases) | | . ,,,,,,,, | | ,,,,,,, | , - , - | . , , , , , | ,200 | | | -,,,,,, |
| 30 | Ending Fund Balances June 30, 2018 | | 889,878 | 90,348 | 42,297 | 292,287 | 65,685 | 108,565 | 340,939 | 13,621 | 31,361 |
| | | | | | | | | | | | |

| | В | С | D | E | F | G | Н | ı | J | К | L | М |
|----|--|-------------------------------|--------------|---------------------------------|----------------------|--------------------------|-------------------------|----------------------------|-------------------------|---------------------|---------------------------------------|-------------------|
| 1 | | | | ANNUAL | STATEMENT OF A | AFFAIRS SUMMAF | Y FOR FISCAL Y | EAR ENDING JUN | E 30, 2018 | | | |
| | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | The summary r | nust be published in | the local | newspaper. | | | | | | | | |
| 4 | Copies of the details | d Annual Statement of Affairs | for the Fice | al Voor Ending June 20 | 2019 will be availab | la for public increation | in the school district | liaint agraamant admir | intrative office by Doe | ombor 1 appually In | dividuals wanting to | |
| 5 | Copies of the detailed Annual Statement of Affairs for the Fiscal Year Ending June 30, 2018 will be available for public inspection in the school district/joint agreement administrative office by December 1, annually. Individuals wanting to review this Annual Statement of Affairs should contact: | | | | | | | | | | | |
| 6 | South | Fork CUSD 14 | | 612 D | al Street - P.O. Bo | ov 20 | | | | | | |
| | School District/Joint | | - | 012 D | Address | UX 20 | | Telephone | - | Office I | Hours | |
| / | | | al Ctatamant | of Affaira for the Fig.s | Voor Ending June | 20 2049 will be poste | d an the Illinois State | , | vobaita@ ununu iaba | | | |
| 8 | Also by January 15, annually the detailed Annual Statement of Affairs for the Fiscal Year Ending June 30, 2018, will be posted on the Illinois State Board of Education's website@ www.isbe.net. | | | | | | | | | | | |
| 10 | SUMMARY: The following is the Annual Statement of Affairs Summary that is required to be published by the school district/joint agreement for the past fiscal year. | | | | | | | | | | | |
| 12 | Statement of Opera | tions as of June 30, 2018 | | | | | | | | | | |
| | | | | | Operations & | | | Municipal | | | | Fire Prevention & |
| 13 | | | | Educational | Maintenance | Debt Services | Transportation | Retirement/Social Security | Capital Projects | Working Cash | Tort | Safety |
| 14 | Local Sources | | 1000 | 552,141 | 89.384 | 140,039 | 55.919 | , | 137.431 | 6.679 | 34.742 | 10,013 |
| | | ots/Revenues from One | 2000 | 552, | 33,031 | 1.0,000 | 00,010 | | , | 3,3.3 | 0 1,1 12 | |
| 15 | District to Another Di | strict | | 0 | 0 | | 0 | 0 | | | | |
| 16 | State Sources | | 3000 | 2,026,349 | 31,000 | 2,200 | 92,572 | 18,750 | 0 | 0 | 30,300 | 0 |
| 17 | Federal Sources | | 4000 | 324,842 2,903,332 | 120,384 | 142,239 | 148,491 | 93,927 | 137,431 | 6,679 | 65,042 | 10,013 |
| 18 | Total Direct Rece | • | | | | | | | 1 | 0,079 | · · · · · · · · · · · · · · · · · · · | , |
| 19 | | ursements/Expenditures | | 2,475,025 | 106,727 | 142,097 | 110,046 | 92,855 | 201,071 | | 64,699 | 6,849 |
| 20 | Other Sources/Uses | | | 0 461 571 | 76 601 | 42.155 | 253,842 | 64.612 | 172,205 | 334,260 | 13,278 | 0 28,197 |
| 21 | | lances - July 1, 2017 | | 461,571 | 76,691 | 42,155 | 253,842 | 64,613 | 172,205 | 334,260 | 13,278 | 28,197 |
| 22 | Other Changes in Fu | | | 889,878 | 90,348 | 42,297 | 292,287 | 65,685 | 108,565 | 340,939 | 13,621 | 31,361 |
| 23 | Ending Fund Balan | ces June 30, 2018 | | 009,070 | 90,346 | 42,297 | 292,201 | 00,000 | 100,505 | 340,939 | 13,021 | 31,301 |

| | Α | В | С | D | E | F | G | | |
|---|---|---|---|---|---|---|---|--|--|
| 1 | SALARY SCHEDULE OF GROSS PAYMENTS FOR CERTIFICATED PERSONNEL AND NON-CERTIFICATED PERSONNEL | | | | | | | | |

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This listing must be published in the local newspaper, sent to ISBE, and retained within your district/joint agreement administrative office for public inspection.

GROSS PAYMENT FOR CERTIFICATED PERSONNEL

| Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: 60,000 - \$89,999 | Salary Range: \$90,000 and over |
|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|
| Albright, Riyo | Cassista, Stephanie | Allen, Sharon | Clark, Christopher | |
| Bandy, Diane | Dahler, Jeanne | Auvenshine, Patricia | Ess, Theresa | |
| Cearlock, Jamie | Fassero, Catherine | Chapman, Timothy | | |
| Dawson, Bruce | Foli, Kelly | Chase, Angela | | |
| Dexheimer, Michael | Ludwinski, Megan | Craggs, Raimee | | |
| Dexheimer, Taylor | Mohn, Tasha | Graham, Ron | | |
| Ford, Dee | Niehause, Cassie | Haselhorst, Courtney | | |
| Howard, Joann | Pembrook, Lindsey | Ippolitto, Jennifer | | |
| Morehouse, Doris | Perkins, Nicole | Oller, Tabytha | | |
| Nussmeyer, Kim | Richardson, Jennifer | Rogers, Michelle | | |
| Wempen, Raechel | Scropos, Lee | Sapetti, Jonna | | |
| Wilson, Karen | Shick, Ryan | Tavernor, Judy | | |
| Woehmann, Cynthia | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

GROSS PAYMENT FOR NON-CERTIFICATED PERSONNEL

| Salary Range: Less Than \$25,000 | Salary Range: \$25,000 - \$39,999 | Salary Range: \$40,000 - \$59,999 | Salary Range: \$60,000 and over |
|----------------------------------|-----------------------------------|-----------------------------------|---------------------------------|
| Amos, Deborah | Choate, Guy | Dulakis, Wendy | |
| Booker, David | Harris, Kathy | Foiles, Jesse | |
| Brown, Albert | Jarvis, Marshall | | |
| Demichael, Brent | Withrow, Michael | | |
| Flaherty, Brayden | | | |
| Flaherty, Gabrielle | | | |
| Geoschel, Jennifer | | | |
| Hart, Tammy | | | |
| Heflin, Samuel | | | |
| Henley, Stephanie | | | |
| Jack, Tabytha | | | |
| Johnson, Terri | | | |
| Mizera, Suzanne | | | |
| Moore, Sonya | | | |
| Nance, Jennifer | | | |
| Nelson, Brenda | | | |
| Peacock, James | | | |
| Pop, Vincent | | | |

| | Α | В | С | D | Е | F | G |
|----|---|-------------------|---|---|---|---|---|
| 54 | | Puccetti, Daniel | | | | | |
| 55 | | Thomas, Jake | | | | | |
| 56 | | Tonelle, Annette | | | | | |
| 57 | , | Watson, Lissa | | | | | |
| 58 | , | Wilbur, Brian | | | | | |
| 59 | , | Wilbur, Christina | | | | | |
| 60 | , | Willoughby, Dawn | | | | | |
| 61 | | Workman, Jane | | | | | |

| | A | В | С | D | E | | | |
|----|--------------------------------------|-------------------------------|---------|------------------------------|------------------|--|--|--|
| 1 | Payments over \$2,500, excluding w | ages and salaries. | | | | | | |
| 2 | This listing must be published in th | e local newspaper, sent to IS | BE. and | | | | | |
| | | | | | | | | |
| 4 | | | | | | | | |
| 5 | South Fork CUSD 14 | | | | | | | |
| 6 | 03-011-0140-24 | | | | | | | |
| 7 | Person, Firm, or Corporation | Aggregate Amount | | Person, Firm, or Corporation | Aggregate Amount | | | |
| 8 | Aalco | 10,480 | | | | | | |
| 9 | Ameren illinois | 4,649 | | | | | | |
| 10 | Aramark | 19,639 | | | | | | |
| 11 | BMO Mastercard | 12,032 | | | | | | |
| 12 | Cary Martin Construction | 6,125 | | | | | | |
| 13 | Christian County FS | 8,964 | | | | | | |
| 14 | CDW Government | 3,400 | | | | | | |
| 15 | Central Supply Co | 4,874 | | | | | | |
| 16 | Christian Region Midstate | 103,452 | | | | | | |
| 17 | Il Dept of Revenue | 13,683 | | | | | | |
| 18 | II School District Agency | 67,993 | | | | | | |
| 19 | GK Elite Sportswear | 4,083 | | | | | | |
| 20 | Health Alliance | 27,462 | | | | | | |
| 21 | Henson and Robinson | 3,758 | | | | | | |
| 22 | H.F. Fritsch and Sons | 12,944 | | | | | | |
| 23 | IL Municipal Fund | 11,959 | | | | | | |
| 24 | Midstate | 46,241 | | | | | | |
| 25 | Midland - Federal Taxes | 25,754 | | | | | | |
| 26 | Midland - FICA | 9,121 | | | | | | |
| 27 | Midland - Medicare | 8,182 | | | | | | |
| 28 | Morrison Electric | 6,389 | | | | | | |
| 29 | Nextera Energy | 9,847 | | | | | | |
| 30 | Renaissance Learning | 8,968 | | | | | | |
| 31 | TAA LLC | 2,850 | | | | | | |
| 32 | | | | | | | | |

| Α | 1 = | | D | E | F | | | | |
|----|--|----------------------------|-----|-------------------------------|------------------|--|--|--|--|
| 1 | PAYMEN | ITS TO PERSON, FIRM, OR CO | RPO | DRATION OF \$1,000 TO \$2,500 | | | | | |
| 2 | | | | | | | | | |
| 3 | This listing must be sent to ISBE, and retained | _ | | | | | | | |
| 5 | district/jointagreement administrative office for public inspection. | | | | | | | | |
| 6 | South Fork CUSD 14 | | | | | | | | |
| 7 | South Fork CUSD 14 03-011-0140-24 | | | | | | | | |
| 8 | 00-011-0170-27 | | | | | | | | |
| 9 | Payments of \$1,000 to \$2,500, excluding v | vages and salaries | | | | | | | |
| 10 | - | | _ | | - | | | | |
| 11 | Person, Firm, or Corporation | Aggregate Amount | | Person, Firm, or Corporation | Aggregate Amount | | | | |
| 12 | Annuity Premium Trust | 1,100 | | | | | | | |
| 13 | Apex Learning | 1,750 | | | | | | | |
| 14 | Casner Industrial Lighting | 1,102 | | | | | | | |
| 15 | Cleeton Sanitation | 1,024 | | | | | | | |
| 16 | Consolidated Communications | 2,141 | | | | | | | |
| 17 | D&K Bennett | 1,700 | | | | | | | |
| 18 | The Equitable | 2,325 | | | | | | | |
| 19 | Explorelearning | 2,000 | | | | | | | |
| 20 | Flinn Scientific | 1,987 | | | | | | | |
| 21 | II Assoc of School boards | 1,645 | | | | | | | |
| 22 | II Plumbing and Heating | 1,549 | | | | | | | |
| 23 | Kincaid Water Dept | 1,132 | | | | | | | |
| 24 | Miller, Hall, Triggs | 1,734 | | | | | | | |
| 25 | Powerschool | 1,164 | | | | | | | |
| 26 | Riddell | 1,996 | | | | | | | |
| 27 | Ron Graham | 1,500 | | | | | | | |
| 28 | SOCS | 2,000 | | | | | | | |
| 29 | SFSD #14 | 1,000 | | | | | | | |
| 30 | Standard Insurance | 1,729 | | | | | | | |
| 31 | Treasurer, IEA | 1,926 | | | | | | | |
| 32 | Xerox Corporation | 2,162 | | | | | | | |
| 33 | | | | | | | | | |
| 34 | | | | | | | | | |
| 35 | | | | | | | | | |
| 36 | | | | | | | | | |

| | A B | С | D | E | | | | | |
|----|--|------------------------|-------------------------------|------------------|--|--|--|--|--|
| 1 | | | CORPORATION OF \$500 TO \$999 | _ | | | | | |
| 2 | | | | | | | | | |
| 3 | This listing must be retained within your district/joint agreement | | | | | | | | |
| 4 | administrative office for public inspection. | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | South Fork CUSD 14 | | | | | | | | |
| 7 | 03-011-0140-24 | | | | | | | | |
| 9 | Payments of \$500 to \$999, excluding | ng wages and salaries. | | | | | | | |
| 10 | - u , | | | | | | | | |
| 11 | Person, Firm, or Corporation | Aggregate Amount | Person, Firm, or Corporation | Aggregate Amount | | | | | |
| 12 | American Fidelity Assurance | 952.45 | | | | | | | |
| 13 | BSN Sports | 696.89 | | | | | | | |
| 14 | Campus Agenda | 596.76 | | | | | | | |
| 15 | Caseys General Store | 522.02 | | | | | | | |
| 16 | Central States Bus Sales | 709.81 | | | | | | | |
| 17 | Kelly Foli | 800 | | | | | | | |
| 18 | IL Princ Association | 928.5 | | | | | | | |
| 19 | Mediacom | 560 | | | | | | | |
| 20 | MSM Conference | 650 | | | | | | | |
| 21 | Neff Company | 719.15 | | | | | | | |
| 22 | Motivating Systems | 806.25 | | | | | | | |
| 23 | Scholastic Inc | 869.63 | | | | | | | |
| 24 | School Messenger | 890.66 | | | | | | | |
| 25 | TALX Ucexpress | 868.22 | | | | | | | |
| 26 | TRS 9.4% | 555.46 | | | | | | | |
| 27 | | | | | | | | | |
| 28 | | | | | | | | | |
| 29 | | | | | | | | | |
| 30 | | | | | | | | | |
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| 35 | | | | | | | | | |
| 36 | | | | | | | | | |

| | A | В | | | | |
|----------|--|--|--|--|--|--|
| 1 | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2 | 2018 | | | | |
| 4 | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the followbritted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17]. | lowing information is required to be | | | | |
| 6 | INSTRUCTIONS: (See the attached document (pdf) for additional guidance and definitions.) | | | | | |
| 7 | M:\ASA2011\ Guidance Regardin | | | | | |
| 8 | ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract are and record the number below in the space provided. Do not include: (1) multi-year contracts awarded pragreements with district employee groups; and (3) personal services contracts with individual district employee. | ior to FY2018; (2) collective bargaining | | | | |
| 10 | ITEM 2. – Aggregate the value of consideration of all contracts included in item 1 and record the dollar amount below in the space provided. | | | | | |
| 12 | ITEM 3 Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2018 to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2018; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. | | | | | |
| 14 | ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar a | amount below in the space provided. | | | | |
| 16 17 | Total number of all contracts awarded by the school district: | 5 (Enter Number Here) | | | | |
| 18 | 2. Total value of all contracts awarded: | 227,510 | | | | |
| 19 | | (Enter \$ Amount Here) | | | | |
| 20 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: | 0 (Enter Number Here) | | | | |
| 22 23 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses: | 0 (Enter \$ Amount Here) | | | | |